Gadburies Prophetical Sayings:

OR,

The FOOL Judged out of the KNAVE's Mouth.

ALL hail, my Maſters! health and peace to you
My *Little Maſter*, and my *Miſtreſs* too;
That *Girl*, I mean, that ſprung from *Adam*'s Loins,
With whom full oft I have increaſt my Crimes,
We then were brisk: for they were *pious Times*.
All hail, my *Ghoſtly Fathers!* now you ſee
Our wicked Stars, how damn'd moroſe they be;
They're ſuff'ring Times: in which I pity you
The *pious Nuns*, and all our *holy Crew*.
All hail, my Brethren! you the *Starry Quacks*,
Dull, *blind* and *Empty*, like our *Almanacks*;
Arm'd with our Follies, we compleat our Fate;
We rul'd the Stars: *they* us in *Eighty Eight*:
For that I'd hence renounce to live, or be,
Had my two Learned Brethren out-done me.
Shifting and ſhuffling with his Canting-Strains,
His head, poor man's ſupply'd, but not with brains.
All hail, my *Neighbours!* I to you Appeal;
You know I kept my *Church*, you knew my *Zeal*;
Till a New Faith of a more glorious ſtrain
Attack'd my *Cranium*, and poſſeſt my *brain*,
Which now you ſee I muſt *renounce* again.
All hail to *Malachy!* Almoſt forgot,
That us'd to go inſtead o'th' *Powder-Plot*.
All hail, *good Catholicks!* [a ſigh for that]
My *Cozen Celliers*: *Father Teague and Nat*.
All hail, my Friends! but give me leave to Cant,
As God ſhall ſave me, I'm a Proteſtant.

Multi multa Sciunt, ſed ego nihil.

Perhaps you know my Face: well, be it ſo,
And yet I know not whither you do, or no:
After ſuch Changes I my ſelf have known,
Your Face, I may: but I ſcarce know my own:
Nay, ſhould my *Ghoſtly Father* come, he'd ſwear
I'm not the man I was the other year.
I hug'd my riſing Fortune in thoſe times
Of being great by a new *heap* of *Crimes*:
All *Faith*'s alike to me, ſo I grow fat,
I am, I am —— but pardon that,
Can't I be what I pleaſe without Controul,
My *Roman Face* ſhews an accompliſht Soul.
They call me *Rogue* in publick, that I'll bear;
The *plaguy thing* that Nicks: I can't repair.
And that's [Curſe on my Stars which ſtill prevails]
Thoſe damn'd Predictions of the Prince of *Wales*.
In former times when I ſuch *rubs* did meet,
Cat-like, I always fell upon my feet:
I kept my *ſtops*, and *time*, and *ſteps*; but now
I dance, 'tis true, but like an *ancient Cow*:
Or like a *Curteous Spaniel*, when they cry
Seek out; away he runs, and ſo did I.
Or like *Diſpencing Judges*: Rave and tear,
Act all that's baſe: for *Fools* are void of fear;
But yet when catcht, what *humble Rogues* we are!
Or like a *Monkey* in an *Antick Dreſs*,
Who in a *Crab-tree* would his Tricks rehearſe;
The more *he skips*, the more he ſhews *his Arſe*:
even ſo did I.

J. G's VERSES about the Prince of *WALES* in his Almanack for the Year 1689. Traveſtyed.

In JANUARY.

ALL hail, my *Maſters! Eighty Eight* is gone;
That Year of *wonders*, which the World ſo fear'd;
Yet hath produc'd (for us to *Anchor* on)
A *PRINCE of WALES!* the *Subject* of each *Bird*.
And that thou now art mine, ſweet Babe! forgive,
I'de ſing thy praiſes, and thy Vaſſal *live*.

In FEBRUARY.

Angels and *Stars* adorn'd this Royal *BIRTH*,
As if the *Prince of Peace* breath'd *peace* on Earth.
May it to War-like *Britain* prove, as he
Did to the World; [its *Saviour* to be!]
Gladding the drooping Souls of Loyal Men;
And *Madmen* to their *wits* return agen.

In MARCH.

Who ſays that *EIGHTYEIGHT* nought ſignifies?
Sith ſuch a radiant *fixed Star* did riſe
In our Horizon? Can a *PRINCE* be born
That ſhall the World with *Regal Acts* adorn
In *future times?* and yet that *fertile Year*
Be *paſſive* thought, wherein *he* did appear?

In APRIL.

No, No! Sour *Criticks!* God doth dignify
The art of *numbers* with ſweet *Harmony*.
How many Learned Pens have deign'd to write
Of things ſtupendious in *EIGHTY EIGHT?*
And lo! herein Great *WALES*, a Prince of bliſs,
Born for the *Eaſe* of tender *Conſciences*.

In MAY

Thrice happy muſt that *SENATE* prove that ſhall
So meet their *PRINCE*, for to content us *all!*
Alas! mens *minds* and *thoughts* as different be,
As are their *faces*; like them diſagree:
From ſuch a *LAW* our *King* will ever ſhine
In *future times*, an *Engliſh CONSTANTINE*.

In JUNE.

By whoſe *Example*, *Britain*'s after *Kings*
May ſhun the *Cauſe* whence dire *Rebellion* ſprings.
Nothing ſo ſurely keeps a Land in *Awe*
As *Ivory Love*; the Chriſtians *Golden Law*.
But *Tyrant force* makes people try their *brains*
A thouſand ways to *break* their *Bonds* and *Chains*.

TRAVESTY.

All hail, my Maſters! what is here to do;
A Year of Wonders doſt thou call it *John?*
'Twas ſuch a year, ſo fatal to *your Crew*,
It hath not left you *ground* to *anchor* on.
Let *Chains* then be their *Lot*, who *humbly Crave*,
And *beg* to be a *Little Baſtard's Slave*.

Angels and *Stars*; why, what ſhould they do there?
The man miſtook, and meant the *Prince* o'th' *Air*.
Jack's Prince of *Peace* was by a *fury* brought;
Jeffries, you know, ſaw him come *reaking hot*.
We know his coming plea'd the ſhaven Crew,
And with them [*Jack*] it did rejoyce us too.

Who ſays that *Eighty Eight* nought ſignifies?
If any do [though *Jack* himſelf] he lies.
It gave a Child, a new way got, and born,
Poor *Abdicated Creature*, all mens ſcorn.
It gave us Eaſe from our avowed Foe,
And gave the *Papiſts* too a *Curſed Blow*.

No, *No*, ſour *Criticks*; we cannot deny
That *Gadbury* hath learnt to Cant and Lye;
Witneſs that Year with all theſe *Lies* and *Tales*
About the Glories of his *Prince* of *Wales*.
Poor harmleſs *Babe*, miſcall'd a *Prince* of bliſs;
Born for his *Mother's Eaſe*, not *Conſciences*.

Thrice happy muſt that *Land* and *Senate* be,
That is from *Popiſh Tyranny* ſet free:
Let *Prieſts* lead fools; *Let us* abhor that thrall
That talks of freedom, when they chain 'em all.
'Twas from ſuch Laws [*that King* reſolv'd to ſhine]
As *Lewis* gives; and not a *Conſtantine*.

By whoſe Example muſt our after *Kings*,
Shun all thoſe Cauſes whence Rebellion ſprings?
Your *Prince* of *Wales* I know; while your ſoft names
Of *Golden Laws*, are join'd to *Iron Chains*.
'Twas Tyrant-force made People try their *Brains*
To *Abdicate* the *Cauſe*, and break their *Chains*.

In JULY.

But who doubts *Eaſe* and *Quiet?* Since we have
Heavens happy *Earneſt* in a *Prince* ſo brave.
Born on that *Day* *, we juſtly *Celebrate* * *Trinity Sunday.*
The holy Feaſt o'th' bleſt *Triumvirate*.
As if the Sacred *TRINE* deſign'd thereby,
To raiſe *Great BRITAINS* Ancient *PIETY*.

In AUGUST.

Let's then *contend*, who ſhall beſt *Tribute* yield
To this Sweet *PRINCE!* On whom our *Hopes* we build
POETS pay Verſes! *VIRGINS* Innocence!
MINERVA Wiſdom! *MARS* brings ſtrong defence.
Each Man brings *OFFERINGS* proper to his Sphere,
And none forget to breathe a *HOLY PRAYER*.

In SEPTEMBER.

And let *September*, [for the *Mothers* ſake
Of this bleſs'd *Babe*] a better *Name* partake.
The *ſeventh Month* were dull, but that we ſee
This matchleſs *Princeſs* in it Born to be.
Bright *MODENA*, who hath *enrich'd* our *Land*;
May thy great *Name* in this *Month* ever ſtand.

In OCTOBER.

October! may'ſt thou always prove
For God-like *JAMES* his Birth; a *Prince*, whoſe *Love*
Joyn'd with his *Prudence*, hath for us done *more*,
Than all the *REFORMATION* could before.
Oh! Let him *Live* and *Reign* to ſee this *SON*
Of *Tears* and *Parts* fit for his Fathers *Throne*.

In NOVEMBER.

November brought forth Pious *Katherine*,
Portugal's *Princeſs!* *England*'s Virtuous *Queen*,
To whom, tho Heaven *Children* did deny;
She liv'd a hopeful *Prince* of *WALES* to ſee.
And let me ſpeak it to her laſting *FAME*,
Gladly ſhe gave the *ROYAL BABE* his *Name*.

In DECEMBER.

Now *MUSE* forbear! This year draws to an *end*:
In th' *next*, perhaps thou mayſt thy *Meaſures* mend.
Thou gav'ſt ſuch *Hopes long ſince*, of this bleſs'd Birth,
As warm'd each *LOYAL HEART* with *Joy* and *Mirth*.
But poſitive *Truth* ſuits not with *Human Skill*.
When that is *Writ*, an *ANGEL* guides the *Quill*.

Read gentle Reader: *Read*, and think his *Crimes*;
How baſe *he is*, that wrote theſe *fulſome Lines*.

TRAVESTY.

None need doubt *Eaſe* and *Quiet*, ſince we have
Heavens Gift and Bleſſing, in a Prince ſo brave:
Born to Reſtore our Peace; 'tis he alone,
Shall pull *Tyrannick Popiſh* Worſhip down:
This is the *Man* [not the *Welch Prince*] ſhall be
The true Reſtorer of our Liberty.

Here *John* tells truth, In this *Sweet Prince*, [ſaid he]
Our *Hopes* are *laid* of all *Felicity*.
Each pays his Tribute: *John* alone, you ſee,
Abounds in his own *Talent*, *Flattery*;
This is *his Offering*, proper to his *Sphere*,
A precious *Tool* to breathe a *Holy Prayer*.

And let *September* never be forgot,
Nor *Modena*, nor yet the *Bawdy-Plot*;
Nor yet *Dada*, who as the Story tells,
Lent her his Hand, and with that *Aarons Bells*.
When *Babes* by Miracles are got, as ſaid,
Farewel the ancient way of *Sheets* and *Bed*.

October did this Land a *King* afford,
A *Prince*, they ſay, that never broke his Word;
Whoſe *Courage*, *Wit*, and *Conduct*, hath done more,
Than all our Great *Reformers* could before.
His *Reign* was ſhort and ſweet, but ere 'twas done,
The conſecrated *Smock* produc'd a *Son*.

November, hang't, that *plaguy Powder-plot*,
Which *Jack* ſo often wilfully forgot;
Nay, laſt year too; you ſee how good Men fails!
He thought of nothing then, but *Prince* of *Wales*.
To ſhew you too, his ſpreading Chriſtian Fame:
He tells you, who did give the B. his Name.

Now *Muſe* forbear! the Year draws to an end,
And bid Friend *John*, his next Years Meaſures mend.
Who, by his *Hocus-pocus Prieſts* and *Tricks*,
Foretold a *Prince* of *Wales* in *Eighty ſix*.
A *likely Story*! for he could not ſay,
When all his *Makers* were to *run away*.
Paſſive Obedience Stars will not obey.

J. G's SAYINGS, as he hath given them himſelf in divers of his Writings; ſhewing himſelf a Papiſt, &c. and alſo that he was ſure Popery would ſtand in *ENGLAND*.

I. *MARS* bodes likewiſe great oppoſitions in Councils, many Serpentine Debates; and a probability of the loſs of *ſundry Charters* and Privileges, perhaps long ſince forfeited, though by the merciful forbearance of *good Princes*, or Governours, no advantage hath hitherto been taken of them.
Moons Eclipſe, Alman. 1682.
An Impudent Fellow to pretend to predict the taking away Charters by an Eclipſe of the Moon. No, Jack, *it was not the Stars, but the Popiſh Cabal told you ſo.*

II. If Monarchs by their Favours Cities make,
And plotting Citizens thoſe Charters break,
They juſtly loſe ſuch Power, when dare deny
Their Sovereign's Laws, and's *Pleaſure* diſobey.
'Tis prov'd a Legal Maxim, Juſt and Strong,
Cities may *Err*, but Kings can do no Wrong.
In Almanack 1684.

III. However, Let me humbly preſume to affirm, That the Stars this Year (and ſeveral Years yet to come, nay, I hope for ever) are at an abſolute enmity with the Enemies both of Church and State, &c. Epiſt. Almanack 1686
This was a menace to the Proteſtants, to let them know that Popery would continue. ——*Poor deluded Fool!*

IV. And (might my Muſe Prophetick prove) I'd ſwear
ſome Royal *Prince* (perhaps of *Wales*) draws near.
In *Auguſt*, 1686. *Ay! was the Bawdy Plot began ſo ſoon!*

V. True Science teacheth us obedience to God and the King: and to acquieſce in the Decrees and Determinations of our Holy Mother the *Church*. *In Epiſt. Alman.* 1688. *A very good Proteſtant!*

VI. Oh! how we ought to magnify the God of Mercies for ſo immenſe a Bleſſing! ſo kind hath he been to us (Papiſts) out of his free and gracious Inclination, and (as it is reaſonable to believe) to illuſtrate the Reign of his Royal Servant, our *Gracious Sovereign*; a Prince, as God would have it, (in whoſe hands are Times and Seaſons) of the *Primitive Faith* and *Piety*, by a ſtrange Providence brought thereto, and by as ſtrange a Courage (which is nothing but Chriſtian daring) to own it; *An Argument to me demonſtrative, that this Religion is not of Man, but of God.* ——

VII. Better all Religions be Indulged, than the *one Ancient Faith Excluded, Perſecuted* and Haraſſed.——What Perſecution the poor Catholicks have indured ever ſince the time of *Henry* the VIII. Alman. 1688. in Prog. pag. 5. *What think you, was* Jack *a Proteſtant, or not, in* 1688. *he ſays, he is ſo now. But a Lyar ought to have a good Memory.*

VIII. To *Rome* none need be Slaves! 'Tis *Hereſie*
Ingulphs our Souls, the *True Church* ſets us free.
In the *Reply*, in *June*.

IX. But *France*, unhappy *France!* hath ſo much done,
As (not to clear it, yet) to quit *Juſt Rome*.
The *Reply*, in *October*.

X. *Speaking of Powder Treaſon, he ſays*; If this were really a Plot of the Papiſts hatching (we do not deny but there were ſome deluded Catholicks in it, and ſuffered for it) it was the moſt ridiculous (next to *Oates*'s Plot) that ever was heard. *Reply*, pag. 3. *For that reaſon I judg* Jack *forgot the Fifth of* November: *Here's an Impudent Advocate for a Villanous Cauſe and Party!*

XI. This greatly Suffering Prince (ſays he) was Crowned at *Weſtminſter*, *Apr.* 23. 1685. and there took an *Oath*, called the *Coronation Oath*, what then? *was it not of his own free Choice?* he was King of *England* without it. —— that is not of irreſiſtible obligation, but Prudence and Humanity that they do ſo. *Reply*, pag. 8. *Ask* Jack *where that Law is written*; *and whether it is not a part of Kings-will's Magna Charta?*

XII. And well may we queſtion that man's Loyalty to the King, that ſhall offer to plead for a Continuance of the Teſt againſt His Majeſty's Royal Inclination. *Reply*, p. 11.

XIII. Speaking of the Diſpencing Judges; What have they done (ſays he) that looks like the Actions of *Triſtilian?* with whom have they Conſpired? or againſt whom? what Countrys have they Injur'd? or what ſingle Perſons have they oppreſſed? *Reply*, pag. 10. *Obſerve but the Fellows Impudence in this thing*; *and think whither they were the greater Knaves for acting Villanies, or he for juſtifying them in it.*

XIV. On the 11th of *Auguſt*, T. *Oats* is to ſtand in the Pillory over againſt the *Temple*, and this every year as long as he lives. Alman. 1689. in *Auguſt*.

I believe they were Heretical Stars that cheated Honeſt Jack *at this rate.*

XV. He wiſhed to ſee the Prince of *Orange*, and the reſt of his Great Ones brought Priſoners to *London*, to make Speeches at *Tower-hill*, and *Tyburn*. *In the Paper written for the Papiſts. Oh villain! that he ſhould deſire the Ruine of that Gentleman, to whom we all ſtand obliged for our deliverance from the deſtroyers.*

XVI. *But to demonſtrate I am no Papiſt; My Adverſary, for his more certain ſatisfaction, may if he pleaſe; very often ſee me in the Abby-Church of St.* Peter's Weſtminſter, *in the time of Divine Service, if that will convince him.* Cardines Cœli, *pag.* 36. *Quere?* Who hath ſeen him there in the laſt two or three years? I ſuppoſe he meant well to the Church; but his baſhfulneſs hindred his coming to it. Sure you will not judge him a Papiſt for that; will ye? ——Apoſtate!

ADVERTISEMENTS.

OH Yes! *If any Man, Woman, or Child, in City, or Country, above ground, or under it; or in any Abbey, Monaſtery, Nunnery, or any other of thoſe Houſes, can give any certain account where* J. G. *was married to his laſt Wife, and by whom; Let them repair to* Brick-Court, *and they ſhall be well rewarded.*

All Perſons that are deſirous to be inſtructed in the Arts of Popery, Sedition, Rebellion, Reporting Falſe News; *and to be furniſhed with* Arguments *againſt taking the* Oaths of Allegiance *to their preſent Majeſties; Let them repair to the Profeſſor of Sedition, in* Brick-court, *at his uſual Office, and they need not want their deſire.*

LONDON: Printed for *Richard Baldwin*, in the *Old-Bayly*. 1690.

80052

Thesaurus Astrologiæ:

OR, AN

Astrological Treasury.

Containing

The choicest Mysteries of that Curious, but Abstruse Learning, relating to

PHYSICK.

Being the Collections and Experiments of a Learned **PHYSITIAN** and **ASTROLOGER** deceased, whose Name is not known.

But for its singular benefit to all the Sons of **PHYSICK** and **ASTROLOGY**, is commended to the World.

By **JOHN GADBURY**, Student in Astrology and Physick.

Non Multa, sed Multum.

LONDON,

Printed for *Thomas Passenger*, at the three *Bibles* upon *London-Bridge*. MDCLXXIV.

1083:16

To the Reader.

BEing requeſted by the Proprietor of this excellent Poſthum'd Work of a worthy, though unknown, Author, to give my opinion thereof, I took the Pains, and therewithall the Pleaſure, both curſorily and ſeriouſly to peruſe it; and finding it to be an admirable, well-ſtudied, and methodized Diſcourſe, as well veritable as polite and ingenious, and ſurpaſſing any of its kind in the Engliſh Tongue, do accordingly prefer it, as deſerving the publick Light, and eminently ſerviceable to all ſorts of Studious Perſons; in that it treateth very plainly of the moſt uſeful Sciences in the World, *viz.* Aſtrology and Phyſick.

Without the knowledge of theſe Arts all Learning is imperfect, and nothing but Sound and Shadow, and all Diſeaſes both Mental and Corporal, are either cured by a kind of Chance, or elſe miſerable Mankind doth linger and languiſh tediouſly under them, from their firſt taking them to

the lateſt time of their diſſolution; ſo that it commonly cometh to paſs, that Perſon and Diſtemper come to be buried together, to the great, but incurable diſparagement and contempt of all Humane Skill. All Men being oppoſite to a perſwaſion, that Philoſophy or Science is or can be available in any thing, if it be found to fail and fall ſhort in the moſt neceſſary and uſeful concern of all; *viz.* the Recovery of the decaying Life and Health of Mankind.

Averroes, as quoted by *Riverius*, *Cap.* 6. *lib.* 1. taxes Phyſitians, as expreſſing themſelves, in their Writings on ſome parts of Phyſick, more like Fidlers than fair Demonſtrators of the Truths of Nature: And well might he do ſo, if he therein conſidered their want or neglect of Aſtrology. For it is impoſſible for any Medick whatſoever to come to a true and thorow acquaintance with the true Reaſons and Cauſes of all the ſtupendious varieties happening in the Body of man, but by the Syderal Learning.

If *Hermes Triſmegiſtus* were in the right, when he wrote, *Quod eſt Superius, eſt ſicut id quod eſt Inferius; & quod eſt Inferius, eſt ſicut*

ſicut id quod eſt Superius. — Or if any Truth be lodged in *Barachias Abeneſi* his *Magical Motto*, quoted by the Author of *Mag. Adamic. p.* 69. *&* 70. in theſe words — ὕψανο ἄνω, ὕψανο κάτω, πάνω ἄνω, *&c.* (*i. e.*) Heaven above, Heaven beneath, Stars above, Stars beneath; All that is above is alſo beneath, *&c.* Or if there be any *Veſtigia* of Verity in *Syneſius*'s Monument, Ἡ φύσις, *&c.* One Nature delights in another; one Nature overcomes another; one Nature overrules another. If there be, I ſay, any thing of Truth inhabiting theſe Philoſophical Aſſertions of thoſe learned Authors, 'tis Aſtrology muſt make us happy in the knowledge of it.

The Remote, as well as propinquate cauſes of things ought ſeriouſly to be minded and conſider'd, both by Phyſitians and Philoſophers, or elſe the Muſick of Science may reaſonably be preſumed to furniſh us with Flats for Sharps, with Appearances *Azimene* and ſickly, in the ſtead of ſound and wholſome Arguments. The Stars above us, as well as the Pulſe and Urine with us, muſt be ſtudied and contemplated by that Phyſitian which would approve himſelf a Friend to Nature, and an Enemy to its Diſtempers and Diſeaſes.

Nor was the thrice Excellent *Paracelſus* miſtaken, when he maintained ——That a Phyſitian ought to be Predeſtinated to the cure of his Patient, ſince thoſe Cures, be they great or little, are the ſooneſt performed, where the Phyſitian and Patient are the moſt ſuitable and ſympathetical in their Natures, Tempers, Humors, Shapes, Diſpoſitions. And what Science is there that can readily aſſiſt us in ſo uſeful and neceſſary a Secret, unleſs that of Aſtrology?

Aſtrology (ſaith the Learned *Senertus*, in his *Practice of Phyſick*) we hold neceſſary for a Phyſitian; and there be many Reaſons why he ſhould not be ignorant of it. I therefore (ſaith he) conſent to thoſe modern Phyſitians, who ſay——That the Stars work upon Inferiour Bodies, not only by Heat and Light, but by occult Influence. And a little after, he adds——Nor is it to be contemned, that every Plant is under a peculiar Planet, becauſe we find by Experience, that Heaven acteth not upon things below, only by Heat and Light, but by a ſecret and occult Vertue. And therefore (he goes on) I think, with *Mathiolus*, and other Learned men, that the Aſpects of the Stars are to be obſerved in gathering of Plants:

for theſe Inferiour things are govern'd by their Superiour, and contend with them.

Nay, the very Enemies to Aſtrology are conſtrain'd to allow of the Excellent and daily Benefit Mankind receiveth by it in the uſe of Phyſick. And although I little value the Opinion, and leſs the Practice, of an Enemy to Truth, yet where the Truth is ſupported by any of their words or Writings, it's not amiſs to remember them, if it be to no other end but that of convincing People of the ſame Principle with them. Hear then Mr. *Chamber* himſelf ſpeak—— *Quid porro de Medicina dicam? quam multa obſervato cœlo, de incidenda vena, de diebus Criticis, de toto genere curandi præcipit, quæ ſi ignoret Medicus, num eum valere an ægrotare dicimus? Vide Enc. Aſtron.* J. C. And if the Enemies to Aſtrology (and thoſe Learned too) ſhall thus plainly aſſert its uſefulneſs, it can be neither Shame nor Scandal for the Friends of *Urania*, not only to appear in, but to juſtifie and maintain Her Cauſe.

It is by the right knowledge of Times, and by the apt application and preparation of Phyſick in them, that the greateſt Cures come to be performed. And that Phyſitian

which ſhall adminiſter Phyſick when the Sun comes juſt to the Equinoctial or Solſtitial Points, or in the Canicular Dayes, or at the riſing of ſuch other Conſtellations as are obſerved to be turbulent, and to make the Times and Seaſons inconſtant, is accounted by *Hippocrates* and *Galen*, rather a Fool than a Phyſitian. Sir *Chriſt. Heydon's Def. of Aſtrol.*

The Excellently Learned and Ingenious *Cardan*, in his Commentary upon *Ptolemy*, in favour of this Argument, poſitively avers — That if by the Art of Aſtrology he had not better attained unto the Nature of his Diſeaſe, than the Phyſitian that would have miniſtred unto him could do by his Skill, he had aſſuredly been cured by Death, rather than preſerved alive by Phyſick; for miſtaking the Cauſe of his Diſeaſe, he meant to have applied that which would have increaſed it, and not taken it away.

No Man can reaſonably deny, but that the whole Prognoſtick part of Phyſick is govern'd by Aſtrology; and thoſe Phyſitians which follow *Hippocrates* and *Galen*, in making that their Principal refuge, do wiſely and commendably: it being an Art which ſheweth the firſt Natural beginning,

and

and proceeding, of all the Motions and Mutations of all Inferiour things. For it is most manifest, that by the Nativity or Decumbiture of the Patient, and by the Motions and Configurations of the Sun, Moon, and Stars therein, such an advantageous Light do clearly appear unto our Understandings, that we are thereby assisted to apprehend both the Cause, Nature, and Conclusion of the Disease. And without this beneficial knowledge, neither the Urine, Words, or Sight of the Patient, or any other whatever Indication, can enlighten us to a just Method of Cure.

And therefore I cease to wonder when I find the most Learned of Physitians in a Labyrinth of Doubts and Difficulties (as in hunting out the Causes of the commonest Distempers, they are frequently found entangled more than a little;) if so be I find them either ignorant of Starry Vertues, or else wilfully rejecting, or proudly neglecting, or despising the Science of Astrology.

Argenterius, not having Skill in Astrology, might very justly exclaim — That it is not easie to render a Reason, why Water, which is said to be the Cause of the Palsey, or resolution of the Nerves, and of Convulsions,

ſions, ſhould ſometimes bring one, ſometimes another, when it is the ſame matter, and the ſame parts are affected, namely, the Nerves, why ſhould not the ſame Diſeaſe be alwayes produced? And the worthy *Senertus* ſayes, That the great difficulty of this very thing hath diſtracted all Writers into ſundry Opinions.

The true Aſtrological Phyſitian is never driven upon any ſuch Rock of wondring, but can juſtly diſtinguiſh of theſe differences by conſulting the proper Significators of the Nerves, and Humors peccant, in the Decumbiture, Criſis, or Geniture of the Patient concern'd; and by conſidering their Poſition in Aiery, Watery, Earthy or Fiery Signs or Conſtellations, *&c.* will be enabled to unlooſe this monſtrous *Gordian* Knot without cutting: and ſo abating of the undeſerved Miracle hereby begotten, ſhall give us cauſe to admire the Supreme Being in his curious Oeconomy of this Inferiour world, by the Influence and Energy of the Superiour Phyſical Bodies, whoſe very Minutial, as well as more magnificent alterations, are ever obedient unto a certain and unerring Law——

(——*Certa ſtant omnia lege.* Manil.)

and

and proclaims the great *Juſtinian* thereof to be——*A God of Order.*

But although Aſtrology be thus conſiderably friendly and uſeful to us in the diſcovery of the moſt aſtoniſhing difficulties that Phyſick affordeth, and alſo in directing us the neareſt way to the cure of all Maladies; yet are there a ſort of People that eſteem it their Glory to condemn it, and to endeavour its baniſhment out of the minds of Men: aiming thereby to baffle (that which helps but to confound themſelves, *viz.*) the Influences of the *Pleiades*, *Arcturus*, and *Orion*.— Weak Men! and wilful! to think that any Artifice, though never ſo maliciouſly and induſtriouſly contriv'd, can proſper againſt the glorious Hoaſt of Heaven! but enough of this.

No Man, I hope, will be ſo unjuſt, as to think that I hereby deſign to render either Phyſick or the Learned Phyſitian cheap or invalid. My aim is chiefly to inſtal Medicine, and to make it more worthily eſteemed than it commonly is; and to bring it (if poſſible) from a Conjectural, to a Mathematical Science, by annexing Aſtrology unto it: and it muſt be done that way, or not at all. When I endeavour to prevail with the Phyſitian

Phyſitian to become an Aſtrologer, it is not to affront or imbaſe him, but by inforcing the Excellency of the Stars, *&c.* to lift up his Head, and exalt him to that Honour which Divine Writ hath awarded him. And ſurely, without Aſtrology, I cannot think or believe, there is any of that noble Faculty barren of ſo much Modeſty and Humility, as but once to conceive himſelf meriting of it. If there be any ſuch, they belong neither to *Hippocrates*, *Galen*, or *Paracelſus*.

The Author of this Aſtrological Treaſury, whoever he was (and pity it is, that his Name is not known) ſufficiently appears to have travell'd thorow all the parts of Aſtrology with great Pains and Judgment; and hath (indeed) ſo genuinely and uſefully mixed together the deep Myſteries of thoſe two excellent, but abſtruſe Sciences, in this his elaborate Work, (which was, moſt certainly, the expence of not leſs than divers Years to him, in the contriving and compileing) that the more Learned, Polite and Generous Reader cannot but reap profit by it: and (if his Ingenuity be not Planet-ſtruck) muſt faithfully and candidly eſteem and acknowledge his indefatigable pains.

And

And the leſs knowing, but more vulgar Student (if at leaſt he be not ungrateful, and have a mind to bury this Induſtrious Author's Labours with his Perſon) muſt pay a conſtant tribute to his Memory, though his Name be *ignote:* as did the more modeſt and zealous *Athenians* (whom St. *Paul* convinced) in building Altars to the great Architect of the World, under the Divine, True, but amuſing Character of——*The unknown God.*

In a Companion ſo ſmall you will rarely meet with ſo great variety, in reſpect of the Arts it relates to; and the poſſeſſor of this Jewel, if he be but a Practitioner in Aſtrology and Phyſick, need not have recourſe to the more large and voluminous Treatiſes of *Hippocrates, Galen, Senertus, Riverius, Ptolemy, Junctine, Haly, Cardan, Maginus, Goclein, Origanus, Haffurtus, Gauricus, Bonatus, Argol, &c.* except in very arduous and difficult Caſes.

And ſo again I recommend this deſerving Work to the uſe and courteſie of this Mercurial Age, and the Readers thereof to God, the Author of all Science, the great Phyſitian of our Souls and Bodies, and the moſt exact and unerring Aſtrologer and Guider

Guider of our various Health and Fortunes; from whose benificent and bounteous Nature, and inexhaustible Treasury, every good thing proceedeth.

Cui sit honor & gloria, Amen.

From my Study in Brick-Court *near the* Deans-yard, Westminster. April 30. 1674.

JOHN GADBURY.

Student in Astrology and Physick.

Post-

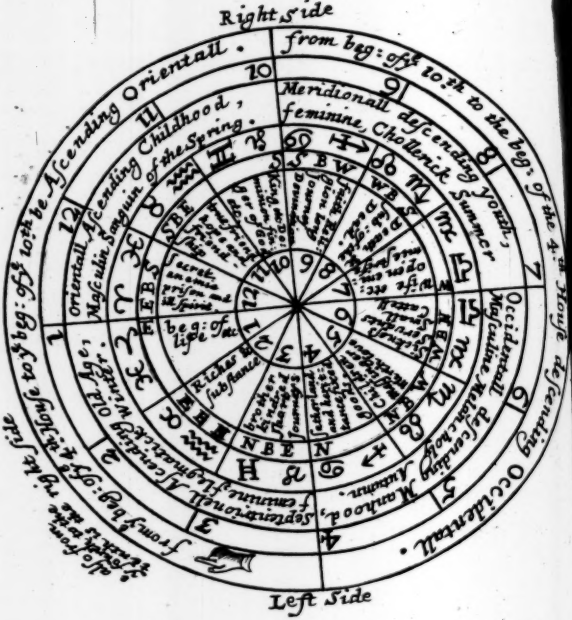
Poſtſcript.

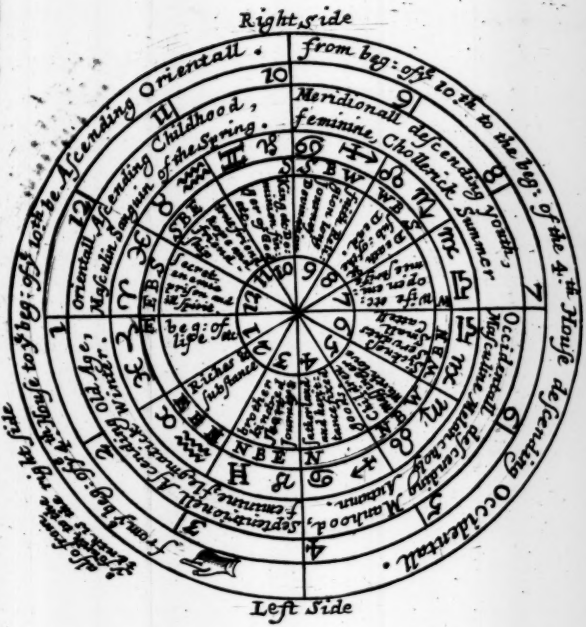
THere are two things in this Book, at which an Ingenious Reader may be apt to wonder; the firſt is that of p. 122. where 'tis ſaid that by ſome words pronounced in the nature of a Charm, we may know whether the Party ſhall live or dye? The other is in p. 238. concerning Diſeaſes by Witchcraft. As to the former; I muſt acquaint the Reader — That the wiſeſt of Men have had their peculiar Vanities; and no Man ever yet lired that indulged not ſome levious Humour or Opinion. As to the later — The whole world of the Learned are divided about it; ſome are ſeverely for it, and others as zealouſly againſt it. I am, I confeſs, of their Opinion that hold the Negative; and ſo muſt be, until a better Light appear to my Conviction, than any I have hitherto found in all the ſeveral Books that I have peruſed upon that Subject; and I never yet met with any Diſtemper, whoſe Original I could not reduce to a Natural Aſtral Cauſe. Methinks that Ingenious Treatiſe, which

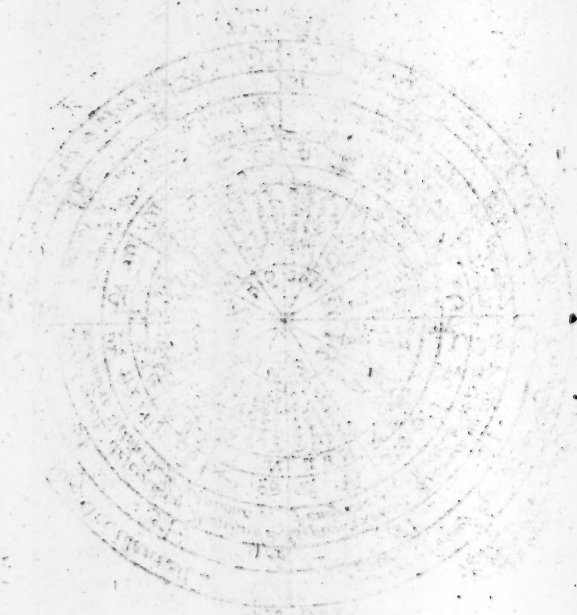
which Mr. Ady *calls*, A Candle in the Dark, *ſhould ſatisfie any reaſonable Man in the verity of this Argument. But*——Bernardus non vidit omnia, *all men cannot apprehend the Reaſon of the commoneſt things in Nature.* Non datur omnibus; *they are prevented by their Stars; and want apt Nativities to make them Philoſophical Diſcoverers. I had once much ado to perſwade a Learned and Eminent Divine, that a Juglers Boy performed his Feats of Activity and ſleight of Hand, without the aſſiſtance of the Devil*——*And, if our Author, in this particular, did alſo erre with a Multitude of Learned Company, I hope his more worthy and Ingenious Endeavours in this Treatiſe, for the ſervice of Phyſick and Aſtrology, may juſtly plead his Excuſe. Beſides,*——*Errors of Judgment have ever found, of all others, moſt favourable Interpretation.*

Vale.

An


Right side
from beg: of ye 10th to the beg: of the 4th House descending Occidentall.
Meridionall descending Youth, feminine, Chollerick Summer
Occidentall descending Masculine Melancholy Autumn.
Septentrionell Ascending Old Age, feminine, flegmatick Winter.
Orientall Ascending Childhood, Masculin Sanguin of the Spring.
Left Side


Right side
from beg: of ye 10th to the beg: of the 4th House descending Occidentall.
Meridionall descending youth, feminine, Chollerick Summer
Occidentall descending Occidentall. Masculine Melancholy Autumn.
Septentrionall Ascending Old Age, feminine, flegmatick Winter.
Orientall Ascending Childhood, Masculin Sanguin of the Spring.
Orientall Ascending Orientall.
Left Side



An Astrological Treasury, &c.

ASTrology is an Art that teacheth us to understand the Motions, Influences, and Natures of the Sun, Moon, and Stars, and how they are to be applied to the Persons, and Actions of Mankind, who are governed by them (as second Causes under God, the Supreme Cause of all Physical Beings,) with their various Alterations, Beginnings and Endings, *&c.* of which more anon.

How to set a Figure of Heaven for any time past, present, or to come, by the following Table of Houses.

YOu must first understand, that the Table of Houses consists of twelve Parts or Pages, answerable to the twelve Signs of the Zodiack, *viz.* ☉ in ♈, ☉ in ♉, ☉ in ♊, *&c.* and every Page contains seven Columns or Spaces; the first of which respects the Hours and Minutes of the Day, and is entituled *Time from Noon*; the second shews the Degrees of the *Medium Cœli*, or Tenth House; the third contains the Degrees and Minutes ascending upon the Eleventh House; the fourth shews the Degrees and Minutes occupying the Cusp of the Twelfth Angle; the fifth Column declares the Degrees and Minutes arising on the First House or Horoscope; the sixth Column holds the Degrees and Minutes ascending in the Cusp of the Second House; the seventh and last Column contains the Degrees and Minutes arising on the Third House:

And all these six Houses are called Houses toward the Orient, or ascending part of Heaven; the other six are alwayes opposite, *viz.* the Tenth hath the Fourth for his opposite; the Eleventh hath the Fifth; the Twelfth hath the sixth, *&c.* as it is in the Hour-lines upon a Sun-dial. Now (for further understanding of the following Table) you must obtain the true place of the Sun for that time you would set a Figure of Heaven; with which you are to enter the Table of Houses, in that part thereof, which shews the Figure and Degree wherein the Sun is, and against it, toward the left hand, are certain Hours and Minutes, under the Title of *Time from Noon*; unto which Hours and Minutes, you are to add the Hours and Minutes of the Day you would set a Figure for, (reckoning with Astronomers from Noon to Noon) and the Sun, (except it exceed twenty four Hours, the length of the Astronomical Day,) must guide you in the same Column under the Title *Time from Noon*, until you find your Number: against which in the collateral collumns, are the Signs, Degrees and Minutes of your six Oriental Houses, *viz.* the Tenth, Eleventh, Twelfth, Ascendant, Second, Third. But if the aggregate exceed twenty four Hours, you must cast away twenty four therefrom, and the remainder shall be your Guide whereby to obtain the true Figure.

Example.

Suppose it be required to know the Position of Heaven on the first Day of *January*, 1669. at one Hour after Noon. I first seek the Suns place that Day at noon in the Ephemeris of that Year, and find it to be in ♑ twenty two Degrees. Then I enter the Table of Houses under ☉ in ♑, with the Sun's

Sun's place, *viz.* twenty two Degrees, and against it under the Title *Time from Noon*, I find nineteen Hours, thirty five Minutes, unto which I add one Hour, the time of the Day unto which I would set my Figure, which makes twenty Hours thirty five Minutes; and so guiding mine Eye forward under the same Column of *Time from Noon*, I find the nearest to my Number to be twenty Hours, thirty four Minutes, (which Number is found in that part of the Table entituled, ☉ in ♒,) against which Number we have the Cusps of the six Oriental Houses thus disposed, *viz.*

		D. M.			D. I
Tenth Hou.	in ♒	6. 0	Ascendant	in ♊	10. 48
Eleventh H.	in ♒	28. 31	Second H.	in ♋	5. 55.
Twelfth Ho.	♈	17. 11	Third Ho.	♋	21. 16

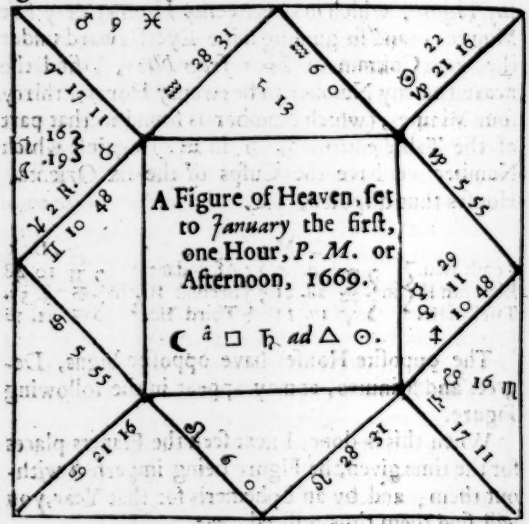
The opposite Houses have opposite Signs, Degrees and Minutes, as may appear in the following Figure.

When this is done, I next seek the Planets places for the time given, the Figure being imperfect without them; and by an Ephemeris for that Year, you will find them thus posited, *viz.*

		Deg.			
☉	in	22 ♍	☿	in	11 ♐
♄	in	13 ♒	♀	in	29 ♐
♃ R	in	2 ♊	☽	in	19 ♉
♂	in	9 ♓	☊	in	16 ♉

Now to place these in the Figure, observe this Rule, If your Planets place be less than the Cusp of your House, you must place him before the Cusp thereof; but if he be more than your Cusp, you

must then place him behind your Cusp; for the fewest Degrees first ascend, and the greatest follow after, as you may plainly see in the following Figure.



☞ Note also, that if you set a Figure of Heaven for four, five, or six Hours afternoon, then the Moon will require a reduction in her place, by reason of her swift Motion, which according to her mean Motion (being twelve Degrees in a Day) will be a Degree in every two Hours; and so by addition in the Afternoon, or substraction in the Forenoon, to, or from, her place at Noon, you may gain her place truly enough for all ordinary Questions, or for Elections, visiting of Patients, &c. but in Calculations of Nativities, more exactness is required.

Here follows the Table of Houses.

A Table of Houses for the Latitude of 51 deg. 32 min.

Sol in Aries.

Time from Noon. hou. min.	10	11		12		Ascend		2		3	
	♈	♉		♊		♋		♌		♍	
	d.	deg.	min.	deg.	min.	deg.	min.	de.	min.	deg.	min.
0 0	0	12	39	28	27	26	40	15	54	4	26
0 4	1	13	49	29	18	27	21	16	34	5	13
0 7	2	14	59	0	♋ 9	28	1	17	14	5	59
0 11	3	16	8	0	59	28	41	17	55	6	46
0 15	4	17	17	1	49	29	21	18	35	7	32
0 18	5	18	25	2	38	0	♌ 1	19	15	8	19
0 22	6	19	33	3	27	0	40	19	36	9	6
0 26	7	20	40	4	15	1	20	20	36	9	53
0 29	8	21	47	5	4	2	0	21	16	10	39
0 33	9	22	53	5	52	2	39	21	57	11	26
0 37	10	23	58	6	40	3	19	22	37	12	13
0 40	11	25	4	7	27	3	58	23	17	13	0
0 44	12	26	8	8	15	4	38	23	58	13	47
0 48	13	27	12	9	2	5	17	24	38	14	35
0 51	14	28	16	9	48	5	56	25	19	15	22
0 55	15	29	20	10	35	6	36	26	0	16	9
0 59	16	0	♊ 23	11	21	7	15	26	40	16	57
1 3	17	1	25	12	7	7	55	27	21	17	44
1 6	18	2	27	12	53	8	34	28	2	18	32
1 10	19	3	29	13	39	9	13	28	43	19	20
1 14	20	4	30	14	24	9	53	29	24	20	7
1 18	21	5	31	15	9	10	32	0	♍ 5	20	55
1 21	22	6	32	15	55	11	12	0	48	21	43
1 25	23	7	32	16	40	11	52	1	27	22	31
1 29	24	8	32	17	25	12	31	2	9	23	30
1 33	25	9	32	18	10	13	11	2	50	24	8
1 36	26	10	32	18	55	13	51	3	32	24	57
1 40	27	11	30	19	39	14	30	4	13	25	45
1 44	28	12	29	20	24	15	10	4	55	26	34
1 48	29	13	27	21	9	15	50	5	37	27	23
1 52	30	14	26	21	53	16	30	6	19	28	12

A Table of Houses for the Latitude of 51 deg. 32 min.

Sol in Taurus.

Time from Noon. hou. min.	10 ♉ d.	11 ♊ deg. min.	12 ♋ deg. min.	Ascend ♌ deg. min.	2 ♍ de. min.	3 ♍ deg. min.
1 52	0	14 26	21 53	16 30	6 19	28 12
1 55	1	15 23	22 38	17 10	7 1	29 1
1 59	2	16 21	23 22	17 50	7 43	29 50
2 3	3	17 19	24 6	18 31	8 26	0 ♎ 40
2 7	4	18 16	24 51	19 11	9 8	1 29
2 11	5	19 13	25 35	19 51	9 51	2 19
2 15	6	20 10	26 20	20 32	10 34	3 8
2 19	7	21 6	27 4	21 13	11 17	3 58
2 22	8	22 2	27 48	21 53	12 0	4 48
2 26	9	22 59	28 33	22 34	12 43	5 39
2 30	10	23 55	29 17	23 15	13 26	6 29
2 34	11	24 51	0 ♌ 2	23 56	14 10	7 19
2 38	12	25 46	0 46	24 38	14 53	8 10
2 42	13	26 42	1 31	25 19	15 37	9 1
2 46	14	27 37	2 15	26 0	16 21	9 15
2 50	15	28 33	3 0	26 42	17 5	10 42
2 54	16	29 28	3 44	27 24	17 49	11 34
2 58	17	0 ♋ 23	4 29	28 6	18 33	12 25
3 2	18	1 18	5 14	28 48	19 18	13 16
3 6	19	2 13	5 59	29 30	20 2	14 8
3 10	20	3 8	6 43	0 ♍ 12	20 47	14 59
3 14	21	4 2	7 28	0 54	21 32	15 51
3 18	22	4 57	8 14	1 37	22 17	16 43
3 22	23	5 51	8 59	2 20	23 2	17 35
3 26	24	6 46	9 44	3 2	23 48	18 27
3 31	25	7 40	10 29	3 45	24 33	19 19
3 35	26	8 35	11 15	4 21	25 19	20 12
3 39	27	9 29	12 0	5 12	26 4	21 4
3 43	28	10 23	12 46	5 55	26 5	21 57
3 47	29	11 18	13 31	6 39	27 36	22 49
3 51	30	12 12	14 17	7 12	28 22	23 42

A Table of Houses for the Latitude of 51 deg. 32 min.

Sol in Gemini.

Time from Noon. hou.	min.	d.	10 ♊ deg.	min.	11 ♋ deg.	min.	12 ♌ deg.	min.	Ascend ♍ deg.	min.	2 ♎ deg.	min.	3 ♎ deg.	min.
3	51	0	12	12	14	17	7	22	28	22	23	42		
3	55	1	13	6	15	3	8	6	29	9	24	35		
4	0	2	14	0	15	49	8	50	29	55	25	28		
4	4	3	14	55	16	35	9	34	0	♎ 42	26	21		
4	8	4	15	49	17	21	10	18	1	28	27	15		
4	12	5	16	43	18	7	11	2	2	15	28	8		
4	16	6	17	37	18	54	11	47	3	2	29	1		
4	21	7	18	31	19	40	12	31	3	49	29	55		
4	25	8	19	25	20	27	13	16	4	36	0	♏ 48		
4	29	9	20	20	21	14	14	1	5	23	1	42		
4	33	10	21	14	22	0	14	46	6	10	2	36		
4	38	11	22	7	22	47	15	31	6	58	3	30		
4	42	12	23	2	23	34	16	16	7	45	4	24		
4	46	13	23	56	24	21	17	1	8	33	5	18		
4	51	14	24	50	25	8	17	46	9	20	6	11		
4	55	15	25	45	25	55	18	32	10	8	7	5		
4	59	16	26	39	6	43	19	17	10	56	8	0		
5	3	17	27	33	27	30	20	2	11	44	8	54		
5	8	18	28	27	28	18	20	48	12	31	9	48		
5	12	19	29	22	29	5	21	34	13	19	10	42		
5	16	20	0	♌ 16	29	53	22	20	14	7	11	36		
5	21	21	1	10	0	♍ 40	23	6	14	55	12	31		
5	25	22	2	5	1	28	23	52	15	43	13	25		
5	29	23	2	59	2	16	24	38	16	31	14	19		
5	34	24	3	53	3	4	25	24	17	19	15	14		
5	38	25	4	48	3	52	26	10	18	8	16	8		
5	44	26	5	42	4	40	26	56	18	56	17	2		
5	47	27	6	37	5	28	27	42	19	44	17	57		
5	51	28	7	31	6	16	28	28	20	32	18	51		
5	56	29	8	25	7	4	29	14	21	20	19	46		
6	0	30	9	20	7	51	30	0	22	8	20	40		

A Table of Houses for the Latitude of 51 deg. 32 min.

Sol in Cancer.

Time from Noon. hou.	min.	10 ♋ d.	11 ♌ deg.	min.	12 ♍ deg.	min.	Ascend ♎ deg.	min.	2 ♎ deg.	min.	3 ♏ deg.	min.
6	0	0	9	20	7	52	0	0	22	8	20	40
6	4	1	10	14	8	40	0	46	22	56	21	34
6	9	2	11	9	9	28	1	32	23	44	22	29
6	13	3	12	3	10	16	2	18	24	32	23	23
6	17	4	12	58	11	4	3	4	25	20	24	18
6	22	5	13	52	11	52	3	50	26	8	25	12
6	26	6	14	46	12	40	4	36	26	56	26	7
6	31	7	15	41	13	29	5	22	27	44	27	1
6	35	8	16	35	14	17	6	8	28	32	27	55
6	39	9	17	29	15	5	6	54	29	20	28	50
6	44	10	18	24	15	53	7	40	0 ♏	7	29	44
6	48	11	19	18	16	41	8	26	0	55	0 ♐	38
6	52	12	20	12	17	29	9	12	1	42	1	33
6	57	13	21	6	18	16	9	57	2	30	2	27
7	1	14	22	0	19	4	10	43	3	17	3	21
7	5	15	22	55	19	52	11	28	4	54	4	15
7	9	16	23	49	20	40	12	14	4	52	5	9
7	14	17	24	42	21	27	12	59	5	39	6	4
7	18	18	25	36	22	15	13	44	6	26	6	58
7	22	19	26	30	23	2	14	29	7	13	7	53
7	27	20	27	24	23	50	15	14	8	0	8	46
7	31	21	28	18	24	37	15	59	8	46	9	40
7	35	22	29	12	25	24	16	44	9	33	10	35
7	39	23	0 ♍	5	26	11	17	29	10	10	11	29
7	44	24	0	59	26	28	18	13	11	6	12	27
7	48	25	1	52	27	45	18	58	11	53	13	17
7	52	26	2	45	28	32	19	42	12	39	14	14
7	56	27	3	39	29	18	20	26	12	25	15	5
8	0	28	4	32	0 ♎	5	21	10	14	11	16	4
8	5	29	5	25	0	51	21	54	14	57	16	54
8	9	30	6	18	1	38	22	38	15	43	17	48

A Table of Houses for the Latitude of 51 deg. 32 min.

Sol in Leo.

Time from Noon.		10	11	12	Ascend	2	3
		♌	♍	♎	♎	♏	♐
hou.	min.	d.	deg. min.	deg. min.	deg. min.	deg. min.	deg. min.
8	9	0	6 18	1 38	22 38	15 43	17 48
8	13	1	7 11	2 24	23 21	16 29	18 42
8	17	2	8 3	3 10	24 4	17 14	19 37
8	21	3	8 56	3 56	24 48	18 0	20 31
8	25	4	9 48	4 41	25 31	18 45	21 25
8	29	5	10 41	5 27	26 15	19 31	22 20
8	34	6	11 33	6 12	26 58	20 16	23 14
8	38	7	12 25	6 58	27 40	21 1	24 9
8	42	8	13 17	7 43	28 23	21 46	25 3
8	46	9	14 9	8 28	29 6	22 32	25 58
8	50	10	15 1	9 13	29 48	23 17	26 52
8	54	♈ 11	15 52	9 58	0 ♍ 30	24 1	27 47
8	58	12	16 44	10 42	1 12	24 46	28 42
9	2	13	17 35	11 27	1 54	25 31	29 37
9	6	14	18 26	12 11	2 36	26 16	0 ♑ 32
9	10	15	19 18	12 55	3 18	27 1	27
9	14	16	20 9	13 19	4 0	27 45	2 23
9	18	17	20 59	14 23	4 41	28 29	3 18
9	22	18	21 50	15 7	5 22	29 14	4 14
9	26	19	22 41	15 50	6 4	29 58	5 9
9	30	20	23 31	16 34	6 45	0 ♐ 43	6 5
9	34	21	24 21	17 17	7 26	1 27	7 1
9	38	22	25 12	18 0	8 7	2 12	7 58
9	41	23	26 ♎ 2	18 43	8 47	2 56	8 54
9	45	24	26 52	19 26	9 28	3 40	9 50
9	49	25	27 41	20 29	10 9	4 25	10 47
9	53	26	28 30	20 52	10 49	5 9	11 44
9	57	27	29 20	21 34	11 29	5 54	12 41
10	1	28	0 ♏ 10	22 17	12 10	6 38	13 39
10	5	29	0 49	22 59	12 50	7 22	14 37
10	8	30	1 48	23 41	13 30	8 7	15 34

A Table of Houses for the Latitude of 51 deg. 32 min.

Sol in Virgo.

Time from Noon.	10 ♍		11 ♎		12 ♏		Ascend ♐		2 ♑		3 ♒	
hou. min.	d.		deg.	min.	deg.	min.	deg.	min.	deg.	min.	de.	min.
10 8	0	1		48	23	41	13	30	8	7	15	34
10 12	1	2		37	24	23	14	10	8	51	16	33
10 16	2	3		26	25	5	14	50	9	36	17	31
10 20	3	4		15	25	48	15	30	10	21	18	30
10 24	4	5		3	26	28	16	9	11	5	19	29
10 27	5	5		52	27	10	16	49	11	50	20	28
10 31	6	6		40	27	51	17	29	12	35	21	28
10 35	7	7		29	28	33	18	8	13	20	22	28
10 39	8	8		17	29	14	18	48	14	5	23	28
10 42	9	9		5	29	55	19	28	14	51	24	29
10 46	10	9		53	0	♏ 36	20	7	15	36	25	30
10 50	11	10		40	1	17	20	47	16	21	26	31
10 54	12	11		28	1	58	21	26	17	7	27	33
10 57	13	12		16	2	39	22	5	17	53	28	35
11 1	14	13		3	3	20	22	45	18	39	29	37
11 5	15	13		51	4	0	23	24	19	25	0	♓ 40
11 9	16	14		38	4	41	24	4	20	12	1	44
11 12	17	15		25	5	22	24	43	0	58	2	48
11 16	18	16		13	6	2	25	22	21	45	3	5
11 20	19	17		0	6	4	26	2	22	33	4	56
11 23	20	17		47	7	23	26	41	23	20	6	2
11 27	21	18		34	8	3	27	21	24	8	7	7
11 31	22	19		21	8	49	28	0	24	56	8	13
11 34	23	20		7	9	24	28	40	25	44	9	20
11 38	24	20		54	10	4	29	20	26	33	10	27
11 42	25	21		41	10	45	29	59	27	22	11	33
11 45	26	22		28	11	25	0	♐ 39	28	11	12	43
11 49	27	23		14	12	5	1	19	29	1	13	52
11 53	28	24		1	12	46	1	59	29	51	15	1
11 56	29	24		47	13	26	2	39	0	♒ 42	16	11
12 0	30	25		34	14	6	3	19	1	33	17	21

A Table of Houses for the Latitude of 51 deg. 32 min.

Sol in Libra.

Time from Noon. hou. min.	10 ♎ d.	11 ♎ deg. min.	12 ♏ deg. min.	Ascend ♐ deg. min.	2 ♑ deg. min.	3 ♒ deg. min.
12 0	0	25 34	14 6	3 20	1 33	17 21
12 4	1	26 20	14 47	4 0	2 24	18 32
12 7	2	27 7	15 27	4 0	3 16	19 44
12 11	3	27 53	16 7	5 21	4 9	20 56
12 15	4	28 40	16 48	6 2	5 2	22 8
12 18	5	29 26	17 28	6 4	3 5	55 23 21
12 22	6	0 ♏ 12	18 9	7 24	6 49	24 35
12 26	7	0 59	18 49	8 5	7 44	25 50
12 29	8	1 45	19 30	8 4	6 8	40 27 4
12 33	9	2 31	20 10	9 2	8 9	36 28 20
12 37	10	3 18	20 51	10 10	10 32	29 36
12 40	11	4 4	21 32	10 5	2 11	30 0 ♓ 53
12 44	12	4 51	22 13	11 3	4 12	28 2 10
12 48	13	5 37	22 54	12 1	7 13	27 3 28
12 51	14	6 24	23 35	13 0	14	27 4 47
12 55	15	7 10	24 16	13 4	3 15	27 6 5
12 59	16	7 57	24 57	14 2	7 16	29 7 25
13 3	17	8 43	25 39	15 1	0 17	31 8 45
13 6	18	9 30	26 20	15 5	4 18	55 10 6
13 10	19	10 17	27 2	16 3	9 19	39 11 27
13 14	20	11 3	27 44	17 2	4 20	44 12 49
13 18	21	11 50	28 21	18 9	21	51 14 11
13 21	22	12 37	29 8	18 5	4 22	58 15 34
13 25	23	13 24	29 50	19 4	0 24	7 16 57
13 29	24	14 11	0 ♐ 33	20 2	7 25	17 18 21
13 33	25	14 58	1 16	21 1	3 26	28 19 45
13 36	26	15 45	1 59	22 1	27	41 21 9
13 40	27	16 33	2 42	22 4	9 28	54 22 34
13 44	28	17 20	3 25	23 3	70 ♒	9 23 59
13 48	29	18 7	4 8	24 2	61	26 25 25
13 52	30	18 55	4 52	25 1	52	44 26 50

A Table of Houses for the Latitude of 51 deg. 32 min.

Sol in Scorpio.

Time from Noon.	10		11		12		Ascend		2		3	
	m		m		♐		♐		♒		♓	
hou. min.	d.		deg. min.		deg. min.		deg. min.		deg. min.		deg. min.	
13 52	0		18	55	4	52	25	15	2	44	26	50
13 55	1		19	43	5	36	26	5	4	3	28	16
13 59	2		20	31	6	20	26	56	5	24	29	43
14 3	3		21	19	7	5	27	47	6	47	1	♈ 9
14 7	4		22	7	7	50	28	39	8	11	2	36
14 11	5		22	55	8	35	29	31	9	37	4	3
14 15	6		23	43	9	20	0	♍ 24	11	5	5	30
14 19	7		24	31	10	6	1	19	12	34	6	58
14 22	8		25	20	10	52	2	13	14	6	8	25
14 26	9		26	9	11	38	3	9	15	39	9	32
14 30	10		26	58	12	25	4	5	17	14	11	20
14 34	11		27	47	13	12	5	3	18	51	12	47
14 38	12		28	37	13	59	6	2	19	30	14	15
14 42	13		29	26	14	47	7	1	22	11	15	15
14 46	14	0 ♐	16	15	35	8	1	23	54	17	9	
14 50	15	1	6	16	23	9	2	25	39	18	36	
14 54	16	1	56	17	12	10	5	27	26	20	3	
14 58	17	2	46	18	2	11	9	29	14	22	30	
15 2	18	3	37	18	52	12	13	1 ♓	5	21	56	
15 6	19	4	27	19	42	13	20	2	58	24	23	
15 10	20	5	18	20	33	14	27	4	53	25	48	
15 14	21	6	9	21	24	15	36	6	49	27	14	
15 18	22	7	1	22	16	16	46	8	47	28	40	
15 22	23	7	52	23	8	17	58	10	47	0 ♉	4	
15 26	24	8	44	24	1	19	12	12	49	1	29	
15 31	25	9	36	24	54	20	27	14	52	2	53	
15 36	26	10	28	25	48	21	44	16	57	4	17	
15 39	27	11	21	26	43	23	2	19	3	5	41	
15 43	28	12	14	27	38	24	23	21	10	7	3	
15 47	29	13	7	28	34	25	46	23	18	8	26	
12 51	30	14	1	29	31	27	10	25	27	9	48	

A Table of Houses for the Latitude of 51 deg. 32 min.

Sol in Sagittary.

Time from Noon. hou. min.	10 ♐ d.	11 ♐ deg. min.	12 ♐ deg. min.	Ascend ♑ deg. min.	2 ♐ deg. min.	3 ♑ deg. min.
15 51	0	14 1	29 31	27 10	25 27	9 48
15 55	1	14 54	0 ♑ 28	28 37	27 36	11 9
16 02	2	15 48	1 27	0 ♒ 6	29 46	12 30
16 43	3	16 43	2 25	1 37	1 ♈ 57	13 51
16 84	4	17 37	3 25	3 11	4 7	15 11
16 125	5	18 32	4 25	4 47	6 18	16 30
16 166	6	19 27	5 27	6 26	8 29	17 49
16 217	7	20 23	6 19	8 7	10 39	19 7
16 258	8	21 19	7 32	9 51	12 49	20 25
16 299	9	22 15	8 34	11 38	14 58	21 42
16 33	10	23 12	9 41	13 28	17 6	22 59
16 38	11	24 9	10 47	15 21	19 13	24 15
16 42	12	25 6	11 44	17 17	21 19	25 30
16 46	13	26 4	13 2	19 16	23 24	26 45
16 51	14	27 2	14 11	21 19	25 27	28 0
16 55	15	28 0	15 21	23 24	27 29	29 13
16 59	16	28 59	16 33	25 32	29 29	0 ♍ 26
17 3	17	29 58	17 45	27 44	1 ♉ 28	1 39
17 8	18	0 ♑ 58	18 59	29 59	3 24	2 51
17 12	19	1 58	20 14	2 ♓ 16	5 19	4 2
17 16	20	2 58	21 31	4 37	7 13	5 13
17 21	21	3 59	22 49	7 0	9 6	6 24
17 25	22	5 0	24 8	9 26	10 58	7 32
17 29	23	6 2	25 29	11 55	12 48	8 43
17 34	24	7 4	26 52	14 25	14 26	9 51
17 38	25	8 7	28 16	16 58	16 10	11 0
17 43	26	9 10	29 41	19 32	17 52	12 7
17 47	27	10 14	1 ♒ 9	22 8	19 31	13 14
17 51	28	11 18	2 37	24 45	21 9	14 21
17 56	29	12 22	4 8	27 22	22 45	15 27
18 0	30	13 27	5 40	30 0	24 19	16 33

Sol *in* Capricorn.

Time from Noon.	10 ♑	11 ♑	12 ♒	Ascend. ♈	2 ♉	3 ♊
hou. min.	d.	deg. min.	deg. min.	d. g. min.	deg. min.	deg. min.
18 0	0	13 27	5 41	0 0	24 20	19 38
18 4	1	14 34	7 15	2 38	25 52	17 39
18 9	2	15 39	8 51	5 15	7 23	18 42
18 13	3	16 46	10 29	7 52	28 51	19 46
18 17	4	17 53	12 8	10 28	0 ♊ 19	20 50
18 22	5	19 0	13 50	13 2	1 44	21 53
18 26	6	20 9	15 34	15 35	3 8	22 56
18 31	7	21 17	17 19	18 5	4 31	23 58
18 35	8	22 27	19 7	20 34	5 53	25 0
18 39	9	23 36	20 56	23 0	7 11	26 1
18 44	10	24 47	22 47	25 23	8 29	27 2
18 48	11	25 58	24 41	7 44	9 46	28 2
18 52	12	27 9	26 36	0 ♉ 1	11 1	29 2
18 57	13	28 21	28 32	2 16	12 15	0 ♋ 2
19 1	14	29 33	0 ♓ 31	4 28	13 27	1 1
19 5	15	0 ♒ 47	2 31	6 36	14 39	2 0
19 9	16	2 0	4 33	8 40	15 49	2 58
19 13	17	3 15	6 36	10 44	16 58	3 56
19 18	18	4 30	8 41	12 43	18 6	4 54
19 22	19	5 48	10 47	14 39	19 13	5 51
19 27	20	7 1	12 54	16 32	20 19	6 48
19 31	21	8 18	15 2	18 22	21 24	7 45
19 35	22	9 35	17 11	20 9	22 28	8 41
19 39	23	10 53	19 21	21 53	23 31	9 37
19 44	24	12 11	21 31	23 34	24 33	10 33
19 48	25	13 30	23 42	25 13	25 35	11 28
19 52	26	14 49	25 51	26 49	26 35	12 23
19 56	27	16 9	28 3	28 23	27 35	13 17
20 0	28	17 30	0 ♈ 14	29 54	28 33	14 12
20 5	29	18 51	2 24	1 ♊ 23	29 32	15 6
20 9	30	20 12	4 33	2 50	0 ♋ 29	16 0

A Table of Houses for the Latitude of 51 deg. 32 min

Sol in Aquarius.

Time from Noon. hou. min.	10 ♒ d.	11 ♒ deg. min.	12 ♈ deg. min.	Ascend ♊ deg. min.	2 ♋ deg. min.	3 ♋ deg. min.
20 9	0	20 12	4 33	2 50	0 29	15 59
20 13	1	21 34	6 42	4 14	1 26	16 53
20 17	2	22 57	8 50	5 37	2 22	17 46
20 21	3	24 19	10 57	6 58	3 17	18 39
20 25	4	25 43	13 3	8 16	4 12	19 32
20 29	5	27 7	15 8	9 33	5 6	20 24
20 34	6	28 31	17 11	10 48	5 55	21 16
20 38	7	29 56	19 13	12 2	6 52	22 8
20 42	8	1 ♓ 20	21 13	13 14	7 44	22 59
20 46	9	2 46	23 12	14 23	8 36	23 51
20 50	10	4 12	25 7	15 33	9 27	24 42
20 54	11	5 37	27 2	16 40	10 18	25 33
20 58	12	7 4	28 55	17 47	11 8	26 23
21 2	13	8 30	0 ♉ 46	18 51	11 58	27 14
21 6	14	9 57	2 34	19 55	12 48	28 4
21 10	15	11 24	4 21	20 58	13 37	28 54
21 14	16	12 51	6 6	21 59	14 25	29 44
21 18	17	14 18	7 49	22 59	15 13	0 ♌ 34
21 22	18	15 45	9 30	23 59	16 1	1 23
21 26	19	17 13	11 9	24 57	16 48	2 13
21 30	20	18 40	12 46	25 55	17 35	3 2
21 34	21	20 8	14 21	26 51	18 22	3 51
21 38	22	21 35	15 54	27 47	19 8	4 40
21 41	23	23 2	17 26	28 41	19 54	5 28
21 45	24	24 30	18 55	29 46	20 40	6 17
21 49	25	25 57	20 23	0 ♋ 29	21 25	7 5
21 53	26	27 24	21 49	1 21	22 10	7 53
21 57	27	28 51	23 13	2 13	22 55	8 41
22 1	28	0 ♈ 17	24 36	3 4	23 40	9 29
22 5	29	1 44	25 57	3 55	24 24	10 17
22 8	30	3 19	27 16	4 45	25 8	11 5

A Table of Houses for the Latitude of 51 deg. 32 min.

Sol in Pisces.

Time from Noon. hou.	min.	10 ♓ d.	11 ♈ deg.	min.	12 ♉ deg.	min.	Ascend ♋ deg.	min.	2 ♋ deg.	min.	3 ♌ deg.	min.
22	8	0	3	10	27	16	4	45	25	8	11	5
22	12	1	4	35	28	34	5	34	25	52	11	53
22	16	2	6	1	29	51	6	23	26	35	12	40
22	20	3	7	26	1	♊ 6	7	11	27	18	13	27
22	24	4	8	51	2	19	7	59	28	1	14	15
22	27	5	10	15	3	32	8	47	28	44	15	2
22	31	6	11	39	4	43	9	33	29	27	15	49
22	35	7	13	3	5	53	10	20	0	♌ 10	16	36
22	39	8	14	26	7	2	11	6	0	52	17	23
22	42	9	15	49	8	9	11	51	1	34	18	10
22	46	10	17	11	9	16	12	36	2	16	18	57
22	50	11	18	33	10	21	13	21	2	58	19	43
22	54	12	19	54	11	25	14	6	3	40	20	30
23	57	13	21	15	12	29	14	50	4	21	21	17
23	1	14	22	35	13	31	15	33	5	3	22	3
23	5	15	23	54	14	33	16	17	5	54	22	50
23	9	16	25	13	15	33	17	0	6	25	23	36
23	12	17	26	32	16	33	17	43	6	7	24	23
23	16	18	27	50	17	32	18	26	6	47	25	9
23	20	19	29	7	18	30	19	8	7	28	25	56
23	23	20	0	♉ 24	19	28	19	50	8	9	26	42
23	27	21	1	40	20	24	20	32	9	50	27	29
23	31	22	2	55	21	20	21	14	10	30	28	15
23	34	23	4	10	22	16	21	55	11	11	29	1
23	38	24	5	25	23	11	22	36	11	51	29	48
23	42	25	6	39	24	5	23	17	12	32	0	♍ 34
23	45	26	7	52	24	58	23	58	13	12	1	20
24	49	27	9	4	25	51	24	39	13	53	2	7
23	53	28	10	16	26	44	25	20	14	33	2	53
23	56	29	11	28	27	36	26	0	15	13	3	40
24	0	30	12	39	28	27	26	40	15	54	4	27

HAving before taught how a figure of Heaven is to be obtain'd for any time of the Day or Night, I shall now proceed to several other things necessary to be known, before the Artist can give a secure judgment upon any Decumbiture, Crisis, or Urine, *&c.* And first I begin with the *Humors governed*, &c.

Of the Humors governed by each Planet.

♄ Thick, gross, melancholy, and superfluous flegm.
♃ Hot blood, and wind.
♂ Hot, sharp, red, cholerick.
☉ Yellow choler, hot and dry.
♀ Thin flegm, cold and moist.
☿ Thin, melancholy, cold and dry.
☾ Gross, raw, cruded flegm.

Natures and divisions of the Twelve Signs, and their significations.

Northern Signs { ♈ ♉ ♊ ♋ ♌ ♍.
Southern Signs { ♎ ♏ ♐ ♑ ♒ ♓.

Signs of right Ascension. { ♋ ♌ ♍ } All other have oblique Ascension. { ♎ ♏ ♐ }

Commanding as ♈ ♉ ♊ ♋ ♌ ♍ Obeying ♓ as ♓ obeyeth ♈.
♒ and ♒ obeyeth ♉.
♑ and ♑ obeyeth ♊, *&c.*
♐ because the dayes are longer
♏ than the night, whil'st ☉ pass.
♎ from the begin. of ♈ to ♎.

Signs of oblique Ascension, are ♑ ♒ ♓ ♈ ♉ ♊.

Where Note, That those which have right Ascension, are so called, because when one of those Signs do arise more than 30 degrees of the Equinoctial. And when one of those Signs oblique or crooked Ascension, there ariseth less than 30 degr. of the Equinoctial.

Fiery Triplicity ♈ ♌ ♐.

The which are hot, dry, cholerick, bitter, masculine, oriental and diurnal.

Earthly Triplicity ♉ ♍ ♑.

The which are cold, dry, melancholy, sour, feminine, meridional, and nocturnal.

Airy Triplicity ♊ ♎ ♒.

The which are hot, moist, sanguine, sweet, masculine and diurnal, and occidental.

Watry Triplicity ♋ ♏ ♓.

The which are cold, moist, flegmatick, unsavoury, feminine, septentrional, and nocturnal.

Signs moveable ♈ ♋ ♎ ♑.
Signs fixed ♉ ♌ ♏ ♒.
Signs common ♊ ♍ ♐ ♓.

Signs of the Four Seasons.

♈ ♉ ♊ of the Spring-time, which time is sanguine, attributed unto Childhood.

♋

♋ ♌ ♐ of the Summer-time cholerick, compared to youth.

♎ ♏ ♑ of Autumn melancholy, compared to Manhood.

♒ ♓ ♈ of Winter-time flegmatick, compared to old age.

Of Vertue and Vice, of the Signs.

♈ ♉ ♊ ♒ Signifie certain Vices of the mind.

♈ ♉ ♌ ♒ Signifie Luxury, Incontinency, and such like.

♈ ♌ ♒ Signifie wrath and anger.

Excellent wits ♒ ♓ ♎ ♊, whereof ♒ ♓ chiefly excellent, and ♓ most mild and plausible, but loving truth, ♎ and ♐ in the Ascendant, signifie Moderators of Schools, and such like.

Shape, of Beauty, or Fear.

♊ ♐ ♎ giveth beauty and fairness, and the first half of ♑ also.

♒ ♓ ♈ meanly fair.

♉ ♋ ♏ deformed, or foul.

♋ ♏ ♈ as Signs of fruitfulness, and of many Children.

♉ ♎ ♑ ♒ few Children.

♈ ♌ ♊ ♐ Barren, not giving Children.

♊ ♐ ♓ ♎ and the first 15 degrees of ♑, are Signs humane, reasonable, and of good voice, and well sounding.

♈ ♉ ♌ ♒ and the last 15 degrees of ♑, are of mean voice.

♋ ♏ ♓ dumb, and wanting voice; and because they are flegmatick, they deny the quickness of the tongue.

Fat bodies giveth the first parts of ♈ ♉ ♌, and the last half lean bodies.

Slender and weak bodies are given by the first 15 degrees of ♐ ♊ and ♏, do make slender bodies, and weak; but the last 15 degrees give more strong, and more gross bodies, *&c.*

♒ saith *Ptolomy*, giveth fleshy bodies, some long faced, somewhat red, the breast or elbows marked, courteous, sociable, covetous, prudent, and given to the acts Saturnians, and is well proportioned in the body.

♍ ♒ giveth bodies well proportioned.

Signs of infirmities and sickness, are ♉ ♋ ♒ ♑.

Members, Infirmities, and Elections of the said Signs, ☾ *in these Signs.*

♈.

Head, face, eyes, ears, and the Diseases thereof, *viz.* Leprosie, Red Spots, Baldness, Little Beard, Tooth-ache, Fevers of Blood, Pushes in the Face, Small Pox, Itch, Ringworm, Foul Evil, *viz.* Falling Sickness.

In Elections it is good to confer with mighty men, and with rich men, and to begin that which thou wouldest have soon ended. ☞ And it is good to diminish flegm.

♉.

Neck and Throat. Diſeaſes, Kings Evil, called *Struma*, black Choler, Squinancies, Catarrhs, *&c.* as Bronchocels, *&c.* but temperate.

In Elections, begin what you would have continue, build, buy Oxen, good for Pleaſure, and for Marriages.

♊.

Shoulders, Arms, and Hands, and Shoulder bone. Diſeaſes, Flegm, Freckles, and pain of Shoulders, and other Diſeaſes of theſe parts proceeding of Blood and Wind, *&c.*

In Elections, let Children begin firſt to learn, or go firſt to School. But beware of winds, and opening of the veins.

♋.

The whole Breaſt, Liver, Ribs, Spleen, Paps and Infirmities of theſe parts. The Diſeaſes, Puſhes, Leproſie, as in ♈ throughout, Impediment of the Eyes, Darkneſs of Sight, Lethargy, Galling of the Skin, Evil, Sickneſs of the Face and Body, Pluriſie, Cough, and ruleth over Salt flegm.

In Elections, It is good to journey, and fit to take Electuaries, and to diminiſh Choler.

♌.

Heart, Stomack, Back, Sides, Breasts, Ribs, and Diseases of those parts, as Sorrow, Panting and Griping of the Heart, Swooning, and Failing of the Heart, and Vital Parts, Vexations, Fevers of Blood or Choler, *&c.* Pushes in the Face, Apostumes and Pestilent Fevers. Jaundises.

In *Elections*, Begin that which you would have esteemed, and known; put not on new Apparel, and avoid Vomits.

♍.

Belly, Guts, Diaphragma, *&c.* Intralls. And of Diseases Cholick, Illiack, *viz.* Vomiting of his Excrements at his mouth, *&c.* And all Diseases of these parts proceeding of Melancholy, cold and dry cause.

In *Elections*, It is good that Children begin first to learn, or go to School; good to seek the love of Virgins, but evil to Marry, because the Woman then Married, will have but few Children, *&c.*

♎.

Loins, or Hanch, Reins, Navel, Bladder, Buttocks, Thighs, and inferiour parts of the Belly; but chiefly Loins and Reins their Appurtenances. And Diseases, Stone in the Reins, Stopping of Urine, Issues of Blood in the lower parts, Pains in the Backbone, and in the Reins, Egestion, Darkness of the Sight.

In

In *Elections*, It is good to Journey, to Buy and Sell, but ill in the act of Venery, good to diminiſh Melancholy, *&c.*

♏.

Secret Parts, or Members of Generation, Stones, Bladder, Arſe, *&c.* And of Diſeaſes of theſe parts, and Puſhes in the Face, Leproſie, *&c.* the Canker, Fiſtula, Gravel, and Stone in the Bladder, Falling off the Hair, and all the Body impoyſoned by violent Medicines, and from the 2 degr. to the 24 degr. Darkneſs and Impediments of the Eyes, and ruleth over ſalt flegm.

In *Elections*, Begin no good thing, becauſe it is a Sign ſignifying Falſeneſs, and Lying, and Deceit, and a promiſe made when this Sign is Aſcending, or ☾ in it, is hardly ever kept or performed, nor the tydings then brought is ſeldom true. But it is good when the ☾ is therein, to uſe Drugs, and to take Potions and Drinks for Phyſick.

♐.

Thighs, Hanches, and all ſuperfluous parts. Of Diſeaſes, Fevers of Blood, and Choler, Puſhes in the Face, and infirmities of thoſe parts, hurts by Horſes, and falling from a high place, or off a Horſe, *&c.* and Wounds. And from the 15 degr. to the 18 degr. Impediments of the Eyes, and Darkneſs of the Sight, and Diſeaſes of hot and dry cauſe.

In *Elections*, Confer with Lawyers about thy Business, and use exercise of Body, and Shooting. And it is good to diminish Flegm, *&c.*

♑.

Knees, and Hams, and Diseases of these parts, and Pushes in the Face, Leprosie, as in ♈ Infirmities of the Skin, Scabs, Galls, Hardness of Hearing, Hinderance of the Voice, Loss of Speech, Issues, or Flux of Blood in the lower parts, Dimness of the Sight, from the 22 degr. to the 25. Impediments of the Eyes, and all Diseases of cold and drowth.

In *Elections*, Converse with old Men, Till the Ground, plant Vineyards, or sowe Seeds, and make Gardens, *&c.* And do that which is in haste, or shall not long endure, *&c.*

♒.

Legs, and their Diseases; and in Diseases, the Incisions, or cutting of the Veins, Quartan Fevers, Black Jaundise, and other Diseases which proceeded of Blood and Wind, and of hot and moist cause. And from the 20 degr. to the 25. pains of the Eyes.

And in *Elections*, It is good to lay foundations, and build Houses and Things to endure long time, Castles, Cities, *&c.* And to plant Trees, Vineyards. And it is good when the ☾ is in this Sign, to the foresaid things, and also to diminish Melancholly, *&c.* And for Building and Planting, it is also good when the same Sign is Ascendant.

♓.

♓.

Feet, Ancles, and Heels, and Diſeaſes of thoſe parts. Diſeaſes cauſed by cold and moiſt cauſe, Gout, and pain in the Feet, and thoſe parts, Galls in the Skin, ſalt Puſhes in the Face, as in ♈ Palſies, Gouts, Scabs, *&c.* And ruleth over Flegm, and Diſeaſes cold and moiſt.

In *Elections*, It is good to diminiſh Choler, and to exerciſe Nets, and take Fiſh. And to take Phyſick in Pills, *&c.*

Here followeth the Nature of the Seven Planets.

Members governed by the Seven Planets, with other ſignifications.

♄.

Saturn is the higheſt Planet of all the Seven, and by nature cold and dry, melancholy, of nature of the earth, and is a maſculine Planet, and the greateſt infortune, and diurnal, *viz.* of the day, and is an enemy to Nature and Mankind, ſlow in motion, going through the Zodiack in 30 years.

Of the *Members* of Mankind, he ruleth the Right Ear, the Bones, Melt, and Bladder, Teeth, *&c.* And is a Friend to the Retentive Faculty, and his two Houſes are ♑ ♒, his Day is *Saturday*, and under him is Edifice, Doctrine, Mutation, Priſon, *&c.* And ♄ is cold and dry, intemperate.

♃.

Jupiter is hot and moist, sanguine, temperate, a Friend to Nature, and to Mankind, masculine of the Day, the greater Fortune, going through the 12 Signs in 12 Years.

Of *Members*, ruleth the Liver, Lungs, Ribs, Pulses, Midriff, Gristles, Blood, Seed, Arteries, and the Left Ear, and is a Friend to the digestive vertue. And hath for his two Houses ♐ his Day-house, and ♓ his Night-house, and *Thursday* is his Day, and giveth Riches, Costly Garments, Goodness, *&c.* Faith, Religions, *&c.* of the nature of the Air.

♂.

Mars is hot and dry, cholerick, of the nature of fire, hot, dry, intemperate, evil disposed, masculine, diurnal, the lesser infortune, performing his course in two years, and hath ♈ for his Day-house, and ♏ for his Night-house, and under him is Battel, Prison, Marriage, and Enmity, *&c.* *Tuesday* is his Day.

Of *Members*, ruleth the Left Ear, Gall, Reins, Codds, and Veins.

☉.

Sol is hot and dry, temperate, the life and light of all other Planets, masculine, diurnal, fortunate by ✶ or △ Aspect, but evil by ☌ ☍ and □, finishing

finishing his course in 365 Dayes, and almost six Hours, and ☌ is his Day and Night-house, and *Sunday* is his Day.

Of *Members*, ruleth the Right Eye of a Man, and the Left Eye of a Woman, and the vital Spirits, Right Side, Arteries, &c. Kingdoms, Government.

♀.

Venus cold and moist, temperately, flegmatick, feminine and nocturnal, the lesser fortune, well disposed, performing her course with the Sun.

Of *Members*, ruleth the Loins, Reins, Kidneys, Genital of a Man, and the Matrix of a Woman: And of both the Throat, Buttocks, Fat, Seed, or Sperm of Generation, Flank, Liver in some part, and Diseases of the Stomack, Belly, &c. and Love-lust Appetite, Society and Pilgrimage, and Smelling, &c.

☿.

Mercury cold and dry, temperate, masculine with the masculine, and feminine with the feminine, but of himself masculine and diurnal, and is hot with hot, cold with cold, moist with moist, dry with dry, good with good, ill with evil, in ♂ ✶ △.

Of *Members*, ruleth the Tongue, Memory, Brain, Fantasie, Imagination, Spirits, Hands Fingers, Gall, Bones, Thighs, Sinews, under him Sickness, Fear, Speech and Misery, &c.

☾.

☾.

Luna is lowest of all, cold and moist, feminine, nocturnal, conveyer of all the vertue of other Planets, running her course in 27 Dayes, seven Hours, 44 Minutes, *&c.*

Of *Members*, ruleth the Brain, Left Eye of a Man, and the Right of a Woman, Stomach of Man and Woman, Belly, and Left Side of the Body, Secrets of a Woman, *&c.* Stones, Bladder, Generative parts of a Woman, Liver, and Taste and Diseases of all those parts.

☊.

Dragons head is good with the good, and evil with the ill, and is called the *head of the Dragon*, and is of the nature of ♃ and ♀.

☋.

Dragons tail is evil with good, and good with the evil, and is called *tail of the Dragon*, and both are hurtful in their evil, if within 12 degrees, *&c.*

Diseases

Diseases by nature of the Seven Planets, being significators thereof.

Sickness and Diseases of ♄.

Ptisick, and Splenetick.

The three kinds of Dropsies, *viz.* { *Anasarca*, *Ascites*, *Tympanites*.

The four kinds of Gouts, *viz.* {
- *Gout Chiragra*, that is, from the shoulder to the hand.
- *Gout Sciatica*, that is, from the hip to the knee.
- *Gout Genogra*, that is, in the knee to the ankle.
- *Gout Podagra*, in the heel and foot.

The four kinds of Leprosies, *viz.* {
- *Leonina*, of the Lyon.
- *Tyria*, of the Snake.
- *Alopecia*, of the Fox.
- *Elephantasii*, of the Elephant.

The Fever Hectick.

The Murre, Flux, Cathar, Rheums.

The Flux, Consumption, Coughs.

The Melancholly, Quartarn Ague, Canker, Morphew, *Illiaca Passio*, Black Jaundise, vain desire of going to Stool, Trembling, Black Cholers, Flux of the Belly, Long Sickness, Diseases of cold Humors, *&c.*

Sickness

Sickness and Diseases of ♃.

Squinancy, and Kings Evil.

Apostumes of the Lungs, *viz.* A hot inflammation of the Lungs, called *Peripneumonia.*

Plurisie, and Diseases of Blood and Wind.

Cramp, and Passions of the Back-bone. Cramp is the Convulsion.

Apoplexy, proceeding of Blood.

Lethargy, and Amazedness in the Head.

Cephalick, and great Head-ache.

Cardiack, or wringing of the Heart.

Fever Sinochus, and inflammations of the Liver, and caused of putrefaction of Blood.

Heart-burning.

Sickness and Diseases of ♂ *hot and dry.*

Fever Tertian, and all sharp Diseases of Choler, and all Diseases hot and dry.

Quotidian. Pestilential Fevers.

Peltilence, and continual Ague.

Megrim, Madness, caused of Choler.

All hot Apostumes.

Inflammations of the Liver, and Diseases of the Veins, Rottenness, and untimely birth.

Tetters, and Ringworms, Ulcers. Red Choler, and burning Diseases, Pushes in the Face, Carbuncles, Swellings, sharp Diseases in the Skin, Wounds, Falls from on high, Danger of Four-footed Beasts, and cruelty of Sword or Iron. Yellow Jaundise, and Morphew, Fistula, and breaking of the Veins.

Sickness

Sickness and Diseases of ☉ hot and dry.

Rheums descending into the Eyes from the Brain, *&c.* Diseases of the Sight, Catarrhs.

Cardiaca Passio, and Swooning.

Hurts of the Mouth, and his Diseases, and Comestion of flesh in the Mouth, cold stomach, and Liver, Flux.

This Planet hath the Right eye and Right side of a Man, and the Left eye and Left side of a Woman, and generally the Right side of Man and Woman. It signifieth also yellow Choler, and cold upon heat, Religion, Zeal, faintness of the Heart, stopping about the Heart, and Discourtesie.

All sickness of Heat and Drowth, Cramp, Fistulas, Pushes in the Matrix, and lower parts, Spasm of the Sinews, *&c.*

Sickness and Diseases of ♀.

Coldness of the stomach.

Flux of the stomach.

Pissing evil, and cold Diseases in the Liver, and Heart, and Matrix.

Slackness of Digestion.

Passion of the Heart, Cholick, *&c.*

Suffocation of the Matrix.

Hemorrhoids, and French scab.

All infirmities about the secret parts of Man and Woman.

Gonorrhæa, and Diseases of the stomack, and Liver, and genital of cold and moistness.

Diseases

Sickness and Diseases of ☿ cold and dry, and all melancholy.

Vomit, Catarrhs, of much humour in head, and hoarsness.

Three kinds of madness, and too much blood infecting the brain.

Three kinds of Falling-sickness.

Perturbation of the mind, and depravation of common Sense, Lethargy, Doting, Stammering of the Tongue, Precipitation of the Matrix.

Cough, Rheums, and abundance of Spittle distilling, stopping of the Gall.

And in general all things are subject to ☿.

Sickness and Diseases of the ☾, cold and moist.

Palsie, and Aposthumes, and Diseases of raw indigested humours.

Lethargy, Falling-sickness, chiefly in Women.

Forgetfulness, Flux in the Belly, and of the Stomach, and want of digestion.

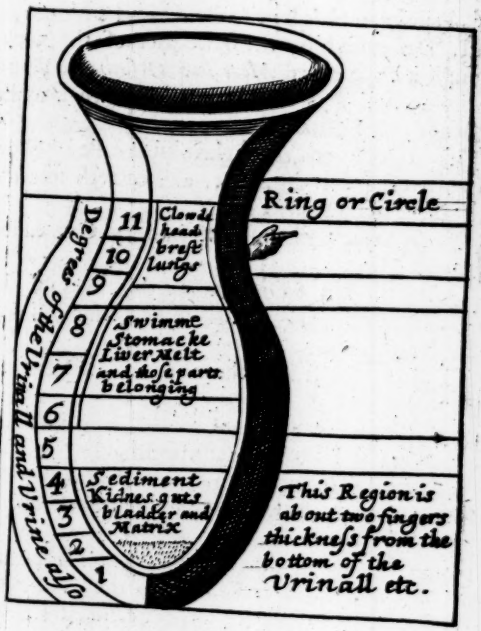
Quotidian, *&c.* Dropsies, stopping of the sinews and veins, with flegm.

Cholick, Rheums, Menstrues in Women.

This Planet helps expulsion, and hath the members of generation in a Woman: it hath likewise the left eye, and left side of a Man; and the right eye in a Woman, with her Liver, and secret parts, *&c.* and the stomack both in Man and Woman.

Degrees

Degrees of the URINE and URINAL.



Degrees of Urine, and the Urinal, and how the Urine is generated.

URine is generated of nutriment, or food, *viz.* of meat and drink, as followeth in the parts set forth, *&c.*

I. First ground is by the Teeth in the Mouth.

II. Descendeth by the back-part of the Neck, through a Pipe called *Meri*, or *Oesophagus*, into the stomack, and is there concocted into a white substance called *Chylus*.

III. It descends through an Issue called *Pylorus* in the bottom of the stomack, and entreth into the first Gut called *Duodenum*.

IV. It descendeth into the hungry Gut called *Jejunum*.

V. It is drawn from *Jejunum*, by five of the mesaraical or sucking Veins, which chooseth out the best for Blood.

VI. It is drawn into the great hollow Vein called *Vena Porta*.

VII. It is drawn from *Vena Porta* into the Liver, and there is converted into Blood.

VIII. It is drawn from the Liver into the hollow Vein again, the second time, to be refined, and separated, *&c.*

IX. It is from thence sent each to his natural place and receptacle, as Choler to the Gall, and Melancholy to the Spleen; any waterish part to the emulgent or sucking Veins.

X. It is sent from the emulgent Veins into the Reins, and is there perfectly changed into Urine.

XI. It

XI. It is sent from the Reins into the Bladder.

XII. Lastly, by help of the Muscles shutting, and opening the neck of the Bladder, is expelled by the Yard in time of need.

Of Twenty one Conditions of Urine, briefly set down, &c.

I. LEt the Urinal be clean, of clear white Glass, and thin, the better to behold the Urine.

II. Enquire if it be made in the Day or Night; and if the Patient make many Waters in the Night, let each be kept by it self, in a clean Vessel.

III. Also it is good to behold the Urine presently after it is new made, to see it if it give any residence, or within an hour after; and then an hour after, to see what residence it giveth, and the Contents, and the Regions.

IV. The place of beholding not being too bright, nor too dark; and if it be by Candle-light, let not the Rayes of the Candle upon it, and be not deceived in the substance and colour, nor Contents, for day-light is the best.

V. Let not the Patient change his Dyet, nor be fasting much a day or two before it be seen, because fasting changeth the Urine.

VI. Note of what complexion the Patient is in his health; for the sanguine and cholerick complexion hath lighter colour than the flegmatick, or melancholy; therefore in men of cold complexi-

ons, the Urine being high-coloured, noteth the greater inflammation, more than in men of hot complexion, because it is their natural colour to be high-coloured, *&c.*

VII. Observe alwayes if it be the Urine of a Man, or Woman; for commonly the Urines of Men are generally higher coloured than a Womans; and one Womans higher than another after the complexion, *&c.*

VIII. Consider the Age, for in big bodies, and young, the Urine by nature is high-coloured, because heat aboundeth; but in old men and children, the Urine is but low-coloured.

IX. Also mark the time of year, because in Summer, Urines are higher coloured than in any other season; and in the Spring and Autumn mean, and in Winter lowest coloured.

X. Note also the Region and Climate they dwell in, for in hot Countries the Urine is higher coloured than in cold, but in cold Countries the Urine is more white and rheumish..

XI. Garlick, Onions, Ginger, Pepper, *&c.* hot things, cause higher colour, than others eating Lettice, Endive, Succory, and such cold things; many other things colour the Urine.

XII. Also great labour causes a higher colour, than those using little and small exercise, whose Urine is but low coloured.

XIII. Also anger chaffeth the blood, causing the higher colour; joy and mirth, causeth a mean; and sorrow and care, causeth a low rheumish colour, *&c.*

XIV. Long

XIV. Long faſting cauſeth a high colour, but great Eaters cauſe a low rheumiſh colour.

XV. Much watching, cauſeth high colour, and much ſleeping cauſeth a rheumiſh colour.

XVI. Over-much uſe of Women by Luſt, cauſeth a rheumiſh Urine, by decaying of natural heat.

XVII. Alſo hot Baths cauſe a high colour, and the cold Baths cauſe the Urine to be more rheumiſh.

XVIII. Strength of the body cauſeth the higher colour, and Weakneſs the more rheumiſh and lower colour. As alſo in lean men the higher coloured, than in fat men; for their Urine is more rheumiſh, and lower coloured, *&c.*

XIX. Sometimes in a hot cholerick Complexion, the Urine appeareth rheumiſh, when it ſhould be high coloured, becauſe *Gibbus hepatis*, *viz.* certain veins of the liver be ſtopped, and ſo reſtraining the paſſage of the Urine from his natural courſe, turning it towards the guts, and thereby Choler which ſhould colour the Urine, is turned into the guts, and ſo the Urine for want of Choler becometh rheumiſh, or otherwiſe the Choler goeth into the Breaſt, cauſing diſpoſition to vomit; and ſometimes the Choler overfloweth the whole Body, cauſing the yellow Jaundiſe, or a ſharp Fever, or a Frenzy. Sometimes in a cold Complexion, and a cold infirmity, the Urine is very high coloured, even when it ſhould be rheumiſh, as if the Liver were weak; the reaſon is, becauſe virtue ſegregative is weak, and then the humours paſs away without ſeparation the one from the other; by which means the Urine appeareth like water, where-

in raw flesh hath been washed: likewise in a Dropsie, wherein the Urine should be rheumish, it is sometimes high coloured, and yet the Dropsie not of a hot cause.

Sometimes the Urine is high coloured, by reason of extream grief in the passage of the Urine, because nature sends there to that place both blood and humors: And sometimes it is high coloured, by reason of stopping of the passage, by whith Choler passeth to the guts; therefore in all these things, let the *Physitian* be careful that he be not deceived in the Urine.

Urine of a Woman with Child.

XX.

Also in women with Child, their Urines are clear, and diversly coloured; and from the beginning there appeareth Contents like Carded Wooll.

Also there is seen certain grains, or small Motes swimming about up and down in the Urine; and sometimes a thing like black Ink, and some filthy Contents.

Also if she be with Child, the Urine will have some clear streeks, and the most part shall be troubled, and the troubledness shall be reddish, in the manner of tawny: and these tokens do at no time fail, as soon as the Child shall have life.

If it be a Man-child, as soon as it hath life, the troubledness shall be thickest above.

If it be a Maiden-child, the troubledness shall be beneath.

Also,

Alſo, if thou may'ſt ſee thy face in the Urine of a Woman, and that ſhe have not a Fever, and the Urine having in it tawny Contents, then ſhe is with Child, and theſe tokens never fail.

Alſo Urine of a Woman white as Whey, having alſo a Cloud in the bottom, with white ſhowrings, ſheweth ſhe is with Child.

Likewiſe Urine of a Woman red as gold, with a watery Circle above, ſignifieth ſhe is with Child.

Alſo colour of Lead, if ſhe be with Child, ſignifieth the Child is dead. If ſhe be not with Child, and that the Urine be Lead colour, and ſtinking, it ſignifieth the Matrix is rotten.

Water of a Beaſt.

XXI. The water of a Beaſt the nearer to the eye the Phyſitian holds it, the thinner it ſheweth; and the farther off the ſight, the thicker it ſheweth.

And the water of a Beaſt is more raw in ſmell, and more ſalt.

And if you mix Wine with water of a Beaſt, it will depart aſunder, each from other.

Alſo if it be the water of a Cow that is with Calf, then the dregs and contents be more groſs and greater, than in the Urine of a Woman, *&c.*

Seven Causes of little quantity of Urine.

I. THE first is much fasting, or want of meat and drink, or is consumed by great heat.

II. Great evacuation of the Body by Lask or Purgation; therefore little Urine, and troubled, sheweth loosness of the Belly.

III. Obstruction in the passage of the Urine, by the Stone, *&c.*

IV. Of too much consuming heat in sharp Fevers, and in this case noteth Death.

V. Mortification of the expulsive vertue, as in them ready to dye, *&c.*

VI. Too much sharpness of humours, as in Strangury.

VII. The seventh and last cause, is the Palsie of the Blood, in which the quantity of Blood and Urine is diminished.

Seven Causes of great quantity of Urine.

I. ABundance of meat and drink, but is caused through great heat of a cholerick or hot Complexion, that somtimes though they eat and drink much, yet have they little Urine.

II. Multitude of humors gather in the Body, the which nature being strong, expelleth into the Bladder; therefore much Urine sheweth great quantity of humours, and the strength of the expulsive faculty.

III. The

III. The third cauſe is Criſis; for nature by way of Criſis, does expel Urine.

IV. Moiſtneſs over all the whole Body, as in a ſtrong conſuming Fever; and then if the Urine be much, and the Patient waxeth worſe, it betokeneth moiſture over all the whole Body, and the Urine is alſo oily and fatty.

V. The fifth cauſe is *Diabetica Paſſio*, *viz.* when the Reins be over-hot, drawing by his attractive virtue, all the water from the Liver, before the Urine be digeſted; and then is the Urine white and thin, and much in quantity.

VI In the uſing things which provoke Urine.

VII. The ſeventh and laſt cauſe of much quantity, is want of the expulſive virtue in other parts of the Body, to expel Excrements, and other ſuperfluous humours, every one in his own proper way (otherwiſe ordained.)

A brief Judgment of Urines, by the Colour and Contents.

I. URine fat and troubled, betokeneth a burning Fever, proceeding of Choler, fat and troubled.

II. Red and thick all over, with a black Circle, ſignifieth ſickneſs in all the Body.

III. White and thin, and little in quantity, ſheweth cold in the Body.

IV. Clear, with a black Circle, ſheweth that the ſick man hath the Pryſick.

V. Red

V. Red and thin, with a bright Circle, signifieth an evil stomack, &c.

VI. Thin, somewhat green above, signifieth a cold Complexion; and if it shew blew above in the Casting, it is the Ptisick.

VII. Thin and black above in Casting, signifieth great loss of nature.

VIII. Thick and troubled, like Horse-Piss, signifieth Head-ach.

IX. Fat in the bottom, and white in the midst, and red above, signifieth a Fever Quartan.

X. Fat like flesh, and dregs in the bottom, as shadowing, signifieth the Dropsie of cold, but if like Whey above, and clear in the middle, and shadowing beneath, it signifieth a hot Dropsie.

XI. Black dregs, like gobbets of Coal in the bottom, signifieth worms in the body.

XII. With black contents, small as motes in the middest of the Urine, signifieth an Imposthume under the side.

XIII. Contents, like shavings of parchment, in the bottom, signifieth the stopping of the Reins, and of the pipes of the Liver.

XIV. Black and green of Colour, with long white Contents in the same, signifieth the Palsie.

XV. Grains under the Circle, signifieth that the Stomack is full of Worms, burning of the heart.

XVI. Foul above, signifieth heat in the Heart, Lungs and Spleen.

XVII. Contents with blackness in the bottom, signifieth Costiveness in the body.

XVIII. Long lasting, signifieth biting in the body, and great Rheum. Thick,

XIX. Thick, little and high-coloured, ſignifieth great burning in the Body.

XX. Frothy, Clear, and little; Red, ſheweth pain under the Right Side.

XXI. Frothy, ſignifieth Wind and Pain under the Left Side.

XXII. Red as a Coal, ſignifieth an Impoſthume in the Liver, *&c.*

XXIII. Red as burnt Gold, if it be Hydropick, ſignifieth Death.

XXIV. Divers Colours in one Urine, which is to ſay Red, Black, Green, and Blew; in a hot Fever, ſignifieth Death.

XXV. Black and little, fat and ſtinking, in a hot *Axis*, ſignifieth Death.

XXVI. Lead Colour all over, ſignifieth a prolonging of Death.

XXVII. Dark above, and Clear beneath, ſignifieth Death.

XXVIII. Shining, raw and bright, and the ſkin in the bottom, ſignifieth Death.

XXIX. Thin, fleeting above, like a dark Sky, ſignifieth Death.

XXX. Droſſie, ſtinking and dark Sky within, ſignifieth prolonging of Death, *&c.*

XXXI. White as water, with a dark Sky, in a Fever, ſignifieth Death.

XXXII. Dregs in the bottom, mixed with blood, betokeneth Death.

XXXIII. Black and thin, if the ſick loath when he goeth to ſtool, and that he ſpeak overthwart, or underſtand not aright, and that the ſickneſs depart not, it ſignifieth Death.

Urines

Urines of Women.

I. White, heavy, and stinking, signifieth pain in the Reins, and Mother, and sickness of cold.

II. Fat, fleeting above, signifieth pain in the Reins of the Back.

III. Black Contents in the bottom, sheweth falling of her Flowers.

IV. White Contents in the bottom, signifieth much falling of her Flowers.

V. Colour of Linseed, with a Flux, signifieth death of the Woman.

VI. Bright as Gold, signifieth she lusteth for a Man.

Judgment of Sickness by a Figure of the Heaven, upon the question made to the Physitian.

WHen the Bearer of the Urine which is the Querent, cometh unto thee, and he not being any of his Blood which is sick, nor any of his Kinred, but as his Friend, or desired, or moved of Pity, bringeth his Urine, then the Lord of the Ascendant is Lord of the Urine, and the Fifth House, and his Lord is Lord of the Liver, *&c.* for which observe these following Rules.

Of

Of making queſtion, and to judge.

Firſt, Obſerve the inſtant wherein the queſtion is made, or the Urine brought. But if you be not at home, and the Urine be left for you, then take the time when it was delivered. And if you find it your ſelf by chance, then take the time of the queſtion when the Party that brought it, cometh for his Anſwer.

Secondly, You muſt ask the Name and Sex of the ſick perſon.

Thirdly, If it be a Woman, ask if ſhe be married, or not; for ſhe may be with Child, or have ſome hurt in the Matrix by Child-bearing; but if a Maid, then the Terms may be the cauſe, and then they have pain in the Reins, Side, Stomack, and behind the Eyes and Head, *&c.* and is often like to vomit.

Fourthly, Obſerve where he be ſent by conſent of the Patient, or not; for if he were ſent by the conſent of the Patient, then reſpect not who brings the Urine; for the Aſcendant of the Firſt Houſe is the Aſcendant, whoever brings the Urine. Alſo, if a Friend (not of his Blood) brought it of himſelf, being moved with Pity, and not ſent, then alſo the Angle of the Eaſt is for the Aſcendent, and alſo for the Liver, and the Seventh Houſe is for the ſick Perſon, and the Eighth and Fourth for Death.

If a *Counſellor*, without conſent, hoping for Riches, ask the queſtion, the Second Houſe is then for the Aſcendant, and the Fifth from the Second, *viz.* the Sixth is for the Liver, *&c.*

If

If a *Brother* or *Kinſman* ask the queſtion, without the *Patients* conſent, then the Third Houſe is the Aſcendant, and the Fifth from the Third is for the Liver, *viz.* the Seventh.

If the *Father* ask the queſtion without conſent, then the Fourth Houſe is for the Aſcendant, and the Fifth from the Fourth, *viz.* the Eighth is for the Liver.

If the *Son* ask the queſtion without conſent, then the Fifth Houſe is for the Aſcendant, and the Ninth for the Liver.

If the *Uncle* ask the queſtion without conſent of the *Patient*, then the Sixth Houſe is for the Aſcendant, and the Tenth for the Liver.

If the *Husband* or the *Wife* ask the queſtion, without conſent of the *Patient*, then the Seventh Houſe is for the Aſcendant, and the Eleventh for the Liver, alwayes accounting the Eight and Four Houſes from the Aſcendant of the queſtion, from the Houſe of death, as for Example:

If the *Brother* ask the queſtion without conſent, then the Third Houſe from the Firſt, and his Lord is for the Aſcendant: and the Eighth Houſe from the Third, and his Lord is for the Houſe of death: *viz.* the Tenth and his Lord, and the Fourth Houſe and his Lord from the Third, is for End good or ill, and ſo of all other, *&c.*

If a *Maſter* or *Miſtriſs* ask the queſtion without conſent, then the Tenth Houſe and his Lord is for the Aſcendant, and the Fifth Houſe from the Tenth, with the ſecond, is for the Liver. And the Fifth Houſe being the Eighth from the Tenth, is for the Houſe of death. And the Fourth from the Tenth Houſe,

Houſe, which is the Firſt Houſe in the Eaſt, is for the end; alwayes judging by the Houſe and Lord, in all queſtions, after the order here taught, *&c.*

And remember alwayes, that the Firſt Houſe of the Eaſt, is naturally the Houſe of Life, and ſo of any other Aſcendant which is made the Firſt Houſe, or Aſcendant of the queſtion.

Alſo the Fourth Houſe ſignifies the end, the Fifth the Liver, the Sixth the Sickneſs or Infirmity, the Seventh the ſick Perſon, the Eighth Death, the Ninth the Phyſitian, and the Tenth the Finger of God, the Eleventh the Medicine and Cure, the Twelfth a ſecret Enemy, and alſo Witchcraft.

Some attribute the Fourth Houſe to the Apothecary which maketh the Medicine.

Alwayes Note this Rule following, *viz.* If the *Patient* ſend the *Querent*, then the Firſt Houſe of the Eaſt, and his Lord, is for the Aſcendant, whoſoever moveth the queſtion, or bringeth the Urine; but if he come without conſent, then do as I have taught thee, *&c.*

Virtues governed by the Seven Planets.

Saturn hath the virtue receptive, reſting in the whole Body and Spleen.

Jupiter hath virtue creſcent, or growing and quickning, this reſteth in the Liver.

Mars hath the virtue of Anger.

Sol hath the vital virtue, and is the beginning thereof, and this reſteth in the heart.

Venus

Venus hath the virtue Appetite and Lust, it resteth chiefly in the members of generation, for the preservation of mankind.

Mercury hath the virtue imaginative, fancy, and cogitative, and disposeth the animal virtue, this resteth in the Brain.

Luna is the original of the virtue natural, resting in the Liver. And Note, that whatsoever Planet be weak, being Lord of the First or Fifth House, or any Significator, then is that virtue weak which he ruleth, but the state of the Liver is judged onely by ♄ ♃ ♀ or ☾.

These abovesaid virtues are the first and principal virtues governed by the said Planets.

There are also four other virtues less principal, which minister to the first principal abovesaid, *&c.*

viz. Virtue { Attractive, Retentive, Digestive, Expulsive. } governed by { ☉ ♂. ♄. ♃. ☾. }

And these last four virtues do minister unto the vital, natural, animal, and generative virtues, to furnish Nature with nutriment.

These four ministring virtues abovesaid, are also governed by the Planets, and the Signs, as followeth; and these ministring virtues are often more weak or strong than they ought to be, whereby Nature is damnified and hurt.

How

How theſe four following Virtues are govern'd.

viz. Attractive	governed by	☉ ♂.	Or thus	♀	♈ ♎ ♐.
Retentive		♄.		♄	♉ ♍ ♑.
Digeſtive		♃.		♃	♊ ♎ ♒.
Expulſive		☾.		☾	♋ ♏ ♓.

To know which of the four Virtues is defective, and ſo to find the cauſe of the Diſeaſe.

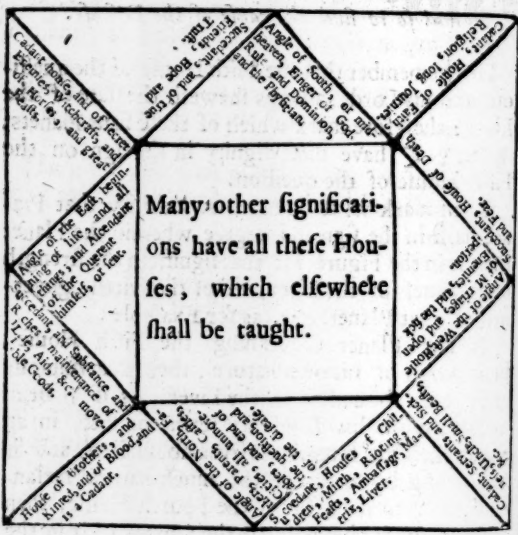
Firſt remember that the Fifth Houſe of the queſtion, and his Lord, always ſheweth the ſtate of the Liver: therefore mark which of theſe four Planets, ♄ ♃ ♀ ☾, have moſt dignity in the ſign on the Fifth Houſe of the queſtion.

Then mark what ſtrength or debility that Planet hath in the ſign and degree wherein the Planet then is in the Figure, for that ſignifieth the ſtrength or weakneſs of the Liver, and of that virtue governed of that Planet, *&c.* as for Example:

If the Planet Governing the Fifth Houſe, be in a ſign of his own nature, then that humour and virtue aboundeth in the Liver. As if ♄ be in ♉, ♍, ♑, in his Triplicity terme or face, in an angle, then the retentive virtue aboundeth, and is too ſtrong, by reaſon of too much natural melancholy. And if ♄ be in the Fourth Houſe, then the humour is abounding in the Stomach; if in the Fifth Houſe, then in the Liver, or Matrix of a Woman, *&c.* of all other Houſes, as ſhall be more taught in another place: But if the ſaid Planet be in a ſign contrary to his own nature, it ſheweth

weakneſs, and debility of that virtue governed by that Planet, *&c.* be it of the virtue retentive, as by ♄, or of the virtue digeſtive by ♃, or any other after the Planet.

A Figure of the Twelve Celeſtial Houſes, with a brief ſignification of each Houſe.



Here followeth likewiſe a Table of the Twelve Houſes, ſhewing the Members they rule, and which Houſe is Good, Ill, or Mean; as alſo the Complexion of each Houſe, and which be Angles, Succedants and Cadants.

H.	Members.	G. I. M.	A. S. C.	Compl.
1	Head and Face, and all their parts, and Diseases thereof.	Good.	Angle.	Hot and dry, cholerick.
2	Neck and Throat, and Diseases thereof.	Mean.	Succed.	Cold and dry, melancholy.
3	Shoulders, Arms, and Hands.	Mean.	Cadant.	Cold and dry, melancholy.
4	Breast, Lungs, and Spleen.	Mean.	Angle.	Cold and dry, melancholy.
5	Lower part of the Stomack, Heart and Back, Liver of a Man, Matrix of a Woman.	Good	Succed.	Cold and moist, flegm.
6	Navel, and lower part of the Belly, Bowels, and Hanches.	*Ill.*	Cadant.	Cold and moist, flegm.
7	Reins, Loins, from the Navel downward, Limbs.	*Ill.*	Angle.	Cold and moist, flegm.
8	Womb, Bladder, Stone, Yard, and secret parts of Man and Woman.	*Ill.*	Succed.	Hot and moist, sanguine.
9	Fundament, Hips, Buttocks, Thighs.	Mean.	Cadant.	Hot and moist, sanguine.
10	Knees and Hamms, Reins and Back.	Good.	Angle.	Hot and moist, sangine.
11	Legs and Ancles.	Good.	Succed.	Hot and dry, cholerick.
12	Feet and Heels.	*Ill.*	Cadant.	Hot and dry, cholerick.

The uſe of the former Table.

The firſt Column notes the Twelve Houſes.

The ſecond, the Members governed by each Houſe.

The third, with Roman and *Italick* Letters, noteth what Houſe is Good, *Ill*, or Mean.

The fourth, noteth the Angles, Succedants, Cadants.

The fifth and laſt, noteth the Complexion of the Houſes.

The ſame parts of the Body which the Twelve Signs do govern, the ſame do the Twelve Houſes alſo.

The Twelve Houſes are divided into Angles, Succedants, and Cadants, as in the Figure of the Twelve Houſes is ſhewed, and in the Table.

In which Houſe a Planet is ſtrongeſt.

Note, that the Planets are moſt ſtrong and powerful in the Angles, and next powerful in Succedant Houſes, but not ſo ſtrong as in Angles; and in the Cadants they are moſt weak, and of leaſt power.

Note alſo, that in Nativities, the Angles ſignifie the longeſt time, *viz.* Years; and Succedants, Months; and Cadants, Dayes.

But in Queſtions, the Angles ſignifie moſt ſpeed, as Dayes, Hours or Minutes; and the Succedants, Weeks or Months; and the Cadants, Months or Years, *&c.*

Houſes

Houſes Maſculine and Feminine.

Maſculine, Four, Five, Six, Ten, Eleven, Twelve.

Feminine, Firſt, Second, Third, Seven, Eight, Nine.

A conſiderable Diviſion of the Twelve Houſes.

IT is to be Noted, That every Houſe hath Thirty degrees, and every three Houſes are divided into four parts. And Note alſo, that Twenty five degrees of the Firſt Houſe are under the earth, and the other Five degrees above the earth; and the firſt Eighteen degrees deſcending, are temperate in heat and dryneſs. And the laſt Twelve degrees, of which Seven are beneath, and Five above the earth, are hot and dry in the Firſt degree: for we reckon the Houſes contrary to the Signs, in regard we count the Signs aſcending, but the Houſes deſcending, going from the Eaſt to the South, as doth follow. And theſe Five degrees which are above the earth, are the laſt of the Signs.

And in this an Author deſcribeth the natural *Complexion of Houſes*, as followeth thus:

viz. the { 1, 12, 11, hot, dry, cholerick, of the fire.
10, 9, 8, hot and moiſt, like Air.
7, 6, 5, cold and moiſt, of the water.
4, 3, 2, cold and dry, of the earth.

Claudius Dariot describes them thus:

viz. the
- 1, 2, 3, cold and moist, flegmatick.
- 4, 5, 6, cold and dry, melancholy.
- 7, 8, 9, cholerick, hot and dry.
- 10, 11, 12, hot and moist, sanguine, the which I follow.

If the Disease be in the Mind, or in the Body, or in both.

the { *Ascendant* / *Moon* / *Sun* } signifieth the Body.

the { *Lord Ascendant* / *Lord disposing of* ☾ / *Lord disposing of* ☉ } signifieth the Spirit and Mind.

Therefore if the Ascendant, and the ☾, and the ☉, or two of them, be unfortunate, and that the Lord of the Ascendant, and Lord of the House of ☾, and Lord of the House of ☉ be safe, and free from Misfortunes, especially if fortunate, then the Body is sick, and the Mind is whole and well-disposed; or if the Ascendant and ☾ onely be unfortunate, and the Lord of the Ascendant, and Lord of the House of ☾ fortunate, and safe, free from misfortune, then the Body is sick, *&c.*

But if the Lord of the Ascendant, and Lord of the House of ☾ be unfortunate, and the Lord of the House of ☉, and the Ascendant and ☾ and ☉ fortunate, and free from misfortune, then is the sickness

sickness in the Mind, and not in the Body; or though only the Ascendant and ☾ were unfortunate, the sickness is in the Body, if the Lord Ascendant, and Lord of the House of the ☾ be fortunate, *&c.*

And, if the Ascendant and his Lord, and the ☾ and her Lord be all unfortunate, then is the sickness in the Body and Mind both, especially if ☉ and his Lord disposer be both unfortunate.

A general Rule of the Three Significators of Life, which are the ☉, ☾, and Lord of the Ascendant.

If ☉ ☾, and the Lord of the Ascendant be all fortunate, and free from misfortunes, and not aspecting the Lord of the Eighth House, then the Patient shall not dye of that Disease, but will certainly escape, by Gods grace.

Also if two of them be fortunate, or free from misfortune, and not in any aspect to the Lords of the Eighth House, the Patient shall escape by Gods help.

Also if but one of them be fortunate and safe, and the other two safe, and from any aspect of the Lord of the Eighth House, yet he may escape by Gods mercy, *&c.*

Note also, that if but one of the strongest of them, as ☉ by day, or ☾ by night, aspect the Lord of the Eighth House, the *Patient* will hardly escape death, especially if the Planet be sorely afflicted.

A Similitude of the Twelve Signs, and Parts of the Body they rule.

♈ Head and Face.

♉ Neck and Throat.

♋ Breast, Stomach, & Ribs.

♍ Bowels and Belly.

♏ Secret Members.

♑ The Knees.

♊ Arms and Shoulders.

♌ Heart and Back.

♎ Reins and Loins.

♐ The Thighs.

♒ The Legs.

♓ The Feet.

A Distich on the 12 *Signs, and their several Significations.*

♈ ♉ ♊ ♋ ♌ ♍ ♎
Head, Throat, Arms, Breast, Heart, Belly, Reins do greet,
♏ ♐ ♑ ♒ ♓.
The Secrets, Thighs, Knees, Legs, and th' active Feet.

♈ Mans *Head* and *Face*, *Heavens Ram* obey;
♉ His *Neck*, the *Neck-strong Bull* doth sway:
♊ Th' arm-twining *Twins* guide *Hands* and *Arms*.
♋ The *Breast*, and *Stomach*, *Cancer* charms.
♌ The *Lyon* rules our *Back* and *Heart*;
♍ *Bowels* and *Belly's Virgo's* part,
♎ *Reins*, *Haunches*, *Navel*, *Libra* Friends;
♏ *Bladder* and *Secrets*, *Scorpio* tends.
♐ The *Half-hors'd Bowman* claims our *Thighs*:
♑ Unto the *Kid* our *Knees* suffice.
♒ Our *Legs* are but the *Butler's* Fees,
♓ The *Fish* our *Footsteps* oversees.

When I consider the Heavens, the works of thy Fingers, the Sun, Moon and Stars which thou hast ordained: what is Man that thou art mindful of him?

What

What Members of the Body each Planet ruleth, by the Sign he is in.

	☉	♄	♅	♂	♀	☿	
♈	Thighs	Breaſt Arms	Neck Heart Legs	Head Belly	Reins Feet	Secrets Legs	Knees
♉	Knees	Heart Breaſt Belly	Arms Belly	Neck Reins	Head Secrets	Thighs Feet	Legs
♊	Legs	Belly Heart	Breaſt Reins Secrets	Arms Secrets	Neck Thighs	Knees Head	Feet
♋	Feet	Reins Belly Secrets	Heart Secrets Thighs	Breaſt Thighs	Arms Knees	Legs Neck	Head
♌	Head	Secrets Reins	Belly Thighs Knees	Heart Knees	Breaſt Legs	Feet Arms	Neck
♍	Neck	Thighs Secrets Feet	Reins Knees	Belly Legs	Heart Feet	Head Breaſt	Arms
♎	Arms	Knees Thighs	Secrets Legs	Reins Feet	Belly Head	Neck Heart	Breaſt
♏	Breaſt	Thighs Legs	Thighs Feet	Head Secrets Thighs	Secrets Neck	Arms Secrets	Heart
♐	Heart	Legs Feet	Head Thighs	Neck Thighs	Secrets Arms	Breaſt Reins	Belly
♑	Belly	Feet Head	Neck Knees	Arms Knees Legs	Thighs Breaſt	Heart Secrets	Reins
♒	Reins	Neck Head	Arms Breaſt Feet	Breaſt Legs	Knees Heart	Belly Thighs	Secrets
♓	Secrets	Neck Arms	Head Arms Heart	Heart Feet	Legs Belly	Reins Head	Thighs

To find out what Humour aboundeth in the Body by the Moon and Planets, and cause of the Disease.

Cholerick, increasing yellow Choler, and ♄ of himself being melancholy, with a superfluous flegm. Wherefore the humour abounding in the Body, is yellow Choler mixt with Melancholy, and some superfluous flegm, and the party is hot inward, and cold downwards, yellow Choler hath dominion.

Then I look to what Planet the ☾ doth apply, because that Planet to whom the ☾ doth apply, does signifie the humour abounding or decreasing; either increasing the Disease, or cause of the Disease, or else diminishing the Disease.

As for Example, the Disease beforesaid, is caused by ♄ being in ♌, see if the ☾ were in ♈, applying to ☉, then she doth increase the Disease, which moveth yellow Choler, because ☉ and ♈ do cause also yellow Choler. But if the ☾ do apply to ♂ being in ♌, then she doth mightily augment the Disease, both by yellow Choler, and also by red, because ♂ causeth red Choler. Moreover, if ♂ be in ♐, then if the ☾ apply to him, she doth mightily augment the Disease by red Choler, and it is deadly, because it is hot and dry in the fourth degree, the which killeth, except some speedy help and remedy be found, *&c.* as followeth: as if the ☾ apply to ♄, then it doth augment the melancholy in what sign soever it be, because the augmentation of the humour is cause of the Planet to whom the ☾ doth apply, and not of the sign that

the

the Planet is in: As if she applied to ♃, then blood aboundeth; as for a further Example, by the ☾ applying to ♄, and of the House of whom ♄ is then Lord of, *&c.*

♄ is cold and dry, melancholy, fearful, and full of heavy thoughts, with some superfluous flegm: Therefore if the ☾ apply to ♄, the Party hath taken thought, and is full of heavy thoughts, and fearful, and the melancholy humour doth increase, which may bring the Patient to a Consumption, or to be Splenetick.

Diseases of the Planets; and first of ♄.

If ♄ be Lord of the First House, then he taketh thought for Need or Poverty.

If of the Second House, then for loss of Substance, or such like.

If of the Third House, then for a Brother, Sister, or some other Kinred, *&c.*

If of the Fourth House, then the Patient taketh thought for the Father or Mother.

If of the Fifth House; then for some Child, or for losing her Birth, or because she cannot have Children.

If of the Sixth House, then for one that is sick, or for his servant.

If of the Seventh House, then for his Wife, or for the Husband, or for some matter of Matrimony or Love, or for some Loss, or Theft.

If of the Eighth House, then for one that is dead, or like to dye, or for his Inheritage or Goods.

If

If of the Ninth House, then for one departed some long Journey, or some cause in Religion or Ecclesiastical Benefices, or person belonging to the Church, or for some Sute in Law.

If of the Tenth House, then for some Gentleman, or Nobleman, or for his Displeasure, *&c.*

If of the Eleventh House, then for some special Friend, or for the displeasure of a Friend, or for loss of something hoped for of a Friend.

If of the Twelfth House, then for some Prisoner, or great Beast, or for anger through displeasure done by secret Enemy, or Witchcraft done or supposed.

♃

Signifieth Wind and Mirth, and putrefaction of Blood, *&c.* of hot and moist cause, *&c.*

Wherefore if the ☾ apply to ♃, it seems to be caused of much Mirth, riding, or much shaking of the Body, or over-heating the Body, by the corruption of Blood, and some Impostumations or Congelations of the Blood, or of the Stomach, Liver.

♃ alwayes signifies the Liver, Blood and Impostumations in the Liver, or other parts; therefore whensoever ♃ is significator, *viz.* Lord of the Twelfth or Sixth House, or of the Hour. Or if the ☾ do separate from ♃, or apply to him, there is some fault in the Liver, or in the Blood, or some Impostumation in the Stomach, or other place of the Body, through corruption of Blood.

♂ Signifi-

♂.

Signifieth Anger, Fretting, and Choler, hot and dry, Drunkenneſs, breaking of the veins, or over-reaching ones ſelf, Suſpition, Jealouſie, *&c.*

Therefore if the ☾ apply to ♂, then it is cauſed of one of the aboveſaid cauſes.

If the ☾ ſeparate from ♄ in ♌ in the Seventh Houſe Retrograde, being Lord of the Hour, then he hath ſurfeited with much drinking, and is cauſe of his own ſickneſs.

☉

Signifieth yellow Choler and Cold upon Heat, Religion, Zeal, Diſcourteſie, Faintneſs of the Heart, Stopping of the Arteries or Veins about the Heart, *&c.*

Therefore if the ☾ apply to ☉, it is cauſed of Cold upon Heat; if in a Woman, the ſtopping of her Terms by humours, *&c.*

If the ☾ be in the Seventh Houſe, and ſeparate from the Lord of the Aſcendant, as from ♄ in ♌ in the Seventh Houſe Combuſt, and the ☾ applying to ☉, being Lord of the Seventh Houſe in ♍, it ſignifieth the Man did labour himſelf upon his Wife, and did ſweat, and reach his Body, and being hot, took cold, which ſtruck into his body, and congealed his blood, and the veins of the back, by reaſon of Choler, and Melancholy being mixed therewith, which afterwards will cauſe the Running of the Reins, and *Gonorrhœa Paſſio*, and heat of the Reins, and great weakneſs in the body.

♀ Sig-

♀

Signifieth Love, Luſt, Children, Eating and Drinking, Dancing and Mirth, Lechery, *&c.*

If the ☾ be in ♂ to ♀, it may be by ſome of the beforeſaid ways, as Drinking, *&c.*

If the ☾ apply ♀, if it be a Woman, ſhe may be with Child.

If the ☾ apply to ♀, and ♀ be Lady of the Hour, Lady Aſcendant, and Lady of the Fifth Houſe, then it came in Childbed, or he is ſick for love of ſome Child.

If the ☾ applying ♀, and ♀ be Lady of the Seventh Houſe, then he is ſick for love of a Woman, or the Woman is ſick for love of a Man, eſpecially if ♀ be alſo Lady of the Hour, Lady Aſcendant, and Lady of the Fifth Houſe.

If the ☾ apply ♃ in ♐ Retrograde, and apply ♀ in ♏, it is cauſed of cold taken in the Matrix in Childbed.

☿

Signifieth Speech, Words, Fear, Heavineſs, Thought, Madneſs, *&c.*

Therefore if the ☾ apply ☿, the Diſeaſe is cauſed of ſudden fear, or thought, or for thought of evil words ſpoken, or for ſomething which feareth, or ſtandeth in fear, or danger, *&c.*

☾ Signi-

☾

Signifieth Travel, and Water, Menſtrues, Whites, Midwives, great Ladies, and the Mother, *&c.*

If the ☾ be void, not applying to any Planet, but be Lady of the Hour, and the Sixth Houſe, *viz.* the Houſe of Infirmities, and behold the Fifth Houſe, then ſhe hath been ill dealt withall in Childbed, by ſome Midwife; that ſhe hath the precipitation of the Mother, *viz.* the falling down of the Womb or Matrix.

It is general, that when ♀ is Lady of the Fifth Houſe, and Combuſt, and ♂ Lord of the Hour in the Fifth in ♉, and the ☾ applying ♀, that there is ſome putrified *fœtus*, *viz.* dead Child, or rotten matter in the Matrix, that is cauſe of the Diſeaſe.

And alwayes if ♂ or ♀ be Lord of the Fifth Houſe, and Lord of the Hour, and the ☾ apply ♀ being Combuſt, and ♂ in the Fifth in his Fall, or Detriment Retrograde or Combuſt, it is a ſign of much putrefaction in the Matrix, and ſome rottenneſs of ſome *fœtus*, or after-birth in the Matrix, *&c.* as in the year 1595, *Octob.* 28. the firſt degree of ♂ Aſcendant: *probatum*, in one Miſtriſs *Gaſtrell*.

Thus briefly I will conclude this my direction in the application of the ☾ to any Planet, of which hath been more ſaid in the Table preceding.

The

The uſe of the Table following.

There is firſt ſet down in the head of the Table, the natural Complexion and Humour ſignified by the Planet of himſelf, and after what Humour and Diſeaſe he ſignifieth in any of the Twelve Signs, when the ſaid Planet is Significator in any Queſtion. Example: as if the ☾ do ſeparate or apply ♃, or ♃ Lord of the Sixth Houſe, or Twelfth Houſe, or Lord of the Hour, then is there ſome fault in the Blood, or Liver, or ſome Impoſthume in the Stomach, or other place of the Body, and the Humour abounding is Blood. But if ♄ be Lord of the Twelfth Houſe, or Sixth Houſe, or Lord of the Hour, or that the ☾ apply ♄, or ſeparate from ♄, then the Humour abounding is Melancholy, and the fault is in the Spleen, or Melancholy, abundance of Melancholy, as this following Diſcourſe ſheweth.

Diſeaſes cauſed by ♄ being in ♈.

Saturn is cold and dry intemperately, and ſignifieth thick Melancholy, tough and groſs, with ſome ſuperfluous flegm, and alſo heavy thoughts of the mind, blows, and bangs, bruiſes, ach of the bones by cold humours, *&c.*

♄ *in* ♈.

♄ in ♈

A Sign hot, dry and Cholorick, signifying the Head; causeth Boils, Leprosie, Itches, Scurfes, deafness. And ♈ is the Day house of ♂, and the exaltation of ☉, fall of ♄, detriment of ♀; first eighteen degrees of ♈ are temperate in heat and drith, and the last twelve hot and dry in the first degree.

♄ in the first eighteen degrees of ♈ is temperate in hear, cold and dryness, ingendring yellow Choler and Melancholy, causing Diseases in the Stomach, stopping of the Liver, Agues, Impediments of the Ears, chiefly in the right Ear.

♄ in the last twelve degrees of ♈ being hot in the beginning of the first degree, and dry in the beginning of the second, ingendreth yellow Choler, and Melancholy, with superfluous Flegm, causing Diseases in the Stomach, and gnawing, and pricking, Aches, Fevers, Scabs, Itches.

♄ in ♌

Causeth the Passion of the Heart, Fearfulness, blemish of the Eyes, *&c.*

♄ in the first six degrees of ♌ is hot in the first, and dry in the second, causing strong pestilential Fevers, hot and very dry, of yellow Choler mixed with Melancholy, and a superfluous flegm, and the Parties vomit much, and have strong Fits twelve hours long, six cold, and six hot.

♄ in the next eighteen degrees of ♌ is hot in the second degree, and dry in the third; causing Diseases of thick yellow Cholor, and Melancholy, and Cholor hath the dominion, with a superfluous Flegm, causing pestilential and hot burning Fevers, and so dry, that the Patient can hardly speak.

♄ in the last six degrees of ♌ is hot in the beginning of the third degree of heat, and dry in the beginning of the fourth degree of drith, causing the Plague, exceeding hot Fevers, Fever *hectica, &c.* and reigneth in the Belly, with a Stitch in the side.

♄ in ♐

♄ in the first twelve degrees of ♐ is hot, in the third and fourth degree, causing Diseases of Choler and Melancholy, with a superfluous Flegm, mixed with red Choler, and red Choler hath dominion, causing *Noli me tangere's*, Plague, pestilential Fevers, Carbuncles, salt Flegm, Piles, Cancers, and hot and dry Diseases.

♄ in the last eighteen degrees of ♐ is hot four, and dry four, and somewhat above.

♄ in ♐ being either Lord of the hour, or of the tweth or sixth, causeth the dry and hot Gout, and swelling of the Feet incurable.

♄ in ♉

In the first eighteen degrees is cold and dry in the first, causing Diseases of Melancholy, hard, cold

cold and dry, with a superfluous Flegm possessing the Heart, causing Madness, and many Fantasies.

♄ in the last twelve degrees of ♉ is cold and dry in the second, *ut supra*, and Melancholy hath dominion; ♉ is the Night house of ♀, cold, dry and melancholy, exaltation of ☾, detriment of ♂.

♄ in ♍

♍ cold and dry, feminine, nocturnal, and colder than ♉, the Night house and exaltation of ☿, the fall of ♀, and the detriment of ♃, causeth Diseases of Melancholy in the Belly.

♄ in the first six degrees is cold and dry, in the second at full, causing cold and dry Diseases of Melancholy, mixed with tough Flegm; if it come to the Liver, it causeth obstructions and indigestions in the Stomach; heaviness if in the Heart; if it come to the Brain it so dryeth it, that they cannot sleep, but will be ever musing; Melancholy thoughts; if it fall into the Guts it causeth exceeding pain and windiness, *&c.* great desire to go to stool, but can do nothing, which Disease is called *Tenasmus*, and causeth exceeding fearfulness, and Quartan Fevers.

♄ in the next eighteen degrees of ♍ is cold and dry in the third.

♄ in the sixth degree is cold and dry in the beginning of the fourth, causing Melancholy-madness, Wolf, Cancers, dead Palsies, Agues, cold Gouts, Sciatica, with strong and thick Melancho-

ly, mixt with a dry tough Flegm, and Melancholy dominifieth; and ♍ in the firſt ſix degrees is cold and dry in the firſt, the next eighteen cold and dry in the ſecond, the laſt ſix cold and dry in the third.

♄ in ♑

In the laſt eighteen degrees is cold and dry, fully in the fourth, above Nature, cauſing ſuch melancholy Diſeaſes as are not curable; as poſſeſſing with Devils, deſperate madneſs, Leproſie, Wolves, and Cancers, melancholy Flegm infecting the Brain, Heart and Liver, Head and Eyes, drying up; and cauſing in the Body Quartane Fevers not to be cured, becauſe the Melancholy is ſo exceeding thick, ſtrong, and cold withall, that it overcometh and utterly extinguiſheth Nature, and the Radical heat and humidity of the Sinews and Muſcles, by overmuch drith and coldneſs, that death inſueth; and it cauſeth the Stone in the Bladder, and Gravel-ſtone to be incurable, for the humours are venomous withall, cauſing the Body to ſwell by ſtopping the paſſage of the humours and ſpirits, and ſtopping the Pores, and Melancholy dominifieth.

♄ in the firſt twelve degrees of ♑ is cold and dry in the fourth.

♄ Lord of the twelfth and ſixth houſe in ♍ in Angles cauſeth Madneſs.

♄ in ♐

♄ in ♊

The firſt eighteen degrees of ♊ are hot and moiſt, comforting and maintaining Nature, and the radical humidity, cauſing few Diſeaſes, or none at all.

The laſt twelve degrees are hot and moiſt in the beginning of the firſt, increaſing the animal and natural Blood, cauſing heat, and increaſing the vigour of Nature, and tending to ſome Diſeaſe.

♄ in the firſt eighteen degrees of ♊ is temperate in all the four qualities.

♄ in the laſt twelve is hot aud moiſt in the beginning of the firſt, ingendring Sweat and tough Flegm, Melancholy and ſuperfluous moiſture mixed with the Blood; and cauſing Diſeaſes in the Belly and Bowels, and ingendring Worms in the Maw, *&c.*

♄ being Lord of the twelfth, or ſixth Houſe, or Lord of the hour, and in ♊, direct Occidental in the ninth, cauſeth pain and ach in the Shoulders, Reins, Back, Thighs, and ſwelling, *&c.*

♄ in ♋

The firſt ſix degrees of ♋ are hot and moiſt in the firſt.

The next eighteen degrees hot and moiſt in the ſecond, ingendring of hot and thick Blood.

The last sixth degrees are hot and moist in the beginning of the third, increasing heat and thickness in the Blood, causing Diseases and Imposthumations in the Reins.

♄ in the first six degrees of ♎ is hot and moist in the first.

♄ in the next eighteen degrees of ♎ is hot and moist in the second, causing Diseases, and infection of the Blood, with melancholy and superfluous Flegm; causing Fevers, Imposthumations, Measles, Small Pox, Plurisies, Fluxes, Strong Coughs, Rheums, Emroids, Plague, *&c.*

♄ in the last degrees of ♎ is hot and moist in the beginning of the third, causing Hoarseness, trembling in the Body, and *Gonorhea. &c.*

♄ in ♐

The first twelve degrees of ♐ are hot and moist in the third.

The last eighteen degrees of ♐ are hot and moist in the fourth, ingendring Diseases of Bloud.

♄ in the first twelve degrees of ♐ is hot and moist in the third, ingendring Diseases of Blood, mixed with Melancholy and superfluous Flegm, causing Fevers of two fits, Small Pox, Measles, and Cankers.

♄ in the last eighteen degrees of ♐ is hot and moist in the beginning of the fourth, and Blood abounding causeth the French-pox, Imposthumations, *&c.*

♄ in ♑

♄ in ♋

The first eighteen degrees of ♋ are cold, moist and temperate.

The last eighteen degrees are cold and moist in the beginning of the first.

Note that ♄ worketh his malice more vehemently in ♋ than in any other Sign, because ♋ is his fall, being in ♂ to ♈; and ♋ is cold, moist and flegmatick, and doth augment the Cold and Flegm in ♄, and makes him more venomous, for all venom and poyson is ♄; and he causeth the greatest venom in ♋, and the second in ♏, and the least in ♐.

♄ in ♋ causeth the Plague, *&c.* for when he is fartheſt from his Dignity he is most malicious.

♄ in the first eighteen degrees of ♋ is cold in the first, and temperate in drith and moisture, ingendring Diseases of much Flegm, and mixt with thin Melancholy, causing Coughs, stopping of the Stomach, and shivering and pricking in the Stomach, the black Plague by reason that the Blood is overcome with Flegm, and Water, and it will be long ere the Sores come out, and then with pain; and this Plague is not infectious.

♄ in the last twelve degrees of ♋ is moist in the beginning of the first, and cold in the beginning of the second.

♄ in ♋ being Lord of the hour, or twelfth, or sixth

house, causeth pain in the Cods, Stones, and privy Members, swelling in the Groins, the Plague, and hurt in the Eyes.

♄ in ♋ in Angles, causeth madness, *&c.*

♄ in ♏

The first six degrees of ♏ are cold and moist in the first, ingendring Diseases of salt, stinking, thick Flegm and Water.

The last six degrees of ♏ are cold and moist in the beginning of the third, ingendring Diseases, as French Pox, Leprosies, Fistula's, running sores, Itch, Scabs, *&c.* Diseases of the nature of this Sign.

♄ being in the first degree of ♏ is moist in the first, and cold in the second, causing the abovesaid Diseases, and also cold Fevers, the Gout, pain under the Ancles, Imposthumations, *&c.*

♄ in the next eighteen degrees of ♏ is moist in the second, and cold in the third.

♄ in the last six degrees of ♏ is cold in the beginning of the fourth, and moist in the beginning of the third, causing the black Plague more forcible than in ♋.

♄ in ♐

The first twelve degrees of ♐ are cold and moist in the third.

The last eighteen degrees of ♐ are cold and moist

moist in the fourth, ingendring Diseases of salt, stinking Water and Flegm.

♄ In the first twelve degrees of ♐ is moist in the third, and cold in the fourth, ingendring the French-pox, Leprosie, Scabs, running Sores, Itch, pain of Gout under the Ancles, Imposthumes, black Plague, *&c.* as in ♏.

♄ In the last eighteen degrees of ♐ is moist in the beginning of the fourth, and end of the fourth above Nature, corruptive and indigestive, extinguishing the Radical humidity, bringing mortification to the Members, ingendring deep Diseases, as Gouts, dead Palsies. Falling Evil, French-pox, Ach in the Bones, Dropsies, and black Plague, *&c.*

♄ Lord of the twelfth, or sixth House, or Lord of the hour in ♐, and in Angles in the falling sick, or Question, being Significator, causeth Madness, or too much Flegm and Melancholy.

Diseases caused by ♃ *being in* ♊.

THe first eighteen degrees of ♊ are hot, moist, and temperate.

The last twelve degrees are hot and moist in the beginning of the first.

♃ in

♃ in the first eighteen degrees of ♊ is hot and moist in the first, increasing good natural Blood mightily, causing Plurisies, Impostbumes, Inflammations of the Lungs, Issues of Blood,

♃ in the twelve last degrees of ♊ is hot and moist in the beginning of the second.

♃ in ♎

The first six degrees of ♎ are hot and moist in the first.

The next eighteen degrees of ♎ are hot and moist in the second.

The last six degrees of ♎ are hot and moist in the beginning of the third, causing Diseases of the Reins, *Gonorhea*, Issuing of Blood, Reds, or Menstrues, and Bloody Diseases.

♃ in the first six degrees of ♎ is hot and moist in the second degree.

♃ in the next eighteen degrees of ♎ is hot and moist in the second degree, or somewhat more.

♃ in the last six degrees of ♎ is hot and moist in the beginning of the fourth degree, causing the Diseases abovenamed.

♃ in ♒

The first twelve degrees of ♒ is hot and moist in the third degree.

The

The laſt eighteen degrees of ♒ are hot and moiſt in the fourth degree.

♃ therefore in the firſt twelve degrees of ♒ is hot and moiſt in the fourth degree, cauſing Diſeaſes of much heat and thick Blood.

♃ in the laſt eighteen degrees of ♒ is hot above Nature in the end of the fourth degree, cauſing Diſeaſes of Blood in the Liver and other Parts, fulneſs of corrupt Blood in the Matrix, and alſo Riſing of Lungs with fulneſs.

♃ in ♈

The firſt eighteen degrees of ♈ is temperate in drineſs and moiſture, but hot in the firſt degree, cauſing yellow Cholor, thin and ſharp, corrupting the Blood, *viz.* Pimples or Puſhes, Itching, Scabs, ſharp and ſhort Fevers, Pain of the Back, Heart-binding, vomiting up of Clots of Blood, bleeding at the Noſe, *&c.*

♃ in the laſt twelve degrees of ♉ is hot in the beginning of the ſecond degree, and dry in the beginning of the firſt degree.

♃ in ♌

The firſt ſix degrees of ♌ is hot in the ſecond and dry in the firſt degree, ingendring Diſeaſes of thick yellow Choler and Blood mixed, and the Choler hath Dominion, cauſing Impoſthumes, Fevers, Itches, yellow Jaundies, hurt of the Liver, Sciatica, and ſalt Flegm.

♃ in

♃ in the next eighteen degrees is dry in the ſecond and hot in the third degree, cauſing Fevers, Botches, and Pains of the Thighs, *&c.*

♃ in the laſt ſix degrees of ♌ is hot in the beginning of the fourth and dry in the beginning of the third degree, and Cholor hath dominion.

♃ in ♐

♃ in the firſt twelve degrees of ♐ is dry in the third and hot in the fourth degree, cauſing Diſeaſes hot and dry, of red Choler mixed with Blood, and red Choler hath the dominion, cauſing drineſs of the Liver, ſalt Flegm, Feces, ſtrong Fevers, and Impoſthumes, and ſtrong Pains in the Head and left Ear, drineſs of the Brain, and Franticknes, griping pains in the Belly, *Cholerica paſſio*, Impoſthumes in the Liver, Pain in the Griſtles, Giddineſs in the Head and Brain called *Vertigo*, ſore Eyes, and heat of the Lungs.

♃ in the laſt eighteen degrees of ♐ is hot in the end of the fourth degree, and dry in the beginning of the fourth degree, cauſing Diſeaſes of exceeding heat and drith, conſuming the Radical moiſture of the Body, and cauſeth Jaundiſe, *&c.*

♃ in ♉

♃ in the firſt degree of ♉ is temperate in all the four Qualities.

♃ in the laſt twelve degrees of ♉ is cold and dry in the beginning of the firſt degree, ingendering

dering Diſeaſes of Melancholy, mixed with the Blood, called *Cholera praſſina*, which is of thick Melancholy, mixed with Blood, ſtopping the Liver, cauſing Oppilations in the Melt, and Bowels, cauſing Coſtiveneſs, and pain of the Bowels, and about the Navel, and Cartilages, and left Ear, and Throat.

♃ in ♏

♃ in the firſt ſix degrees of ♏ is cold and dry in the firſt degree.

♃ in the next eighteen degrees of ♏ is cold and dry in the ſecond degree, ingendering the foreſaid *Cholera praſſina*; *viz.* a Humour compact of Melancholy and Blood, and the Melancholy hath dominion, cauſing alſo Fiſſures, Chaps, Warts, Wens, Knobs, Oppilations, Stiffneſs of the Shins, Ach in the Knees and Belly, eſpecially if ♃ be in the ninth or eighth Houſe, and be Signifier of the Diſeaſe; alſo great pain in the Knees.

♃ in the ſix laſt degrees of ♏ is cold and dry in the beginning of the third degree.

♃ in ♑

♃ in the firſt twelve degrees of ♑ is cold and dry in the third degree, cauſing Diſeaſes of thin Melancholy predominating, and Diſeaſes in the Throat.

♃ in the laſt eighteen degrees of ♑ is cold and dry in the beginning of the fourth degree, cauſing Diſeaſes with the more coldneſs, *&c.*

♃ in, ♒

♃ in ♋

♃ in the first eighteen degrees of ♋ is temperate, hot and cold, but moist in the beginning of the first degree, ingendring *Cholerica Vitellina*, *viz.* 1. Humours compounded of Flegm and Water mixed with Blood, and the Flegm hath dominion, which causeth Diseases in the Bladder, Privy parts, and Yard, *&c.* stopping of the Urine, Pain and Imposthumations in the bottom of the Stomach, a great Rheume, and Cough in the Lungs, and Pains in the Matrix.

♃ in the last twelve degrees of ♋ is cold in the beginning of the first, and moist in the beginning of the second degree, causing the French-pox.

♃ in ♍

In the first six degrees is cold in the beginning of the first degree, and moist in the second, ingendring Diseases of thick stincking Flegm, corrupting the Blood, causing *Cholera Vitellina*, Gouts in the Feet, swelling and pain therein, pain in the Privy members, Fistula's, Pox, Running sores, Dropsie, *&c.*

♃ in the next eighteen degrees of ♍ is cold in the second, and moist in the third degree.

♃ in the last six degrees of ♍ is cold in the beginning of the third degree, and moist in the beginning of the fourth.

♃ in ♐

In the first twelve degrees of ♐ is cold in the third degree, and moist in the fourth, causing many Diseases of Water and Flegm mixt with the Blood, as the cold and moist Gout, Pox, Aches, Fistula's, Itches, Dropsies, rotting of the Liver, with Indigestion, pricking of the Stomach and Liver, Dropsie, Cold, *&c.*

♃ in the last eighteen degrees of ♐ is cold in the beginning of the fourth degree, and moist in the end of the fourth.

Diseases caused by ♂ *being in* ♈.

Mars in the first eighteen degrees of ♈ is hot and dry in the first degree, ingendring heat and dryth and Diseases of yellow Choler, and some red Choler mixed.

♂ in the last twelve degrees of ♈ is hot and gendry in the beginning of the second degree, endring Citrine or yellow Choler, and Diseases of Citrine or yellow Choler, and red Choler, and mixed hot and dry, causing Agues, Itch, yellow Choler, *Apis opilacrus, &c.*

♂ in ♈ causeth hot Fevers, by abundance of yellow Choler mixed; Frensies, Pushes, Boils, Scurfe, Itch, Burning, *&c.* Diseases as consume and

eat the Flesh, as St. *Anthony's* Fire, Cancers, *Noli me tangere's*, *&c.*

♂ in ♌

♂ in the first six degrees of ♌ is hot and dry in the second degree, engendring red and yellow Choler, and the yellow Choler dominifieth, causing Diseases at the Heart and Back, *Cardiaca passio*, Stopping of the Liver, Sincopes, Hectick Fevers, Plague, Pestilence, with great heats and drith, yellow Jaundise.

♂ in the next eighteen degrees of ♌ is hot and dry in the third degree.

♂ in the last six degrees of ♌ is hot and dry in the beginning of the fourth degree.

♂ in ♐

♂ in the first twelve degrees of ♐ is hot and dry in the fourth degree, infecting the Blood and Body with much red thick Choler very hot and dry, causing the Plague, Pestilence, or Pestilential Fevers, Carbuncles, *&c.* Piles, Emoroids, Wolves, Cancers, and Impostumations.

♂ in the last eighteen degrees of ♐ is hot and dry above Nature, causing vehement Diseases of red thick Cholor, *&c.*

♂ in ♉

♂ in the first eighteen degrees of ♉ is temperate in heat and cold, and dry in the first degree.

♂ in the last 12. degrees of ♉ is cold in the beginning of the first degree, and dry in the beginning of the second, engendring Diseases of Melancholy thick and tough, and of red Cholor and Melancholy, is moist in the commixtion, causing Diseases cold and dry in the Neck and Throat, as Wens, Warts, stiffness of Sinews, Coughs, Splenetick, Obstruction in the Liver, *&c.* Diseases that breed Wind, and pine and consume the flesh, by reason of many Opilations in the Body, the Stone in the Reins, and Gravel in the Kidneys, and provocation of Vomiting, but cannot do it: And if ♂ be joyned to a Planet in a fiery Sign, then he causeth *Gonorrhea*.

♂ in ♍

♂ in the first six degrees of ♍ is cold in the first degree, and dry in the second, causing Diseases of Melancholy and red Choler, and Melancholy hath dominion, causing Opilations, and stopping of the Liver, griping of the Belly, Stone in the Bladder, Strangury, Wind, pain of the Melt, Piles, Emeroids, Stiffness of the Members, *&c.*

♂ in the next eighteen degrees of ♍ is cold in the second degree, and dry in the third,

And if ♂ be with ♄, it causeth Emeroids, and Piles.

♂ in the last six degrees of ♍ is cold in the beginning of the first degree, and dry in the beginning of the fourth, causing Diseases of Melancholy, and red Choler, and Measels, if in Children.

♂ in ♎

♂ in the first twelve degrees of ♎ is cold in the third degree, and dry in the fourth, causing Diseases of much tough and dry Melancholy, and red Choler; as Leprosie, *Noli me tangere*, Consumptions, Stiffness of the Joynts, Dryness of the Sinews, and many cold and dry Diseases, in the extremity of Nature.

♂ in the last eighteen degrees of ♎ is cold in the beginning of the fourth degree, and dry above Nature.

♂ in ♏

♂ in the first eighteen degrees of ♏ is temperate in moisture and driness, and hot in the first degree, causing Diseases of red Choler, mixed with Blood predominating, causing the Shingles, Tetters, Ringworms, Piles, Emeroids, Imposthumations, Fevers, Scabs, Cankers, *&c.*

♂ in the last twelve degrees of ♏ is moist in the beginning of the first degree, and hot in the beginning of the second, causing the more vehemency in Putrifaction and hot Diseases.

♂ in ♐

♂ in ♈

♂ in the first six degrees of ♉ is hot in the second degree, and moist in the beginning of the second, engendring Corruption and Infection of the Blood, by red Cholor, causing Imposthumations, and heat of the Reins and Kidneys, Fluxes and *Gonorhea*, Boils, Carbuncles, and Piles, and Emeroids, and hot Urine, much pain in the Head, and Roots of the Eyes, as though the Head would go insunder, and chiefly in the Right side of the Head, and Neck also, and a Cough withall, and pain of the Lungs, and Stomach, and much red Choler corrupting the Blood, Small Pox.

And if ☾ apply to ♄ or ♅, it causeth Small Pox.

If ☾ apply to ☿, it causeth pain of the Belly, coldness of the Stomach and indigestion.

♂ in the last eighteen degrees of ♎ is moist in the second degree, and hot in the third.

♂ in ♒

♂ in the first twelve degrees of ♒ is moist in the third degree, and hot in the fourth, causing Diseases of hot thick feculent Blood, and red Choler, as Imposthumations, Kings-Evil, Carbuncles, Itches, Plurisies, and heat of the Lungs, much Choler, stuffing of the Stomach, Faintness, Trembling, heat of the Reins, hot Urine, retention of the Urine, pain of the Yard, pain in the Side, and stopping of the Terms in Women, *&c.*

♂ in the last eighteen degrees of ♒ is moist in the beginning of the fourth degree, and hot above Nature, causing Diseases of hot feculent thick Blood, and red Choler.

♂ in ♓

♂ in the first eighteen degrees of ♓ is temperate in all the four Qualities, yet causing Diseases of red Choler, and thin Flegm; such as Boils, Leprosie, Pimples, red Spots, Itches, Scurffs, Worms in the Stomack.

♂ in the last twelve degrees of ♓ is cold and moist in the beginning of the first degree, causing Diseases of Red Choler, and thin and saltish Flegm, and Water and Flegm hath dominion, causing Diseases of the Stomach, salt Rheums, and Scabs.

♂ in ♈

♂ in the first six degrees of ♈ is cold and moist in the first degree, causing Diseases of thick stinking Flegm and red Choler, and Flegm hath dominion: such as Itches and Pushes in the Face, pain of Privities and secret Parts, and stopping of the Urine.

♂ in the next eighteen degrees of ♈ is cold and moist in the second degree.

♂ in the last six degrees of ♈ is cold and moist in the beginning of the third degree, *&c.*

♂ in ♉

♂ in ♓

♂ in the first twelve degrees of ♓ is cold and moist in the third degree, engendring Diseases of tough Flegm mixed with red Choler, and Flegm hath dominion, causing French-pox, pains of the Feet, Gouts, Lithargy, pricking in the Stomach, Oppilations of the Liver, Dropsie, dead Palsie, Stupidity, the black Plague, salt Flegm.

♂ in the last eighteen degrees of ♓ is cold and moist in the beginning of the fourth degree, causing the more stupidity, with the more cold and moist Flegm.

Diseases caused by ☉ *being in* ♈.

SOL in the first eighteen degrees of ♈ is hot and dry in the beginning of the first degree, engendring Diseases of much yellow, thin, sharp Choler, causing Pimples, Heat in the Breast, Head-ach, yellowness of the Eyes, swelling of the Legs, Scabs, Ringworms, Shingles, Inflammations, Strangury, Rheums in the Eyes, and stopping of the Terms in Women.

☉ in the last twelve degrees of ♈ is hot and dry in the first degree.

☉ in ♉

☉ in the first eighteen degrees of ♉ is temperate in cold and heat, but dry in the first degree, engendring Diseases of melancholy, and thin yellow Choler, but Melancholy hath dominion.

☉ in the last twelve degrees of ♉ is cold in the beginning of the first degree, and dry in the beginning of the second, causing Diseases of thick Melancholy, and thin yellow sharp Choler, and Diseases in the Knees.

☉ in ♊

☉ in the first eighteen degrees of ♊ is temperate in drineſs and moisture, but hot in the first degree, engendring Diseases of Blood and sharp thin Choler, and Blood hath dominion, causing Pimples, Scabs, stopping of the Terms in Woman.

☉ in the last twelve degrees of ♊ is hot in the beginning of the second degree, and moist in the beginning of the first, causing Heat in the Liver.

☉ in ♋

☉ in the first eighteen degrees of ♋ is temperate in all the four Qualities, causing Diseases of thin Flegm, and thin, sharp, yellow Choler, the Flegm predominating, causing Scabs, Itches, salt Humours

Humours in the Face and Stomach, Weakneſs of the Reins, Faintneſs.

☉ in the laſt twelve degrees of ♋ is cold and moiſt in the beginning of the firſt degree, cauſing Diſeaſes of Heat.

☉ in ♌

☉ in the firſt ſix degrees of ♌ is hot and dry in the beginning of the ſecond degree, cauſing Diſeaſes of thick yellow Choler, and thin ſharp yellow Choler, as Jaundiſe, hot burning Fevers, Heat and Obſtruction in the Liver, and Scabs.

☉ in the next eighteen degrees of ♌ is hot and dry in the end of the fourth degree, which by great heat and dryneſs cauſeth Vomiting, Faintneſs, ſtopping of the Terms.

☉ in the laſt ſix degrees of ♌ is hot and dry in the third degree, cauſing ſtrong Diſeaſes of Choler, *&c.*

☉ in ♍

☉ in the firſt ſix degrees is cold in the firſt degree, and dry in the ſecond, engendring Diſeaſes of Melancholy and thick yellow Choler, and Melancholy hath dominion; and the Humour is cold and dry, ſowr and ſharp in taſte; cauſing Kernels and Scabs in the Neck and Throat, Stiffneſs of the Sinews, Cramp, Meaſels, Small Pox, and ſtrong Fevers, Oppilations of the Liver and Melt, and great Tertians and Burning in the Guts.

☉ in the next eighteen degrees of ♐ is cold in the second degree, and dry in the third.

☉ in the last six degrees of ♐ is cold in the beginning of the third degree, and dry in the beginning of the fourth.

☉ in ♎

☉ in the first six degrees of ♎ is moist in the beginning of the first degree, and hot in the second; engendring Diseases of thick Blood, and thin yellow Choler, causing Diseases in the Arms, Shoulders, and Hands, and Scabs, Itches, Boils, Heat in the Reins, and *Gonorhea*, and hot Urine and sharp, *&c*,

☉ in the next eighteen degrees of ♎ is moist in the beginning of the second degree, and hot in the beginning of the third.

☉ in the last six degrees of ♎ is moist in the second degree, and hot in the third.

☉ in ♏

☉ in the first six degrees of ♏ is cold and moist in the first degree; engendring Diseases of tough stinking Flegm, and thin yellow Choler, but Flegm hath dominion, and causeth Droplies, and benumming of the Members, Palsies, griping and pricking of the Stomach, Oppilations of the Liver, stuffing of the Lungs, and Coughs.

☉ in the next eighteen degrees of ♏ is cold and moist in the second degree.

☉ in

☉ in the last six degrees of ♏ is cold and moist in the beginning of the third degree.

☉ in ♐

☉ in the first twelve degrees of ♐ is hot and dry in the beginning of the fourth degree; engendring much thick red Choler, and thin yellow Choler, causing the *Illiaca passio*, Swelling of Lungs, Pains in the Back, Heart-burning, great Drith, and Rheums in the Eyes, Pain in the Head and Brain, Frensie, Piles, Emeroids, Impediments in pissing.

☉ in the last eighteen degrees of ♐ is hot and dry in the end of the fourth degree.

☉ in ♑

☉ in the first twelve degrees of ♑ is cold in the third degree, and dry in the fourth; engendring Diseases of feculent Melancholy, and thin Choler, and Melancholy hath dominion, causing Diseases, Convulsions, Canker, Wind Collick, Stone in the Reins, Palsie, Stupidity, French-pox, Measels, Piles, Emeroids, *&c.*

☉ in the last eighteen degrees of ♑ is cold in the fourth degree, and dry above measure, causing the Strangury and French-pox.

☉ in ♒

☉ in ♒

☉ in the first twelve degrees is moist in the beginning of the third degree, and hot in the fourth; engendring Diseases of Blood and thin Choler, causing Impostbumes in the Reins, *Gonorhea passio*, Strangury, Gravel in the Kidneys, stopping of the Terms.

☉ in the last eighteen degrees of ♒ is moist in the third degree, and hot above Nature.

☉ in ♓

☉ in the first twelve degrees of ♓ is cold and moist in the third degree; engendring *D*iseases of stinking Water, and Flegm, and yellow Choler; and Flegm hath Dominion, and it is saltish and bitter, causing Dropsies, Rotting of the Liver, Venomous Humours in the Joints, tingling like Nettles, dead Palsie.

☉ in the last eighteen degrees of ♓ is cold and moist in the beginning of the fourth degree, causing many Diseases in the secret Parts, Fluxes of the Terms, *&c.*

Diseases caused by ♀ being in ♈.

Venus of her self governeth the Kidneys, Testicles, and Matrix.

♀ in the first eighteen degrees of ♈ is temperate in all the four Qualities, yet causing distemperature of thin yellow Choler, and thin Flegm, equally mixt, as Jaundise, Whites, Running of the Reins, and Rheums, *&c.*

♀ in the last twelve degrees of ♈ is hot and dry in the beginning of the first degree.

♀ in ♉

♀ in the first eighteen degrees of ♉ is cold in the fourth degree, and temperate in drith and moistnes; engendring Diseases of Melancholy, and thin Flegm, and Melancholy hath dominion, causing Diseases of the Head, Deafnes, Pain of the Ears, in the Side, and in the Reins, with Stitches.

♀ In the last twelve degrees of ♉ is cold in the beginning of the second degree, and dry in the beginning of the first.

♀ in ♊

♀ in ♊

♀ in the first twelve degrees of ♊ is temperate in heat, and cold and moist in the first degree; engendring Diseases of Blood and thin Flegm, but Blood hath dominion, causing Plurisies, Swellings, Rheums, *Angina* in the Throat, Scabs, *&c.*

♀ in the last eighteen degrees of ♊ is in the beginning of the first degree, and moist in the beginning of the second.

♀ in ♋

In the first eighteen degrees of ♋ is cold and moist in the first degree; engendring Diseases of much Flegm and salt Water, causing Pain and Aches in the Arms and Shoulders, Fistula's, Dropsies, Palsies, Pain and pricking in the Stomach, Giddiness in the Head, Apoplexies, French-pox, and Swelling of the Stomach.

♀ in the last twelve degrees of ♋ is cold and moist in the beginning of the second degree, procuring the moister Stomach, and more cold and moist Diseases, and more raw Humours more indigestive and fuller of moistness and cold.

♀ in ♌

♀ in the first six degrees of ♌ is hot and dry in the first degree; engendring Diseases of yellow Choler, and thin Flegm, in the Stomach, Reins and

and Matrix, Catarrhs, and Choler hath dominion, causing Pimples and Scabs, *&c.*

♀ in the next eighteen degrees of ♌ is hot and dry in the second degree.

♀ in the last six degrees of ♌ is hot and dry in the beginning of the third degree.

♀ in ♍

♀ The first six degrees of ♍ is cold in the second degree, and dry in the first; engendring Diseases of Melancholy and thin Flegm, and Melancholy dominifieth, causing Melancholy Passions, Diseases of the Heart, Pain of the Back-bone, *Illiaca passio*, and Diseases of the Bowels and Navel, Trembling and Faintness of the Heart.

If ☾ go from ☉ to ♀, it causeth Strangury, heat of Urine, pain of the Reins, and great smarting of the Yard, and *Gonorhea passio*: And if ☾ be Lady of the Hour, a Fever also.

♀ in the next eighteen degrees of ♍ is cold in the third degree, and dry in the second.

♀ in the last six degrees of ♍ is cold in the beginning of the fourth degree, and dry in the beginning of the third.

♀ in ♎

♀ in the first six degrees of ♎ is hot in the first degree, and moist in the second; engendring Diseases of hot thick Blood, § and thin Flegm,

and

and Blood hath Dominion, causing the Collick, Strangury, Pain and Griping in the Belly, and about the Navel, Worms in the Maw, *Iliaca passio*, Suffocation of the Matrix, Bleeding at the Nose of a Man, and Vomiting Blood if a Woman, Plurisie, Impostume, Wind running up and down in the Body, sometimes in the Bowels, and sometimes in the Stomach, and sometimes under the short Ribs, in the Left side, with a great Pain.

Purge and let Blood.

♀ in the next eighteen degrees of ♎ is hot in the second degree, and moist in the third.

♀ in the last six degrees of ♎ is hot in the beginning of the first degree, and moist in the beginning of the fourth.

♀ in ♏

♀ in the first six degrees of ♏ is cold and moist in the second degree; engendring Diseases of stinking thick Flegm and Water, causing Diseases in the Reins and Kidneys, Whites in Women, and stopping of the Veins, Conduits, and Passages that he may not piss.

If ♀ Aspect ♄ in ♉, ♍ or ♑, then She causeth in Women the Mother, and in Men the Wind Collick in the Belly, and Indigestion.

If ♀ be joyned to ♃ in ♐, then she causeth Indigestion and Weakness of the Liver, and much Water in the Stomach and Matrix, and Venomous Humours, causing Suffocation of the Matrix and Dropsie.

♀ in

♀ in the next eighteen degrees of ♏ is cold and moiſt in the third degree.

♀ in the laſt ſix degrees of ♏ is cold and moiſt in the beginning of the fourth degree.

♀ in ♐

♀ in the firſt twelve degrees of ♐ is hot and dry in the third degree; engendring Diſeaſes of red thick Choler and thin Flegm, and Choler hath dominion, cauſing Diſeaſes of the Teſticles and ſecret Parts, in the Matrix and *Vulva*, as Burning with Women, Botches, Carbuncles, Emeroids, Piles in the Fundament, Fiſtula's in the lower part of the Belly, *&c.*

♀ in the laſt eighteen degrees of ♐ is hot and dry in the beginning of the fourth degree.

♀ in ♑

♀ in the firſt twelve degrees of ♑ is cold in the fourth degree, and dry in the third, engendring Diſeaſes of Melancholy and thin Flegm, cauſing Pains and Aches in the Joints, Thighs, Ancle-bones, and Buttocks, with Sciatica, *&c.*

♀ in the laſt eighteen degrees of ♑ is cold in the end of the fourth degree, and dry in the beginning of the fourth; engendring Diſeaſes of much Cold, Melancholy, and thin Flegm, and Melancholy hath dominion, cauſing Aches and Pains in the Joints, Thighs, and Huckle-bones, with Sciatica, and Impoſthumations, *&c.*

♀ in ♒

♀ in ♒

♀ in the first twelve degrees of ♒ is hot in the third degree, and moist in the fourth; engendring Diseases of thick feculent Blood, and thin Flegm, but Blood hath dominion; causing Imposthumations, and Dropsies in the Knees, Aches and Swellings of the Flesh, Chilblains, Kings-Evil, and the Lunary Passion, *&c.*

♀ in the last eighteen degrees of ♒ is hot in the beginning of the fourth degree, and moist in the end of the fourth.

♀ in ♓

♀ in the first twelve degrees of ♓ is cold and and moist in the fourth degree; engendring Diseases of much thick, cold, stinking, tough Flegm, and Water, causing Indigestion, Rottenness of Liver, Dropsies, Fistula's, *Hernia Aquosa*, viz a Watry Rupture, and Imposthumations, loss of the Members, Putrifactions, *&c.* Great Rheums stopping and stuffing of the Stomach, Coughs, and pain of the Belly, with Quotidian flegmatick Fevers.

♀ in the last eighteen degrees of ♓ cold and moist in the end of the fourth degree, *supra Naturam.*

Diseases caused by ☿ being in ♈.

Mercury in the first eighteen degrees of ♈ is temperate in heat and cold, but dry in the first degree, causing Diseases of subtil, thin, yellow Choler, and of thin, subtil and sharp Melancholy, equally commixed, causing Fevers, &c. Froth and Rheum in the Stomach.

☿ in the last twelve degrees of ♈ is hot in the beginning of the first degree, engendring Diseases of thin yellow Choler, and thin subtil Melancholy, and Choler hath Dominion: And the Urine will look clear like Sack, but somewhat greyish, and causeth Diseases of the Brain, hot Fevers, Pimples, and risings of Blood, the Cancer, Kings-Evil, and St. *Anthony*'s Fire, Darkness of the Eyes, Stopping of the Flowers, Suffocation of the Matrix, fearful Thoughts, and vexation of the Mind, especially if ♂ behold ☿; Also Agues by Fits, Soreness of the Tongue, or loss of speech, especially if ♄ behold ☿ by any Aspect, chiefly ☌, □, ☍, Soreness of Mouth, through Rheum, Choler and Melancholy mixed, coming from the Lungs and Stomach, ascending into the Head, and by rising of the Lungs into the Throat, especially if he Aspect ♃ in ♒, and ☾ separate ☿ and Aspect ♃.

☿ in ☊

☿ in the first six degrees of ☊ is hot in the first degree, and dry in the second, engendring Diseases of thick yellow Choler, and thin Melancholy, and Choler hath dominion, causing Pain and Aches in the Shoulders, Arms, Sinews, Straightness of the Lungs, Rheum, Stopping of the Lungs and Stomach, Faintness, Fearfulness, Frensie, &c.

If ☿ be in ☌ or Aspect to ♄, Faintness and Languishing, &c.

☿ in the next eighteen degrees of ☊ is hot in the second degree, and dry in the third.

But if ☿ be in the last six degrees of ☊ He is hot in the beginning of the third degree, and dry in the beginning of the fourth, causing the said Diseases the more vehement, &c.

☿ in ♐

☿ in the first twelve degrees of ♐ is hot in the third degree, and dry in the fourth; engendring Diseases of red Choler, and thin Melancholy, but the red Choler hath dominion, causing strong, hot, dry, burning Fevers, Pain in the Reins, and the Stone in the Reins, Piles, Emeroids, and pain about the Navel, Cancers, and starching dryness and hardness of the Liver, stopping of the Menstrues, or Terms, dryness of the Mouth, with clammy Flegm, tough, and thick, and sowre, resting in the Lungs and Throat, causing Consumptions,

ſumptions, and drying up of the Radical Humidity of the Body, and conſumeth Nature.

☿ in the laſt eighteen degrees of ♐ is hot almoſt in the fourth degree, and dry in the end of the fourth.

☿ in ♉

☿ in the firſt eighteen degrees of ♉ is cold and dry in the firſt degree; engendring Diſeaſes of two ſorts; *viz.* of Melancholy thick and thin; and both cauſe the Gout in the Feet, and many Diſeaſes and Pains in the Feet, and thickneſs of Blood, and Quartan Agues.

☿ in the laſt twelve degrees of ♉ is cold and dry in the beginning of the ſecond degree; engendring Diſeaſes of two ſorts; Melancholy; *viz.* thick and thin, ſubtil, ſharp, cauſing Melancholy Paſſions, Sadneſs, Heavineſs, Wens, Warts, Knobs, Cancers, Coldneſs in the Stomach, Gout, *&c.*

If ☿ be Retrograde, and ☾ apply next to ♄ in ♌, he hath a Fever, and he is alſo very fearful and very dry.

☿ in ♍

☿ in the firſt ſix degrees of ♍ is cold and dry in the ſecond degree; engendring many Diſeaſes of thin Melancholy, Madneſs, Wens, Warts, Cancers, Stopping of the Lungs and Liver, and Pains of the Stomach, Cramp, Palſie of the Stomach, and Contraction of the Sinews and Muſcles

of the Stomach, with pricking of the Stomach, and Aches, *&c.*

☿ in the next eighteen degrees of ♍ is cold and dry in the third degree,

☿ in the last six degrees of ♍ is cold and dry in the beginning of the fourth degree.

☿ in ♎

☿ in the first twelve degrees of ♎ is cold and dry in the fourth degree; engendring Diseases of Melancholy, cold and dry, stiffe and sowre, causing Madness, Diseases and pain of the Groin, and in the Bladder and Yard, taking away the use of the Yard, Retention and stopping of the Terms in Women, *Mola matricis*, Suffocation in the Matrix, Wens, hard Knobs, and Bunches, Shrinking of the Sinews, and the Mother, and much Wind in the Matrix, Body and Stomach, Troubles of the Mind, and Fearfulness, Diseases of the Lights, and Hardness of the Sides, of much Melancholy, and Wind, and Vomiting, Trouble of the Understanding, and Strength, especially if ☿ be Lord of the Sixth or Twelfth House, or Ascendant, or Lord of the Hour, or that ☾ do apply, or be in the full Aspect of ☿.

☿ in the last eighteen degrees of ♎ is cold and dry in the end of the fourth degree.

☿ in ♏

☿ In the first eighteen degrees of ♏ is temperate in all the four Qualities, yet causing distemperature

perature of the Blood by thin Melancholy, cauſing pain in the left ſide of the Head, and Perturbations of the Mind, and infecting the Optique Nerves, cauſing many Viſions and Fantaſies appearing before the eyes of the Sick, and melancholy Paſſions.

☿ in the laſt twelve degrees of ♊ is hot and moiſt in the beginning of the firſt degree.

☿ in ♎

☿ in the firſt ſix degrees of ♎ is hot and moiſt in the firſt degree; engendring Diſeaſes of thin Melancholy and Blood, and Blood hath dominion, cauſing ſyncopen, or ſwouning, Pluriſies, *Cardiaca paſſio*, Impoſthumes, and divers Diſeaſes of the Heart, Back, and Heart-ſtrings, with Trembling of the Heart and Fearfulneſs.

☿ in the next eighteen degrees of ♎ is hot and moiſt in the ſecond degree.

☿ in the laſt ſix degrees of ♎ is hot and moiſt in the beginning of the third degree.

☿ in ♒

☿ in the firſt twelve degrees of ♒ is dry and moiſt in the ſecond degree; engendring Diſeaſes of thick Blood and thin Melancholy, but the Blood hath dominion, cauſing Diſeaſes, Pain and Ach in the Thighs, Huckle-bone, the Sciatica, and Impoſthumations in the Huckle-bones and Thighs, Piles and Emeroids, Precipitation and Suffocation of the Matrix.

☿ in the last eighteen degrees of ♓ is hot and moist in the fourth degree.

☿ in ♋

☿ in the first eighteen degrees of ♋ is cold in the first degree, and temperate in moisture and dryness; engendring Diseases of thin Melancholy and saltish Water and Flegm, causing Rheums and Pain of the Throat, and Root of the Tongue, and Throat Bole, Squinancy, *&c.*

☿ in the last twelve degrees of ♋ is cold in the beginning of the second degree, and moist in the beginning of the first; engendring Diseases of thin Melancholy, and thin or watrish Flegm, causing Rheums and pain in the Throat and Muscles of the Throat, and root of the Tongue, the Squinancy, *&c.*

And alwayes the latter part of the Sign is hotter, dryer, moister, or colder than the first part, after the nature of the Sign.

☿ in ♍

☿ in the first six degrees of ♍ is cold in the second degree, and moist in the first; engendring Diseases of thick stinking Flegm and thin Melancholy, but the Flegm hath dominion, causing pain and griping of the Belly about the Navel, Worms in the Maw and Guts, the Whites in Women, and Pains of the Matrix, French-pox, Measels, and Swine-pox, *&c.*

☿ in the next eighteen degrees of ♍ is cold in the third degree, and moist in the second.

☿ in

☿ in the laſt ſix degrees of ♏ is cold in the beginning of the fourth degree, and moiſt in the beginning of the third.

☿ in ♐

☿ in the firſt twelve degrees of ♐ is moiſt in the third degree, and cold in the fourth; engendring Diſeaſes of thick tough Flegm, and thin Melancholy, but Flegm hath dominion, cauſing Dropſie, Impoſthumations in the Knees and Legs, Swelling of the Knees, and Gout, &c.

☿ in the laſt eighteen degrees of ♐ is cold above Nature in the end of the fourth degree, and moiſt in the beginning of the fourth.

Diſeaſes cauſed by ☾ being in ♈.

Luna in the firſt eighteen degrees of ♈ is temperate in all the four Qualities; engendring Diſeaſes of yellow Choler, and ſaltiſh Flegm, cauſing Pains and Aches in the Knees, Fevers, Pain in the Head and Side, and French-pox.

☾ in the firſt eighteen degrees of ♈ is very ſowltry hot, dry and cloudy, cauſing much Heavineſs, Faintneſs, Unluſtineſs, and diſtemperature of the Body.

☾ in the laſt twelve degrees of ♈ is hot and dry in the beginning of the firſt degree.

☾ in ♌

☾ in the first six degrees of ♌ is hot and dry in the first degree; engendring Diseases of salt Flegm, of a Humour, cause of thick yellow Choler and saltish Flegm, and Choler hath dominion, causing red pimpled Faces, and salt Flegm Faces, heat of the Liver, Lungs, &c. heat of the Back and Reins, hot Urine.

☾ in the next eighteen degrees of ♌ is hot and dry in the second degree.

☾ in the last six degrees of ♌ is hot and dry in the beginning of the third degree.

☾ in ♐

☾ in the first twelve degrees of ♐ is hot and dry in the third degree; engendring Diseases of thick red Choler and salt Flegm, causing Diseases in the Belly and Bowels, with Gripings and Torments called *Cholerica passio*, and salt Flegm Faces, &c.

☾ in the last eighteen degrees of ♐ is hot and dry in the beginning of the fourth degree.

☾ in ♊

☾ in the first eighteen degrees of ♊ is moist in the first degree, and temperate in Heat and Blood, engendring sweet Flegm, which is a Humour mixt of [illegible] and Flegm, and Blood hath dominion,

nion, cauſing Swelling of the Feet, and Coughs, Pluriſies, and red Pimples in the Face, *&c.*

☾ in the laſt twelve degrees of ♊ is moiſt in the beginning of the ſecond degree, and hot in the beginning of the firſt.

☾ in ♋

☾ in the firſt ſix degrees of ♋ is moiſt in the ſecond degree, and hot in the firſt; cauſing Diſeaſes of thick Blood and ſaltiſh Flegm, and is called ſweet Flegm, becauſe Blood hath dominion, cauſing Oppilations in the Liver and Lungs, Coughs, Pluriſies, Impoſthumations, and red Faces, Piles, Emeroids, *&c.*

☾ in the next eighteen degrees of ♋ is hot in the ſecond degree, and moiſt in the third.

☾ in the laſt ſix degrees of ♋ is hot in the beginning of the third degree, and moiſt in the beginning of the fourth.

☾ in ♌

☾ in the firſt twelve degrees of ♌ is hot in the third degree, and moiſt in the fourth; engendring Diſeaſes of ſweet Flegm, *viz.* of Blood and ſaltiſh Flegm, and wateriſh Flegm, becauſe Blood hath dominion; with Pain and Swellings of the Bladder and Privy parts, ſtopping of the Urine, Whites in Women, Fluxes, *&c.* Agues, Vomit, padding and ſwelling of the Hands and Feet, Chilblains, Appoplexy, *Epilepſia*, and *Perietus cataras*, *&c.*

☾ in

☾ in the last eighteen degrees of ♒ is hot in the beginning of the fourth degree, and moist in the end of the fourth.

☾ in ♓

☾ in the first eighteen degrees of ♓ is cold and moist in the first degree; engendring Diseases of raw and glassy Flegm, raw and cruded, with Pains, Aches, and Drowsiness in the Head, Tooth-ach, Lethargy, Palsie, Dropsie, Appoplexy, Falling-Evil, *&c.*

☾ in the last twelve degrees of ♓ is cold and moist in the beginning of the second degree.

☾ in ♈

☾ in the first six degrees of ♈ is cold and moist in the second degree; engendring Diseases of much tough Flegm, stinking, *viz.* rotten stinking Flegm, causing great pain at the Heart and Stomach, with gnawing and griping of the Heart and Back with Aches, Fistula's, Imposthumes, and Oppilations, Dropsies, and rotting of the Liver, Coughs, and coldness of the Lungs, *&c.*

☾ in the next eighteen degrees of ♈ is cold and moist in the third degree.

☾ in the last six degrees of ♈ is cold and moist in the beginning of the fourth degree.

☾ in ♉

☾ in ♐

☾ in the firſt twelve degrees of ♐ is cold and moiſt in the fourth degree; engendring Diſeaſes cold and moiſt, of rough, thick, ſtinking and ſaltiſh Water, and of glaſſy Flegm, cauſing the wet Gout, French-Pox, Impoſthumations, Swelling in the Knees and Joynts, Flux, Dropſie, Indigeſtion, rotting of the Liver, and watery Dropſie, *&c.* Mortification and Death, Worms, Scowrings, Venomous Rheums, Catarhs, Gnawing in the Stomach, Griping in the Belly, the Collick, *&c.*

☾ in the laſt eighteen degrees of ♐ is cold and moiſt in the end of the fourth degree, above Nature, *&c.*

☾ in ♑

☾ in the firſt eighteen degrees of ♑ is temperate in drineſs and moiſture, but cold in the firſt degree; engendring thick Melancholy and ſaltiſh Flegm, but Melancholy hath dominion, and it is tart, and ſowre, and cold of nature, cauſing cold Fevers, Cramps and Aches in the Legs, and Stiffneſs of the Sinews.

☾ in the laſt twelve degrees of ♑ is dry in the beginning of the firſt degree, and cold in the beginning of the ſecond.

☾ in ♒

☾ in ♍

☾ in the first six degrees of ♍ is dry in the first degree, and cold in the second; causing Diseases of Melancholy and saltish Water mixed, called *Acetosum*, Flegm and Melancholy hath dominion, and it is tart and sowre, causing Diseases, Stiffness and Aches in the Arms and Shoulders, Cancers, Knobs, Warts, Fevers, Measels, Imposthumations long growing, with intollerable Pains, much Cold in the Stomach and Lungs, and Indigestion.

☾ in the next eighteen degrees of ♍ is cold in the third degree, and dry in the second.

☾ in the last six degrees of ♍ is dry in the beginning of the third degree, and cold in the beginning of the fourth.

☾ in ♎

☾ in the first twelve degrees of ♎ is dry in the third degree, and cold in the fourth degree, causing Diseases of *Acetosa* Flegm, and it is of sharp Melancholy, and saltish Flegm, causing Cramp, Stone in the Reins, Strangury, stopping of the Urine, hard Pissing, Wens, Knobs, French-pox, and Ach in the Knees, *&c.*

☾ in the last eighteen degrees of ♎ is dry in the beginning of the fourth degree, and cold in the end of the fourth above Nature.

How long every Sign ſtayeth in the Aſcendant after his Entrance thereunto under the Latitude of 52. degrees.

Sign.		H.	M.
♍	♎	2	53
♎	♏	2	48
♏	♐	2	30
♓	♑	1	45
♒	♉	1	5
♈	♓	0	48

By the dominifying Table before mentioned may be known at what Hour and Minute any Degree of any Sign ſhall come to the Aſcendant, or any other Houſe, the which is moſt neceſſary to be known and learned for many cauſes, both for the electing good Times to begin, procure, or give Medicines, and alſo for the avoiding the evil Times.

To

To find when any Degree of any Sign shall Ascend.

An Example.

	H.	M.	Sec.
Hour found against the fifteen Degrees, and twenty one Minutes of ♎.	7	27	
The twenty four Hours added.	24		
The whole Sum.	31	27	
Hours found against the place of the ☉ to be substracted.	9	6	
The Time remaining, at which time the fifteen Degrees and twenty one Minutes of ♎ did then Ascend to the Cusp or Point of the East-Angle, or First House.	22	21	

Anno 1636. *July* the 27. I desire to know when the fifteen Degrees, and the twenty one Minutes of ♎ would Ascend to the Point of the East-Angle, or First House: Therefore seeking in the dominifying Table under the Ascendant or First House fifteen degrees and twenty one Minutes of ♎, and on the left hand, just against it, I find seven Hours, twenty six Minutes, and thirty four Seconds: Now because the Seconds are above thirty,

thirty, therefore I take one Minute the more, and ſet down one Minute the more, *viz.* ſeven Hours, twenty ſeven Minutes, and leave out the Seconds, and ſet it above, as in the Example before is ſhewed. Then I ſeek the Degree of the Sun that day, againſt which on the left hand I find nine Hours, five Minutes, and fifty three Seconds, and therefore I take nine Hours, ſix Minutes, and becauſe it cannot be ſubſtracted out of ſeven Hours, and twenty ſeven Minutes, I add thereto twenty four Hours, which maketh in all thirty one Hours, and twenty ſeven Minutes, from which I ſubſtract the nine Hours and ſix Minutes found againſt the place of the Sun, and there remaineth twenty two Hours, twenty one Minutes of Time, the which is at ten of the Clock, and twenty one Minutes before Noon, which is ten Hours, and twenty one Minutes paſt twelve at Night, or twenty two Hours, twenty one Minutes paſt twelve the Day before, for you muſt reckon the Hour from Noon laſt paſt.

The Uſe of the Table following is thus.

Take the Significator, and behold what Sign he is in, and there in the Square is ſhewed what Member the Planet vexeth in that Sign, for they rule other parts than the Sign ſignifieth, only in another order.

This Table shews the Member pained by the signi-cate Planet.

	House.	*Si.*	♄	♃	♂
1	Head and Face.	♈	Breast and Arm.	Neck, thro. heart. belly	Head, belly.
2	Neck and throat.	♉	Heart, bre. belly.	Neck, sho. arms, belly.	Throat, reins.
3	Shoulders, arms, hand.	♊	Heart, belly.	Breſt, rein, ſecrets.	Arms, bre. ſecret.
4	Breaſt, lungs.	♋	Reins, belly, ſecrets.	Heart, ſecret, thighs.	Breaſt, thighs.
5	Heart, Sto. liver, back.	♌	Reins and ſecrets.	Belly, thig. knees.	Heart, belly, knees.
6	Navel, belly, &c.	♍	Secrets, thighs, feet.	Reins and knees.	Belly, legs.
7	Reins and loins.	♎	Thighs and knees.	Head, eyes, ſecrets, leg.	Reins, ſecrets, feet.
8	Buttocks, ſecr. bladd.	♏	Knees and legs.	Thighs, & feet.	Head, thig. ſecrets.
9	Thighs,	♐	Legs, and feet.	Head, thig. knees.	Thro. han. thighs, feet.
10	Knees.	♑	Head and feet.	Eyes, neck, knees, legs.	Arms, ſho. knees, legs.
11	Legs.	♒	Head and neck.	Sho. arms, breaſt, feet	Heart, breaſt, legs.
12	Feet and heels.	♓	Neck, ſho. arms,	Head, breſt heart.	Heart, bell. ancles, feet.

Si.	☉	♀	☿	☾
♈	Thighs.	Reins, feet.	Secrets, legs.	Head, Knees.
♉	Knees.	Head, ſecrets.	Thighs, feet.	Throat, legs.
♊	Legs, Ancles.	Throat, Thighs.	Head, feet.	Shou. arms, thighs, feet.
♋	Feet.	Shou. arms, knees.	Eyes, throa. legs.	Head, brea. Stomach.
♌	Head.	Breaſt, heart, legs.	Throa. ſho. arms, feet.	Thro. heart, ſtomach.
♍	Throat.	Stom. heart, belly, feet.	Head, breſt, heart.	Shoulders, arms, bowe.
♎	Shoulders, arms, hand.	Head, ſmall guts.	Thro. heart ſtom. belly.	Breaſt, hea. bowe. reins.
♏	Breaſt, Heart.	Throat, reins, ſecre.	Shou. arms, bowels, bac.	Heart, Stobelly, ſecre.
♐	Heart, Belly.	Shou. arms, ſecret. thig.	Breſt, heart, reins, ſecret.	Bowels, back, thighs
♑	Belly, back.	Heart, bre. thighs.	Stom. heart, Secrets,	Reins, knees thighs.
♒	Reins, ſecrets.	Heart, knees.	Heart, bowels, thighs.	Secrets, legs ancles.
♓	Thighs, ſecrets.	Neck, belly, back, legs.	Reins, ſecre. thigh. knees	Thighs, feet.

This Table shews the humor ascending by the significant Planet.

	Houses.	*Si.*	♄	☿	♂
— 1	Care, fear, trouble of the mind, or grief.	♈	Yellow cho. and Melanc. and superfluous flegm	Yellow cho. thin & sharp corrupting the blood.	Red and yellow choler mixt, yellow chol. domin.
— 2	Substan. labo. or want, or grief for loss	♉	Hard Melan. superf. flegm in the heart.	Melancholi. mixt with blood.	Thick tough melanch. & red choler.
— 3	Going, or short travel, Broth. sister, kindred.	♊	Sweet and tough flegm of melanc. & superf. flegm.	Diseases hot and moist of blood.	Red choler mixt with blood, blood dominifieth.
— 4	Father, mot. land, night cold.	♋	Fleg. venom. with Melan. superf. flegm.	Flegm and water mixt with blood.	Red choler and thin Flegm.
— 5	Birth, riot, forfeit im. &c. children, embassage.	♌	thick yellow Choler and Melancholy, superf. flegm.	Hot, dry, red choler mixt with blood, red ch. dom.	Yellow and red choler, yellow chol. dominifieth.
— 6	Servants, labour, sickness small beasts.	♍	Melanc. mixt with tough Flegm.	Mel. & blood and melanc. hath domin.	Melan. & red choler, mel. dominifieth.
— 7	Envy, strife. wife.	♎	Mel. sup. Fle. infect. blood.	Diseases, of hot blood.	Red choler cor. the bloo.
— 8	Death and heavines, dowry.	♏	Salt stinking thick Flegm. and water.	Thick stink. Flegm corrupt. the blo.	Thick stink. Flegm & red ch. sti. fle. do.
— 9	Religion, travel, and long iourney.	♐	Red cholor, mel. sup. fleg. chol. domin.	Thin melan. mixt with blood.	Red choler infecting the blood.
— 10	Gentry, goverm. finger of God.	♑	Grois melan. exceed. thick super. Flegm	Thin melan mixt with blood.	Tough dry melanchol. & red choler.
— 11	Friendship, hope.	♒	Mela. mixed with bloo. & super. Flegm	Hot thick blood corrupted.	Hot, thick, fecul. blood, & red choler
— 12	Secret envy & witchcraft. great beasts.	♓	Salt stinking water and flegm.	Water and Flegm mixt blood.	Tough Fleg. mixt with red choler.

	☉	☿	☿	☾
♈	Yellow, thin, ſharp choler.	Thin yellow chol. & flegm equally mixt.	Sub. thin, yell. choler, & thin ſharp melan.	Yel. choler & ſaltiſh flegm choler dom.
♉	Melanch. thin yellow chol. mel. domin.	Melan. & thin flegm, melan. hath domin.	Thick and thin melanc. mixed.	Thin mel. & ſaltiſh fleg. & choler dom.
♊	Blood & thin ſharp choler, blood domin.	Blood & thin flegm, blood dominieth.	Thin melanc. diſtempers the blood.	Sweet flegm cauſed of blo. blood domin.
♋	Thin Fleg. & thin. ſha. cho. Flegm dom.	Flegm and ſalt water.	Thin melan. & ſalt water and flegm.	Glaſſy flegm, raw & crude.
♌	Thick yell. choler, & thin harp choler.	Yellow choler and thin water.	Red chol. & thin mel. and red chó. dom.	Yellow chol. & ſalt flegm.
♍	Mel. & thick yellow cho. & mel. domin.	Melan. & thin water, melan. domin.	Thin melan. madneſs, diſeaſes col. dry.	Melan. & ſalt water mixt, mel. domin.
♎	Thick blood and yellow choler.	Hot thick blood, & thin wat. blo. dom.	Thin chol. & blood, blood domin.	Thick blo. & ſalt fl. viz. ſw. fleg. blo. dom.
♏	Tough ſtink. Fleg. thin yel. cho. Fleg. do	Stink. thick flegm and water.	Thick ſtink. flegm & thin mel. fle. dom.	Stinking rotten flegm.
♐	Thick red choler, & thin yellow choler	Thick red cho. thin fleg. choler dom.	Red chol. & thin mel. red cho. hath do.	Thick red cho. & flegm, ſaltiſh.
♑	Feculent Mel & thin yellow cho. mel. dom.	Cold mel. & thin flegm, mel. domin.	Cold and dry ſowre, ſtiffe melancholy.	Sowre flegm of ſharp mel. & ſalt water.
♒	Blood & thin choler, yellow choler.	Thick feculent Blood & thin fleg. blo. dom.	Thick blood & thin mela. & blood dom.	Sweet flegm. of blood and ſalt water.
♓	Stinking fleg & yel. choler. flegm domin.	Thick, tough, ſtink. fleg. & thin fle. & wa.	Thick tough fleg. thin mel flegm domin	Glaſſy flegm & ſaltiſh water ſtinking.

The Use of the two last Tables past.

THe first of these last two Tables sheweth the Members and Parts which the twelve Houses and twelve Signs also chiefly governeth.

The second Table shews the Humour abounding, or offending, according to the Sign and Planet which is then Significator of the Body, of which is written of more at large, where we have shewed the nature of each Degree of the Signs, *&c.*

Judgment of the Diseases by the Hour of the Planet in which the Question is made, after the Opinion of Hipocrates.

♄

A Question asked in the Hour of ♄, say the Disease is engendred of Melancholy, which is cold and dry, and thereof is ingendred a Wind in the Belly, which causeth much hurlying, and breedeth a Collick, and desireth leachery with a Woman, and are often full of Itch, and if the Patient

tient fall ſick in the hour of ♄, then commonly Death followeth.

♃

In the Hour of ♃, a Queſtion being made to the Phyſitian for the Sick, then it is a Sickneſs called wild Fever, and the Sickneſs is unſtable, and ſometimes it is in the Belly, and ſometimes in the Reins, and ſometimes under the ſhort Ribs, and ingendreth an Impoſthume in the Side, or Liver, commonly of hot Blood corrupted, and of Wind, *&c.* and if he fell ſick in the Hour of ♃ he will quickly recover and be whole again.

♂

If in the Hour of ♂, he hath too much Blood, or rather too much Choler, which is hot and dry, and is mixed with the Blood, corrupting and burning the Blood, cauſing ſharp hot Fevers, breeding Itch, and *Mort males*, and running Gout, and have unkind Iſſues in ſome part of the Body, as Emeroids, Piles, Fiſtula's, Fellons, or ſome Wound of Miſhealth, or a Vein broken, *&c.*

☉

In the Hour of ☉, it is a hot Fever, with great pricking about the Heart, that it ſeemeth his Heart would break, and is ſometimes ſenſeleſs therewith, and void of Wit and Reaſon, by great heat and ſweating is faint with Heat, and pain in the Head,

and Heart-strings, if he sweat not at first, nor in seven dayes, Death; and if he fell sick in this Hour, he falleth into great Fevers, and he sweat not in seven dayes he dieth.

♀

If in this Hour, he is troubled with a Fever, Ague, and is full of sorrow for love of some Womankind, and for unkindness taken or shewed by her; and if a Woman, then for the love of some Mankind, and hath pain about the Navel.

☿

If in the Hour of ☿, he is sore troubled in his Mind, and taketh thought for some worldly Goods or Cattel, or through some Fear, or through some Words or Speeches past, or with too much study or musing, and is heavy, dull and drowsie, as one benummed in his Body by unnatural Cold, and with swelling Aches seems like one that hath the Dropsie, and except he put away his Thought, may be like to have a *Cardiack* under his Side.

☾

If in the Hour of ☾, it is of suffering too much Cold, and his Brain aboundeth with too much cold Flegm and Rheum, and such Persons be commonly Lunatick, and if they be not soon holpen, stand in great peril; and they are full of cold, raw, cruded, and undigested flegmatick Humours.

Paris

Parts of the Body signified by the Seven Planets of themselves.

♄	♃	♂	☉
Spleen, right Ear, Bladder, Bones, Teeth.	Lungs, Ribs, Gristles, Seed, Arteries.	Gall, Reins, left Ear, Veins, Stones.	Sight, heart right Side, Marrow, Sinews, right Eye of a Man, left Eye of a Woman.
♀	☿	☾	♂ and ♀
Kidneys, Sperm, Fatness, Buttocks, Genitals, Matrix, Paps, Throat, Lust, Love, and Appetite.	Memory, Tongue, Mouth, Fantasie, Hands, Sinews, Shanks.	Left Eye of a Woman, Stomach, Breast, left Side, Mouth of the Womb, and Taste.	Signifie the Secret Members of both Sexes.

♋, ♏ and ♓ hath generative Virtue, a desire of Copulation, and of Appetite, and ♂ and ♀ are comforted in them.

To Judge the Sickness by the Age of the ☾.

To Judge the danger of Falling sick by the Age of the ☾.

1. HE that falleth sick on the first day of the ☾, shall dye if the Sickness be very fierce and tedious. D.

2. Although he be sore sick, yet he shall be cured. R.

3. He may with due regard in Physick be recovered. R.

4. Shall very soon be restored. R.

5. Promiseth his Cure after ten dayes. R.

6. No danger, but speedy Health. R.

7. Injoy Life but three Months. D.

8. Languish a long time. L. S.

9. Recover Health after nine Dayes. R.

10. Recover

10. Recover after ten dayes. R.

11. Very long ſick, yet recover Health. L. R.

12. Amend after twelve dayes. R.

13. A long and grievous Sickneſs. L. S.

14. Soon reſtored though it come fiercely. R.

15. Eaſily eſcape Death. R.

16. Great danger of Death, if he take the Air. Dan.

17. No Phyſick will prevail. D.

18. A good Day, eaſily recovered. R.

19. A good Day, eaſily recovered. R.

20. A good Day, eaſily recovered. R.

21. Sickneſs mortal and incurable. D.

22. Long ſick, but eſcape after three Months. L. S.

23. After a few Dayes he ſhall dye. D.

24. Long time in Sickneſs. L. S.

25. All

25.
26.
27. } All Dayes of recovery. R.
28.
29.

30. Hardly escape with many Medicines. Dan.

Tokens of death by the Face.

IF the Forehead wax red, his Brows fall down, the Nose sharp and cold, the left Eye wax little, the corners of the Eye run, the Ears wax cold, if his Temples fall, and his Belly fall, or his Nostrils work, if he turn to the Wall, or cannot indure any Brightness, or if he pick the Bed-straws, *&c.* or temper with his Fingers upon the Bed-clothes, or pick his Nostrils, or wake much being a young Man, or sleep much being an old Man; these be all certain Tokens of Death.

Also it is said of some, that it may be known by speaking two words at his Bed-side, *viz. Ancora Pancorene*; and if he hear it, it notes Life, if not, Death, *&c.*

Tokens of Life and Death by the Pulse.

LAy thy four Fingers upon the Pulses of the Hand-wrist indifferently soft, that thou mayst most

moſt ſubtilly feel the motion of the Pulſes, then mark under which Finger the Pulſe beats moſt ſtrongly, *viz.* if the Pulſe under the little finger be weak, and ſo under every Finger more weak, it is a Token of Evil and Weakneſs of Nature, and of Death.

But contrariwiſe, if under the little Finger the Pulſe ſmite ſtrong; and under the Ring-finger more ſtrong, and ſo under the Fore-finger moſt ſtrong of all, it is a good Sign that nature is ſtrong, and may with good Medicines, by Gods help, recover.

And alwayes note, if you feel the Pulſe under the Fore-finger orderly beating out his ſtroke ten times together, and then fail in the eleventh ſtroke, it is a good ſign of recovery.

But if the Pulſe beat ſwiftly, and without order, it is an evil ſign, and betokeneth a ſtrong Sickneſs, and that Nature is in a great Conflict, and in danger to be overcome, and Death to be feared, *&c.*

The Reaſon of altering the Times of the Critical dayes, or *Criſis*, is by the Time of the Lord of the Aſcendant, and the ☾ meeting with ♄, ♂, or any other Planet, or fixed Star, as ſhall be ſhewed in his place.

Of

Of the five Kinds of Months.

A Month *Synodical*, or *Consecution*, begins at the ☌ of ☉ and ☾, and ends at the same ☌, and is consisting of twenty nine Dayes, twelve Hours.

Upon this Month, by the Influence of the ☾, dependeth the Epileptical Fits in Lunatick Persons, Womens Terms, increase and decrease of all Moistures, as Fishes, Oysters, Crabs, Lobsters, Crevises, and Shell-fishes; Trees, Plants, Sowing, Planting, Grafting, felling Trees, and all Husbandry of this sort.

And also the Aspects of the Planets are reckoned and depend on this Month, from ☌ of ☉ and ☾, to their ☌ again, *&c.*

A Month *Periodical* begins at the point of some Star, or Asterism, unto the same point again, consisting of twenty seven Dayes, eight Hours.

And in this Month the Aspects are reckoned from the fixed Stars, or some Asterism, or one of the Signs of the Zodiack, as in Nativities, Erections of Figures, also Directions, Profections, Ingressions, Eclipses, *&c.*

And also in Physical Observations, for Purging, Sweating, Bleeding, and comforting the Virtue Attractive, Retentive, Digestive and Expulsive.

And

And Prognostication of the Weather, and all Predictions depending on the true place of the Zodiack.

A Month *Peragration* begins at the same Degree of ☌ of ☉ and ☾, and ends when ☾ comes to the same Degree and Minute again where She departed from the ☉, consisting of twenty eight dayes, seven Hours, forty three Minutes, seven Seconds, fifteen Thirds, thirty six Fourths and fifty five Fifths.

A Month *Apparition*, or *Illumination*, begins at the first Time or Degree of the Apparition of the ☾ after her ☌ with ☉, and endeth at the Time of her occultation or hiding under the ☌ of ☉, and consisteth of twenty six Dayes, and twelve Hours.

A Month *Medicinal*, or *Critical*, begins at the Degree of the ☾ in the Zodiack, in the Time when the Person fell sick, and endeth at the same Degree again; consisting of twenty six natural Dayes, and twenty two Hours, each Day of twenty four Hours, only wanting two Hours in all, and this Month is made of the two last Months, *viz.* of *Peragration* and *Apparition*, both joyned together, and then divided into two parts, and with one of these two parts is made this *Critical* or *Medicinal* Month of *Critical* Dayes, agreeable by Reason and Experience to the *Quarternaries* and Oppositions of the ☾ from the Point or Degree of the Zodiack, which the ☾ was in at the falling sick of the Party.

The

The Reason why *Galen* so contrived this Month is, because that true Experience and Reason proveth, that in twenty Dayes all diversities of Critical dayes are ended, and so begin again in the same order; for in twenty Dayes of this Month are three Physical Weeks, *viz.* or three times seven parts of the said Month, wanting but one Day of three times seven, or twenty one natural Dayes, the which twenty one *Galen* refused, and chused the twentieth day of his own Month, because commonly the alteration of the Disease is on the twentieth Day, as it is upon the seventh and fourteenth Dayes, because in the time of twenty Dayes the Disease becomes Cronical, or long, if it end not before, the which long Diseases have their Critical dayes upon even Dayes, and sharp Diseases upon odd Dayes, approved by true Experience; therefore *Galen* devised this Critical in this manner and measure; that the third Septenary, or Week, might end upon the twentieth Day, agreeable to the truth of Experience of Diseases, and to the □ and ♂ of ☾ from the Degree of the Zodiack She was in at the falling sick; for about the seventh Day the ☾ cometh to the □, never attaining thereto in six Dayes, nor yet staying till eight Dayes: About the fourteenth day She getteth to the ♂ Degree She was in at the beginning of the Sickness.

And this twenty Dayes hath three Physical Weeks, or Septenaries, called Critical dayes.

Six Quarternaries called Judicials; and all the rest are called Intercidents, or Dayes coming between, and are of unequal force.

The

The Septenaries, or Critical, are of moſt force, and the Quarternaries, or Judicials, of next force, and the Intercidents of leaſt force.

The ☾ worketh her effects chiefly on the Septenaries, *viz.* on the fourteenth Day, and on the Quartenaries, *viz.* on the ſeventh Day, that is when She comes to ☌ and □ Aſpects from the Degree She was in at the falling ſick, as aboveſaid, whether She have any Aſpect with ☉, or any other Planet, or not, by which you may underſtand that the ☾ hath Power and Influence of Her ſelf in things below, though She have no configuration with the ☉, or any other Planet, becauſe the ☾ is alwayes in ſome Aſpect to ſome part of the Zodiack, by ☍, ✶, □, △, or ☌.

And at all moments of time hath reſpect from the beginning of all Actions, and inferiour Things, unto the end thereof, from the Degree She was in of the Zodiack at beginning of the Thing; and therefore to find out the Critical dayes, we reſpect not any Configuration of the ☾ to ☉, or other Planet, but the Degrees of the Sign in the Zodiack at the beginning of the Sickneſs.

Notwithſtanding the Aſpects of the Planets meeting with the ☾ on the Critical day, or Judicial day, *&c.* do cauſe the effect to be more or leſs in Good or Evil, after the nature of the Planet then aſpecting the ☾.

And note, that ſome of the Septenaries and Quartenaries are coupled together, and ſome are ſeveral by themſelves, as here following ſhall be taught.

Note

Note that the fourth Day is a Token or Sign what the seventh Day will be, if the Patient live so long, accounting thus; *viz.* in the first Week the fourth Day is a Token or Critical of the seventh Day.

In the second Week the eleventh Day is the Critical token of the fourteenth Day.

In the third Week the seventeenth Day is the Critical of the twentieth Day.

In the fourth Week the twenty fourth Day is the Critical to the twenty seventh Day.

In the fifth Week the thirty one is the Critical Sign of the thirty fourth Day.

In the sixth Week the thirty seventh is the Critical Sign or Token to the fortieth Day, and so of the rest to an hundred; and these are Tokens to the principal and chief Critical Dayes, *viz.* the seventh and fourteenth.

As for Example, behold this following Table.

A Table of the twenty Critical Dayes, containing three Septenaries and six Quarternaries.

Septenary Weeks.

1		2			3
Judicial and Quartenary dayes.					
1	2	3	4	5	6
Intercedents.					
1,2,3,4.	4,5,6,7.	8,9,10,11.	11,12,13,14	14,15,16,17.	17,18,19,20.

Note, That the uppermoſt in this Table aboveſaid, are the three Septenaries, or Medicinal weeks, each of ſeven dayes.

Alſo in the middle Column is the ſix Quartenaries, or the Judicial dayes, falling in the twenty dayes.

The lowermoſt Column contains the ſingle dayes called Intercedents, *&c.*

Note alſo that Quarternaries and Septenaries are not whole, becauſe of two Quartenaries is made but one Septenary, and of twenty Dayes is made three Weeks, the which is ſo contrived, becauſe ſome Quarternaries and Septenaries are ſeveral, and ſome coupled together in one day, which is common to both, for the fourth day ſerves for the firſt and ſecond Quartenary, and the eleventh day ſerves both for the third and fourth Quarternary,

and the fourteenth day for the fourth and fifth Quarternary.

But the second and third Quartenaries are several.

Also the first and second Septenary Week is several.

But the second and third Week is coupled and linked together, by the fourteenth day common to both; as appears by the Table above, in which are twenty Dayes divided into three Septenaries and six Quarternaries, *&c.*

The Use of Critical dayes.

THe Critical dayes sheweth the issue of the Disease, whether it tend to Life or Death, and that most chiefly when the ☾ comes to the □ or ☌ from the Degree of the Sign She was in at the time of falling sick.

Not the first motion of all Sickness, but the Time and Degree of the ☾ when that Nature was forced to yield, *&c.* or that the Sick took his Bed, or lay down; that is the Time and Degree of the ☾ to be observed, for the ☾ coming to the □ or ☌ Aspects from that Degree wherein She was at the beginning of the violence of the Sickness, hath most power then by her own influence to shew the event or end of the Sickness, and whether it will tend to life or death, *&c.*

At which time and distance of degrees, if the ☾ meet with the Beams of ♄, or ♂, or any infortune, it portendeth evil, and the Patient dyeth,

dyeth, or is then more sick, and in more pain.

But if at these times the ☾ meet with the Beams of ♃, or ♀, or any Fortune or benevolent Planet, the Patient is then recovered, or the Sickness is abated, and the pain made less, and the Patient hath some Accident, either by Sweat, Vomit, Spitting up Matter, Bleeding, or Stools alwayes profitable to the Patient for his Health.

But when the ☾ on these dayes meets with Infortunes, and not with Fortunes also, to help Nature and mittigate their evil, then all is for the worst; and if any thing be it is not but for evil, and hurt to the Body, and these things are general; but for a farther declaration into Judgment, you shall observe these particular Rules following.

If the Hour of the lying down, or falling sick be deadly, then no good Critical day can prevail to recover him, but Death will end his Life, yea, though he seem to be rid of his Disease.

Also if but only two Planets behold ☾ on a Critical day, the one Planet good, and the other being evil, is but an evil sign of recovery; for as *Abraham Avenezra* saith, if a Planet be fortified or besieged with a Fortune and an Infortune both at one time, is evil; for the good is not able to withstand the evil,

And also *Lodnis* saith, that then the evil Planet doth more evil than the good Planet doth good,

and that especially if the good Planet be not strong, or do behold with the best Aspect, for then the good will prevail, *&c.*

♃ and ♀ both at one time giving light to ☾ on a Critical day, causeth a healthful day to the Patient, especially if they be not Lord of the fourth, sixth, eighth, or twelfth House.

Also three Planets behind and before giving light to the ☾ on a Critical day, causeth a healthful day, and also recovery if the lying down be not deathly, *&c.*

Also four Planets on a Critical day aspecting the ☾ with any Aspect behind or before, although ♄ and ♂ be two of the four and Lords of the eighth House Aspecting ☾ with □ or ☍, yet they signifie a healthful Day to the Patient, by Stools, Sweat, or otherwise.

If four Planets Aspect the ☾ in time of her half Aspect from the falling sick, the Patient sweats wonderfully; and the like is caused by the Beams of their *Antiscii*, being four in number.

Also if four Planets, and especially five Planets send light to the ☾, and that the ☾ apply to two other Planets, it bringeth stronger help than four with the Moons Application.

Also if good come before the ☾ come to the Critical day it is the better.

If

If the Critical day will be good, it is often proved that a few dayes before the Critical day the Patient will spew or vomit up some kind of filthy Excrements, or excremental Matter.

If on a Critical day the ☾ meet not with the Planets, neither by Aspect, nor by *Amiscii*, and yet the Patient void stinking Swear, shews continuance of the Disease.

If on a critical day the ☾ applying within two degrees of the ☊ or ☋ in a Quaderangle radiation, or in ☌ is deathly, *viz.* in □ or ☍ to her degree at the falling sick.

If it be above two degrees it is deathly, especially by separation, but whether it be by applying or by separation it is dangerous until the ☾ be separated from the same by the length of the ☾ own beams, *viz.* twelve degrees, *&c.*

The first lying down is alwayes the first Critical day be it day or night.

Therefore see to the first moment of lying down, or falling violently sick, whether it were mortal or not; for if it were mortal as it is said, no Critical day can do him good, though the ☾ meet with strong Fortune, except to ease his pain for a time, but death will be the end thereof.

But if the lying down be not mortal, and that the ☾ meet first with a Fortune, as ♃ or ♀, the Patient will recover, and be then eased and recovered.

But if the ☾ meet first with Infortune, as ♄ or ♂, or any Infortune, it betokeneth a hard Sickness, and long, *&c.* though it be not upon any Critical day.

But if on a Mortal or Judicial day, then it is a token of Death; except some great good Fortune do then assist the ☾ by a good Aspect, as is more at large shewed in *Hermes Trismegistus* learned Work, or as you shall find in a Brief out of *Hermes* by me set down.

Note also, if there be any good effect by sweating, or otherwise, which come before the ☾ get to the Critical degree, it is the better, and if he sweat it will continue to the end of the Aspect to the good of the Body.

If the ☾ be long before She meet with any Planet, it is a token of long Sickness, *&c.*

A Table of the distance of Degrees and time of the Critical dayes.

Days, Hours and Minutes ☞			Day.	Hou.	Min.
Half Sextile Aspect.	⚺	is 30. degr.	2	6	0
Half Quartile Aspect.	∠	is 45. degr.	3	9	0
Sextile Asp. *viz.* half a Trine.	⚹	is 60. degr.	5	12	0
Quartile Aspect, *viz.* half the ☍.	□	is 90. degr.	7	18	0
Whole Trine Aspect.	△	is 120. degr.	11	0	0
Whole Opposite Aspect.	☍	is 180. degr.	16	12	0

Note, this is according to the middle Motion of the ☾, which is about twelve Degrees in a Day.

A Table of the Antiscii *of the Planets.*

Signs.	*Degr.*	*Minut.*	*Minut.*
♈ ♍	1	29	1 59	16	44
♉ ♌	2	28	2 58	17	43
♊ ♋	3	27	3 57	18	42
♍ ♎	4	26	4 56	19	41
♏ ♏	5	25	5 55	20	40
♐ ♎	6	24	6 54	21	39
♈ ♊	7	23	7 53	22	38
♍ ♎	8	22	8 52	23	37
♉ ♏	9	21	9 51	24	36
♌ ♏	10	20	10 50	25	35
♊ ♍	11	19	11 49	26	34
♋ ♏	12	18	12 48	27	33
	13	17	13 47	28	32
	14	16	14 46	29	31
	15	15	15 45	30	30

Antiſcii are certain Degrees ſo called by the Aſtronomers, becauſe they have equal power and ſtrength with their correſpondent Degrees; as for example:

If a Planet be in the firſt Degree of ♈, he ſendeth his *Antiſcii* into the twenty ninth of ♍, and in the ſecond to the twenty eighth of ♍, and ſo of the reſt; ſo that being in the tenth Degree of ♈, he hath a great power in the twentieth of ♍, although ♈ and ♍ do not behold each other by any Aſpect, yet are they joyned in Nature by a wonderful ſociety and confederacy, exerciſing their power one with the other; ſo do ♉ and ♌, ♊ and ♎, and all the reſt, Degree for Degree, as the Table ſhews, in Signs, Degrees, and Minutes.

And if the number do decreaſe, then for Minutes take away one Degree, and add the Minutes in the place of that Degree; and if the number do increaſe, then let the Degree alone, and add Minutes thereunto.

Alſo ♍ ſendeth her *Antiſcii* to ♈, and ♌ to ♉, and ♎ to ♊, and ♑ to ♓, and ♏ to ♒, and ♐ to ♑.

Alſo there be Degrees of equal Aſcenſion, as ♈ to ♑, and ♍ to ♐, and ♉ to ♒, and ♌ to ♏, and ♊ to ♓, and ♎ to ♑, and ſo forwards, *&c.*

Here

Here followeth a Table of the Novena *of the twelve Signs.*

But first we will shew the use thereof, and what the Novena *is.*

Every Sign is divided into nine parts, each part containing three Degrees and twenty Minutes, and to every *Novena* is assigned the government of a Planet, as it is to the Lord of the Hour, containing almost as much power as the Lord of the Hour hath, so that a Planet being Lord of the Hour, and found in his *Novena*, is of double power and signification in good or evil, after the nature of the Planet in goodness or in evil; add if in a Question of Death the Lord of the Hour, and *Novena*, and Lord of the Ascendant, be in the eighth House, it betokeneth death.

The Table followeth.

A Table of the Novena *of the twelve Signs.*

The

The Dodecatemoria *of the twelve Signs.*

	2½	5	7½	10	12½	15	17½	20	22½	25	27½	30
♈	♂	☉	♀	☿	☾	♄	♃	♂	☉	♀	☿	☾
♉	♀	☿	☾	♄	♃	♂	☉	♀	☿	☾	♄	♃
♊	☿	☾	♄	♃	♂	☉	♀	☿	☾	♄	♃	♂
♋	☾	♄	♃	♂	☉	♀	☿	☾	♄	♃	♂	☉
♌	☉	♀	☿	☾	♄	♃	♂	☉	♀	☿	☾	♄
♍	☿	♃	♂	☉	♀	☿	☾	♄	♃	♂	☉	♀
♎	♀	☿	☾	♄	♃	♂	☉	♀	☿	☾	♄	♃
♏	♂	☉	♀	☿	☾	♄	♃	♂	☉	♀	☿	☾
♐	♃	♂	☉	♀	☿	☾	♄	♃	♂	☉	♀	☿
♑	♄	♃	♂	☉	♀	☿	☾	♄	♃	♂	☉	♀
♒	♄	♃	♂	☉	♀	☿	☾	♄	♃	♂	☉	♀
♓	♃	♂	☉	♀	☿	☾	♄	♃	♂	☉	♀	☿

In

In this Table here above written, note that thou mayeſt find the *Dodecatemoria* of each Planet in each Sign, for every Sign is divided into twelve parts, and each part containing two Degrees and thirty Minutes, and ſome call it the *Duodenary* of the Planets, and the uſe of this Table is, that you conſider in any Queſtion of Sickneſs, whoſe *Dodecatemoria* the Planet ſignifying the Body, or Sickneſs, or any Significator, for whatſoever it be you require to know, is then in, as if I found the ☾ to be Lady of the Aſcendant, and in the ſixth degree of ♓, then I looking in this laſt Table, it appeareth ♄ is Lord of the part, *viz.* from the end of the fifth degree to the ſeventh and ½, *viz.* one half degree that is to ſeven degrees and thirty Minutes; ſo that becauſe ♄ is Lord of that Place, I ſay, the ☾ is the more unfortunate.

But had it been from the ſeventh degree and thirtieth unto the tenth, then it had been in the *Dodecatemoria* of ♃, I ſhould have judged the ☾ the more fortunate, and ſo of all other do according to the nature of the Sign, and Planet, and his place.

Again, this Table hath alſo ſignification of the intention and cogitation of the Querent, in which you muſt obſerve the Degree aſcendent upon the Cuſp of the firſt Houſe of the Queſtion, and then mark who is Lord of *Duodenary* or *Dodecatemoria*, and of what is the nature that Sign and Degree is, and alſo of his Lord, and of the Houſe of his Lord; as if the Lord of that *Duodenary* ſhall be

in

in five, the intention is of his Son; and if the Sign of the Planet *Duodenary* be in the fifth, and his Lord in the fourth, he is meditating on his Sons Heritage; also mark where his Sign or *Duodenary* in his Sign is, and what House it possesseth in the time of the Question, and so deem of the intention after the House of that Planet where he is then in; many other wayes I could have written, but my intent is not to write thereof in this Book, *&c.*

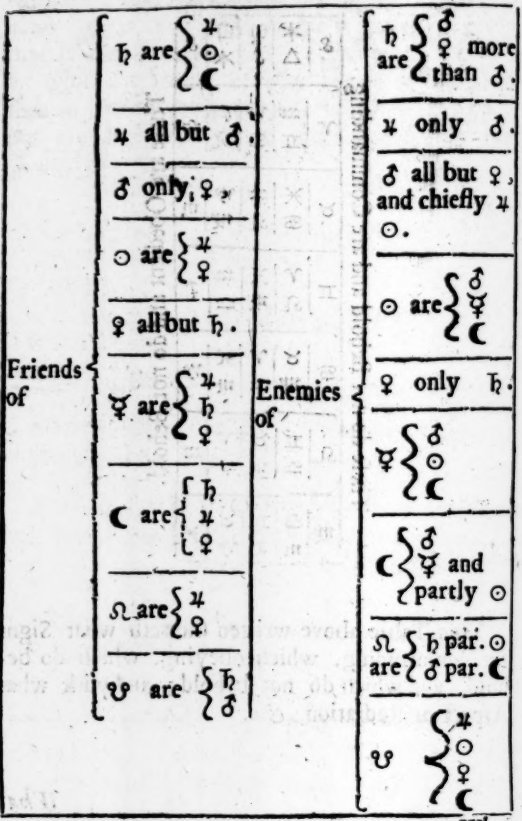
The

The Radiation of the twelve Signs.

This Table above written sheweth what Signs are commanding, which obeying, which do behold, and which do not behold, and with what Aspect or Radiation, &c.

What

What Planets be Friends and which not, among themselves, &c.



What

What Planets are Friends, and which are not.

Friends by Nature and Quality, Substance and Power: ♂ ☉ ♃ ♀ ☾

Enemies by ☌ of their:

- House: ♄ ☾; ♄ ☉; ♃ ☿; ♂ ♀
- Exaltation: ♄ ☉; ♃ ♂; ☿ ♀

Of the Aspects.

The Aspect of ☌ ✶ □ △ ☍ is distant 60 90 120 180 Degrees

And begins when their Orbs do touch one another; as ☾ in ♉ five degrees do Aspect ♄ in ♌ twenty six with an Aspect of □.

Fortitudes of the Planets.

Essential Dignities.

House	5
Exaltation	4
Triplicity	3
Term	2
Face.	1

Accidental Dignities.

Free from Combustion	5
In the Center or Heart of ☉	5
Direct	4
Orientality of ♄, ♃, ♂	2
Occidentality of ♀, ☿	2

Encreasing

Encreasing Light, that is from the ☌ to the ☍ of ☉ { } 2

Encreasing Number, 2

In mutual reception of { House or / Exaltation, } 5 / 4

Between two Fortunes 5

☌ with a fixed Star of his own Nature 5

Application to a Fortune 4

Security 5

Partial Aspect of { ☌ / △ / ✶ } with ♃ or ♀ 5 / 4 / 3

With these ☊ addeth 3

Joy by reason of the { Sign / Place. } 3 / 3

Hayn; { *Viz.* a Masculine Planet in the Day in a Masculine Sign, and quarter above the Earth; and a Feminine Planet in the Night in a Feminine Sign and quarter under the Earth } 3

In Term of ♃ or ♀ 2

Conformity of quarter		2
Swift of Course		2
In Degrees of His Nature	Masculine	1
	Feminine	1
	Light	1
	Full	1
	Augmenting Fortune	1
In the Ascendant or Tenth		5
In the Seventh, Fourth or Eleventh		4
In the Second or Fifth		3
In the Ninth		2
In the Third		1

Debilities of the Planets.

Essential Debilities.

Detriment, *viz.* ♂ to his House	5
Fall, *viz.* ♂ to his Exaltation	4

Pere-

Peregrination, *viz.* where He have no Dignity	5

Accidental Debilities.

Combust or under the Beams of the ☉	5
Retrograde, *viz.* going backward	5
Slow in Motion, *viz.* less than his middle motion	2
Occidentality of ♄, ♃, ♂	2
Orientality of ♀ ☿	2
Application to Infirmity	4
Diminishing in Light	2
Diminishing in Number, *viz.*	2
Eclipse	5
Ferality	5
Void of Course	2
In Terms of Infirmities, *viz.* of ♄, ♂	2
In the burnt Way, *viz.*	2

Besieged twixt two Infirmities, as ♄, ♂ 5

Partial Aspect either of ☌ ☐ ☍ with ♄ or ♂ 5 3 4

To these last the ☿ adjoyned addeth 3

♂ with fixed Star of evil Nature 5

Disagreement of the Quarter 2

Disagreement of *Haiz* 3

Degrees { Void 1, Smoaky 1, Dark 1, Lame 1, Rotten 1 }

In evil Houses, as { Twelfth 5, Eighth 4, Sixth 3 }

In His { First or Second } Station { ☌ when the Planet beginneth to Retrograde. 1; When he first goeth Direct again. 1 }

Use

Use of Essential Dignities.

THe Essential Dignities serve to shew what Planet is Signifier of the Question demanded.

The Accidental sheweth the quality of the Significator, and his Power in effecting his signification.

Use of the Debilities.

THe Essential Debilities shews the weakness of the Significator in His Operation and His Malice.

Debilities Accidental shews the defect of the Significator in performing his signification and his manner of effecting either Good or Evil,

Fortitudes or Debilities of the part of Fortune.

Strong and fortunate in ♈ or ♐ 5
♎, ♑, ♌, ♋ 4
♊ 3

Strong and fortunate in terms ♃ or ♀ 2
in Aspect of ☌ 5
△ 4
✶ 3

☊ Adjoyned with ♃ or ♀ addeth three Dignities.

Weak and Infortunate in
- ♈ neither giveth nor diminisheth. 0
- ♏ 4
- ♑ 3
- ♒ 2
- Terms of ♄ or ♂ 2
- Aspect of ☌ ☐ ☍ of ♄ ♂ 5
- ☌ ☍ of ♄ ♂ 3
- ☐ of ♄ ♂ 4

To these the ♉ adjoyned addeth of Debilities three 3

☾ in ☌ ☍ ☐ ♂ of ☉ ♄ ♂ ♉ is impedite: Two dayes, *viz.* one day before, and one day after.

☾ in ☌ ☍ of ☉ ♄ ♂ is impedite: One day before and after.

☾ in ☐ of ☉ ♄ ♂ is hindered: Twelve hours before and after.

A Table of the Accidental Dignities and Debilities, according to certain degrees of the Zodiack.

	Degr. Mascul. and Feminine.	Degrees Light, Dark, Smoaky, Void.	Degrees deep
♈	Masc. 8. 15. 30 Fem. 9. 22	D. 3. L. 8. D. 16. L. 20 V. 24. L. 29. V. 30	6. 11. 1 23. 296
♉	Mas. 11. 21. 30 Fem. 5. 17. 24	D. 3. L. 7. V. 12. L. 15 V. 20. L. 28. D. 30	2 12 4. 25
♊	Masc. 16 26. Fem 5. 22. 30	L. 4. D. 7. L. 12 V. 16 L. 22. D. 27. V. 20	2. 12. 17 26. 30
♋	M. 2. 10. 23, 30 Fem. 8 12. 27	L. 12. D. 14. V. 18 Sm. 20. L. 28. V. 30.	12. 17. 23 26. 30.
♌	Masc. 5. 15. 30 Fem. 8. 23	D. 10. Sm. 20 V. 25. L. 30.	6. 13. 15 22. 23. 28
♍	Masc. 12. 30 Fem. 8. 20	D. 5 L. 8. V. 10. L. 16 Sm. 22. V. 27, D. 30	8. 13. 16 21. 22
♎	Masc. 5, 20. 30 Fem. 15. 27	L. 5. D. 10. L. 18 D. 21. L. 27. V. 30	1. 7 20. 30
♏	Masc. 4 17. 30 Fem. 14. 25	D. 3. L. 8. V. 14. L. 22 Sm. 24. V. 29. D. 30	9. 10. 22 23. 27
♐	Masc. 2. 12. 30 Fem. 5. 24	L. 9. D. 12. L. 19. S. 23 L. 30	7. 12. 15 24. 27. 30
♑	Masc. 11. 30 Fem. 19	D. 7 L. 10. S. 15. L. 19. D. 22. V. 25. D. 30	7. 17. 22 24. 29
♒	Masc. 5. 21. 27 Fem 15. 25. 30	Sm 4. L. 9. D. 13 L. 21. V. 25. L. 30	1. 12. 17 22. 24. 29
♓	Mas. 10. 23. 30 em. 20. 28	D. 6. L. 12 d. 18. L. 22 V. 25. L. 28. D. 30.	4. 9 24 27. 28

A Table of the Accidental Dignities and Debilities, &c.

Degrees Lame & Deficient.	Degr. encreasing Fortune.
	19
6. 7. 8	3. 15.
9. 10	27
	11
9. 10. 11. 12	1. 23
13. 14. 15	4. 15.
18. 27. 28	2. 5. 7
	19
	3. 14.
	20
	3. 15
	21
19. 28	7. 18
	20
1. 7. 8	13. 20
18. 19	
26. 27	12. 13
28. 29	14. 20
18. 19	7. 16.
	17. 20.
	13. 20

The

The Uſe of this Table.

FRom the firſt Degree of ♈ to the eighth are Maſculine, even from the beginning of the firſt to the end of the eighth degree, and from the beginning of the tenth to the fifteenth, and from the twenty three to the thirtieth are all Maſculine degrees.

And from the beginning of the ſixth to the end of the eleventh in ♉ are Maſculine, and ſo of the reſt: And from the beginning of the firſt degree in ♊ to the end of the fifth are Feminine; and it muſt be underſtood by the beholding of both in the Table.

Likewiſe from the beginning of the firſt to the end of the third degree in ♈ are dark degrees; and from the third to the eight are light; and from the twentieth degree of ♈ to the twenty fourth are void, as having no Stars.

And from the beginning of the eleventh degree of ♋ are called ſmoaky, all which you may perceive by the Letters and Figures.

And theſe degrees deep or pitted, and thoſe lame or deficient, and alſo thoſe which increaſe Fortune, are all particular degrees expreſt by Figures in the Table.

The ſmoaky, dark, deep, and deficient, are all Infortunate.

How

How the Natural Quality of the Planets are changed by their Place.

☉ in { ♈, ♉, ♊ / ♋, ♌, ♍ / ♎, ♏, ♐ / ♑, ♒, ♓ } addeth { H. & M. / H. & D. / C. & D. / C. & M. } as in { Spring. / Summer. / Autumn. / Winter. }

☾ from { ☌ / □ first / ✶ / □ last } unto the { first □ / ✶ / last □ / ☌ } add-eth { D. & M. / H. & D. / C. & D. / C. & M. }

♄ { Oriental / Occidental } addeth { Cold and Moist. / Driness. }

♃ { Oriental / Occidental } addeth { Heat & Moist. / Moisture. }

♂ { Oriental / Occidental } addeth { Heat & Dry. / Driness. }

♀ { Oriental / Occidental } addeth { Heat & Moist. / Moisture. }

☿ { Oriental / Occidental } addeth { Heat. / Driness. }

Note

Note this Table again repeated.

☉ in ♈, ♉, ♊ is Sanguine.
☉ in ♋, ♌, ♍ is Cholerick.
☉ in ♎, ♏, ♐, is Melancholy.
☉ in ♑, ♒, ♓, is Flegmatick, *&c.*

Note also that the ☾ of her own proper Nature is cold and moist, but more moist than cold, and doth mightily intermix her Nature with the Planets that do Aspect Her, and from whom She is separated.

Also according to her Increase and Decrease; and note this Rule following as for Example;

Example.

The ☾ { Encreasing with ♂ / Decreasing with ♄ } addeth { H. and D, / C. and M.

Also the ☾ changeth her Nature after the Nature of the Place of the Heaven, and of the Sign She is in, of which there is a Table of the twenty eight Mansions of the ☾, shewing the several Complexions and Qualities, as shall be set down where we teach the Elections of Physick.

Of

Of the Aspects of the Planets Good and Evil.

THere be five perfect Aſpects with the Conjunction, the which is not properly an Aſpect, but is the ſtrongeſt, and the beſt, or the worſt, after the Nature of the Planets, which are ☌, behold the Table following.

☌

Is the ſtrongeſt, and the beſt, or the worſt of all other, after the Nature of the Planets; and a ☌ doth hinder the effect of any other Aſpect being moſt ſtrong, but an Aſpect cannot hinder a ☌; and is when both are in one Degree and Minute.

✶

Is the diſtance of ſixty Degrees, and is an Aſpect of Goodneſs, and of Love not perfect, but inclining, called imperfect Love, and is better or worſe after the Planet.

□

Is the diſtance of ninety Degrees, and is an Aſpect

Aſpect of Envy, Hatred, and much Evil will, called the Aſpect of Imperfect hatred.

△

Is the diſtance of one hundred and twenty Degrees, an Aſpect of perfect Love and Goodneſs, called the Aſpect of moſt perfect Love, and hurteth not in any.

☌

Is diſtant one hundred and eighty Degrees, an Aſpect of moſt perfect Hate, and the hoſtile Aſpect of perfect Hatred and Evil in all.

Aſpects of Planets.

☌

Is the beſt Aſpect with good Planets, and the worſt with evil Planets.

✶

Is a mean Aſpect, both in Goodneſs, and alſo in Badneſs.

△

Is very good in Aſpect with good Planets, and hurteth not with evil.

□ Is

□

Is an Aspect of Enmity not full perfect.

☍

This Aspect is of Enmity most perfect.

The Beginning of all Aspects.

Is when their Orbs do touch one another, as ☾ in ♉ five degrees doth Aspect ♄ in ♌ twenty six degrees, with □ Aspect, *&c.*

But the perfect ☌ is within one Degree and Minute.

But you must have respect to the Latitude of the Planets, in knowing the true Aspect.

But first we will shew their Orbs.

The Orbs of the Planets, Viz.

♄ and ♃

Sendeth forth their Beams nine Degrees, before and behind, the whole Diameter thereof is eighteen Degrees.

♂

Sendeth forth his Beams eight Degrees, before and

and behind, the whole Diameter is sixteen Degrees.

♂ Sendeth forth his Beams fifteen Degrees, before and behind; the whole Diameter is thirty Degrees.

♀ and ☿ Sendeth forth their Beams seven Degrees every way; so the whole is fourteen Degrees.

☾ Sendeth forth her Beams twelve Degrees before, and every way; so the whole Diameter is twenty four Degrees.

Therefore the Application of an Aspect, is when their Circles of their Beams do touch by ☌, or Aspect; *viz.* when the Beams of the Planet do touch or reach the Aspect of the Body of the ☾, or Planet Aspected: *viz.* when in the Circle they do joyn together if in ☌, or reach to the place of Aspect, if in ⚹, □, △, or ☍; *viz.* when the utmost length of their Beams do touch at ☌, or reach to the Place or Degree of Aspect; and this is called the least Application.

As for Example.

When between the Center of the Bodies of ♄ and the ☾ is seventy Degrees, thirty Minutes, then is there Application of a ✶ Aspect betwixt ♄ and ☾,

But the right Application, is when their Beams joyn by the half Semidiameter of their Beams, *viz.* when the middle or the half part of their Beams touch or reach to the ☌ or Aspect; as if the middle of the ninth Degree of ♄, did joyn to the middle of the twelfth Degree of the Beams of the ☾.

As for Example.

If twixt the Center of ♄ and ☾ were forty nine and thirty Minutes, *&c.* and this is called the right Application, and is more strong and forcible by so much the more as their bodily Beams are more nearly joyned together by a more Intercidentical Aspect.

Note alwayes this, that when the Body of the ☾, or her Aspect, within the Semidiameter of any Planet, She taketh or receiveth Influence of that Planet, Good or Evil, to whom She is joyned, *viz.* when the utmost Beams of the Planet do touch the Body of the ☾ by ☌, or Aspect, as ✶, □, △, ☍; as if ♄ be within nine Degrees of a true Aspect, or of ☌, then She presently receiveth His Influence, and that very forcible.

Note

Note also, that the Infortunes do afflict the Sick as soon as they joyn any of their Beams to the Beams of the ☾, but Intercidentically, for the farther the ☾ is from their ☌, or Aspect, the less they torment the diseased Person, *&c.*

In like manner, the nearer ♃ or ♀ are by Body, or Aspect, the more they intermix their Virtues, and the sooner they mitigate the sick Man's pain.

Where note once again, that the □ and ☍ are hateful Aspects.

And the △ and ⚹ Aspects are friendly, chiefly the △.

But ☌ is variable, being very good with good Planets, and extream evil with evil Planets.

Note that the ☌, or any Aspect of ♄ or ♂, and the □ and ☍ of ☉ and ☿, do afflict the ☾.

Note also if ♄ or ☿ oppress the ☾, the Disease shall be slow and slack with Lassitude and Heaviness of Limbs, so that the Sick shall scarce be able to stir the Body, and the Disease will shew it self by little and little by coldness of the Body, and with Defluxion, and Debility, and Obstruction, causing the Sick to awake out of his Sleep suddenly by Starts, *&c.*

As *Hermes* saith, *He shall be solitary, silent and fearful, desiring heat, warm clothes, and darkness; with often sighing, and continual excitation,*

and yawning, and the outward part of the Body will be cold and dry, the Pulses little and slow.

The Cure is with Medicines which do dissolve and loose, *&c.*

♂ or ☉ oppressing the ☾ at that time of falling sick, all the upper parts of the Body shall be in extream heat, as if they were kindled with fire; the Patient shall be very prone to Anger, and crying out with Schriches and fierce looks, sometimes having Frantick fits, because Choler vapouring up into the Brain and Head, incensing the Head and Brain with Heat, *&c.*

They are very dry and thirsty, desiring cold Drink, spitting with heat and drith of the Tongue, with loss of Appetite, and loathing Meat, continual sapouring and tasting with the Tongue, and loathsomness in the Mouth and Stomach; with pain in the Heart, Reins and Arteries, and the Visage is red as fire, and all the Body loaden with superfluity, the Pulses little, and pressed down, and inordinate.

Continual Fevers, Plurisies, Exulcerations and Inflammations of the Lungs, these take their original from ♄ and ☿.

And it is the opinion of some men, that ♃ and ♀ do not hurt nor torment the Body, although they behold the ☾ with □ or ☌, for being helping Friends unto Nature, it is not likely they should hurt it; and of this opinion I also am, *&c.*

Of

Of the Planetary Hours, and of the Diviſion of the Day.

A Day Natural is the ſpace of twenty four Hours, accounting the Night withall, beginning with the Hour of one after Midnight, and counting one of the Clock for the firſt Hour, *&c.*

But a Day Artificial is from the very point of the Sun riſing to the point of the Sun ſetting, and this Artificial Day, be it long or ſhort, is divided into twelve Hours, and the Night, from Sun-ſet to Sun-riſe, is alſo divided into twelve Hours, be the Night long or ſhort; and theſe Hours thus divided are the Planetary unequal Hours, of which ſhall follow a Table Calculated for all times, it ſhall ſhew you the beginning and ending of the Planetary Hours for every Day, without any ſenſible error, *&c.*

A Table of the Planetary Hours, serving for ever.

Length of the Day.		Length of the Planetary Hours by Day.			Length of the Planetary Hours by Night.		
H.	M.	H.	M.	S	H.	M.	S
6.	0.	0.	30.	0.	1.	30.	0.
6.	30.	0.	32.	30.	1.	27.	30.
7.	0	0.	35.	0.	1.	25.	0.
7.	30.	0.	37.	30.	1.	22.	30.
8.	0.	0.	40.	0.	1.	20.	0.
8.	30.	0.	42.	30.	1.	17.	30.
9.	0.	0.	45.	0	1.	15.	0.
9.	30.	0.	47.	30.	1.	12.	30.
10.	0.	0.	50.	0.	1.	10.	0.
10.	30.	0.	52.	30.	1.	7.	30.
11.	0.	0.	55.	0.	1.	5.	0.
11.	30.	0.	57.	30.	1.	2.	30.
12.	0.	1.	0.	0.	1.	0.	0.
12.	30.	1.	2.	30.	0.	57.	30.
13.	0.	1.	5.	0.	0.	55.	0.
13.	30.	1.	7.	30.	0.	52.	30.
14.	0.	1.	10.	0.	0.	50.	0.
14.	30.	1.	12.	30.	0.	47.	30.
15.	0.	1.	15.	0	0.	45.	0.
15.	30.	1.	17.	30.	0.	42.	30.
16.	0.	1.	20.	0.	0.	40.	0.
16.	30.	1.	22.	30.	0.	37.	30.

A Table expressing the Planets several Regencies of the Hours of Day and Night.

Planets ruling the Day.	Characters.	Sunday.	Monday.	Teusday.	Wednesday.	Thursday.	Friday.	Saterday.	Characters.	Planets ruling the Night.
Sol.	☉	1	12	9	0	10	0	11	♃	*Jupiter.*
Venus.	♀	2	0	10	0	11	1	12	♂	*Mars.*
Mercury.	☿	3	0	11	1	12	2	0	☉	*Sol.*
Luna.	☾	4	1	12	2	0	3	0	♀	*Venus.*
Saturn.	♄	5	2	0	3	0	4	1	☿	*Mercury.*
Jupiter.	♃	6	3	0	4	1	5	2	☾	*Luna.*
Mars.	♂	7	4	1	5	2	6	3	♄	*Saturn.*
Sol.	☉	8	5	2	6	3	7	4	♃	*Jupiter.*
Venus.	♀	9	6	3	7	4	8	5	♂	*Mars.*
Mercury.	☿	10	7	4	8	5	9	6	☉	*Sol.*
Luna.	☾	11	8	5	9	6	10	7	♀	*Venus.*
Saturn.	♄	12	9	6	10	7	11	8	☿	*Mercury.*
Jupiter.	♃	0	10	7	11	8	12	9	☾	*Luna.*
Mars.	♂	0	11	8	12	9	0	10	♄	*Saturn.*

The Use of both Tables is thus.

TO find the length of the Planetary Hour, and the Planet governing it, you must gain the Hour and Minute of Sun rising. Then secondly, observe what Hours and Minutes are elapsed between your time proposed and the Sun rising, and multiply those Hours by sixty, and to the Product add your Minutes, (if you have any) and the Total, divided by the length of your Planetary Hour, the Quotient gives your desire.

Example.

On *January* the first, 1659. the Sun riseth at eight of the Clock; I would know what Planet reigneth that Morning at ten of the Clock? My time is two Hours, ten Minutes distant from the Sun rising; and the length of the Planetary Hour by Day, against eight in the Table (*viz.* the Hour of the Sun rising that Day) is forty Minutes; which multiplied and divided, leave in the Quotient three, unto which I add the twenty Minutes, and that tells me there is twenty Minutes of the fourth Planetary Hour gone at the time proposed. *Et sic in aliis.*

Now to know what Planet governeth that Hour, observe the Day of the Week, (and that in our Example was Saterday.) and enter therewith in the Head of the later Table, and find the Hour of the

the Day underneath; againſt which in the firſt Column toward the left hand you have your deſire anſwered.

Example.

I find *Saturn* (governing Saterday) in the ninth Column, and ſo guide my Eye downward until I find four, (the Number of the Planetary Hour) and againſt it in the firſt Column to the left hand) I find *Sol*; which tells me that the Sun rules the Hour enquired after,

Note, if you would know the Planet ruling the Night, then look againſt your Number found in the Column to the right hand, as the Table directs you, and ſo yon have your deſire.——Do ſo in all others, and you cannot fail of finding out the length of the Planetary Hour, and alſo what Planet governs it, at all times both Day and Night for ever.

Signs.

	Si.	D.	M.	Qualities.	Elections.
1	♈	19.	26	Temperate	Fit for Laxatives, go a Journey.
2	♉	2.	17	Temperate Dry.	Purge not, nor Vomit, but go thy Journey.
3	♉	15.	9.	Very Moist.	Do nothing except Buying.
4	♉	28.	0	More moist.	Marry, and go by Water.
5	♊	10.	52	Dry and hot.	Do any thing that tends to good.
6	♊	23.	43	Temperate	Go the Battel, for all that's good.
7	♋	6.	35	Moist.	Go no Journey, but good to Sow.
8	♋	19.	26	Temperate	Take Physick, chiefly in Pills.
9	♌	2.	7.	Somewhat cold.	For Navigation.
10	♌	15.	9	Moist.	Marry, or bind, but nothing else,

Si.	D.	M.	Qualities.	Elections.
11	♌	28. 0	Temperate cold.	Get out of Priſon.
12	♍	10. 52	Moiſt.	Make thy match.
13	♍	23. 43	Temperate	Good for any Thing.
14	♎	6. 35	Temperate	Take Phyſick, but wed no Woman.
15	♎	19. 26	Moiſt.	Marry not, good to dig.
16	♏	2. 17	Moiſt, cold.	Take nothing in hand.
17	♏	15. 9	Moiſt.	Sow, build, and plant.
18	♏	28. 0	Dry.	Put Beaſts to Paſture.
19	♐	10. 52	Moiſt.	Beſiege at War, and Wed.
20	♐	23. 43	Temperate moiſt.	By Battel.

	Si.	D. M.	*Qualities.*	*Elections.*
21	♑	6. 35	Temperate	Go to a Prince.
22	♑	19. 16	Moist.	Take Physick, put on Apparel.
23	♒	2. 17	Temperate	Good for Physick, lead an Army.
24	♒	15. 9	Temperate	Take Physick.
25	♒	28. 0	Dry.	Indifferent.
26	♓	10. 52	Moist.	A good Day for Physick.
27	♓	23. 43	Moist.	Do any thing save Marry.
28	♈	6. 35	Temperate	Use Physick, and Marry, but love not.

Sirrups

Sirrups concocting yellow Choler in the Head.

De Nymphea Simplex, de Nymphea Composit. de Papavare Simplex, de Papavare Composit.

Sirrups concocting yellow Choler in the Breast.

Infusionis Violarum, de Succo Violarum, Sirupus Violarum, de Jujubis, Granatorum Dulc.

Sirrups concocting yellow Choler in the Stomach.

Acetosus Simplex, Granatorum Acid, Oxisacchar. Simplex, Oxisacchar. Compos. de Succo Rosarum, de Myrtinis.

Sirrups concocting Choler in the Heart.

De Succo Acetosæ, Acetositatis Citri, Aurantiorum, & Lymon. Bisantinus.

Sirrups purging Choler Simply.

Infusion of Roses, Infusion of Violets.

Purgers of Flegm.

Ex Floribus Persicorum, de Cichorio cum Rhabarbaro, de Rhabarbaro Solutivus, Mel Mercuriale,

riale, Sir. de Brionnica, Sir. de Hermodactilis, Oximel Juliani, Oximel Elleboratum, Sir. Diasereos, Sir. Diacnicu.

Sirrups digesting Flegm in the Head.

De Betonica Compos. de Stœcade, Mel. Anacardinum.

Sirrups digesting Flegm in the Breast.

Sirupus de Hyssopo, de Prassio, Capillorum Veneris, de Betonica, de Calamentha, Scabiosæ.

Sirrups concocting Flegm in the Stomach.

Aqua Mulsa, de Absinthio, de Mentha, Mel. Rosarum Colatum.

Sirrups concocting Flegm in the Liver.

Sirupus Acetosus Simplex, de Duabus Radicibus, de Quinque Raditibus, de Empatorio.

Sirrups concocting Flegm in the Matrix.

Sirupus de Artemesia, de Calamentha.

Sirrups concocting Melancholy in the Heart.

Sirupus de Pomis, de Succo Boraginis, de Succo Buglossa.

Sirrups

Sirrups digesting Melancholy in the Liver and Spleen.

Sir. de Epithymo, Lupularum, Splenicus, de Fumoterra.

Electuaries purging Choler.

Electuar. de Succo Rosarum, Rosatum Mesue, de Psillio, Diaprun. Solutivum.

Electuaries purging Flegm.

Benedicta Laxativa, Diaphanicon, Indum majus & minus, Elescoph, Diatarbith majus, Hiera Picra S. Hiera Picra, Constantini.

Electuaries purging Melancholy.

Confectio Hamech, Diapolipodion Magistrale, Hieralogodium.

The Term of Sol *and* Luna.

☉ Hath His Term from the first Degree of ♌, to the last of ♍.

☾ Hath Her Term from the first Degree of ♓, to the last of ♋.

♄

♑ The Night House, ♒ the Day House, and of the Airy Triplicity by Day.

♃

♐ The Day House, ♓ the Night House, the Fiery Triplicity by Night.

♂

♈ The Day House, ♏ the Night House, governeth the Watery Triplicity ♋, ♏, ♓.

☉

♌ Only for his House, ♒ for his Detriment.

♀

♉, ♎ for her Houses, Exaltation in ♓.

☿

♊, ♍ The Houses. Exaltation ♍. Detrimented in ♐, ♓.

☾

♋ Her House, ♑ Detriment, Exaltation in ♉; her Fall in ♏.

A

A Table of the Essentiall Dignities of the PLANETS.

Signes.	Houses of the Planets.	Exaltat.	Trigon. Dr. Night.	The Termes of the Planets.												Faces.	Ioy	Fall.	Detriment
♈	N ♂	☉ 19	☉ ♃ ☿	♂ 6	☿ 14	♀ 21	♃ 26	♄ 30								♂ ☉ ♀		1	♀
♉	D ♀	☿ 3	♀ ☽ ♄	☿ 8	♀ 15	♃ 22	♄ 26	♂ 30								☿ ♃ ♄	☽	2	♂
♊	N ☿		☿ ♄ ♃	♃ 7	☿ 13	♀ 19	♂ 25	♄ 30								♂ ☉ ♀	☿	3	♃
♋	D ☽	♃ 15	♂ ♀ ☽	♂ 6	♀ 12	☿ 18	♃ 25	♄ 30								♀ ☿ ♃	♂	4	♄
♌	N ☉		☉ ♃ ♂	♄ 6	♀ 13	☿ 19	♃ 25	♂ 30								♄ ☉ ♂	☉	5	♀
♍	D ☿	☿ 15	☿ ♀ ♄	♀ 7	☿ 13	♃ 18	♂ 24	♄ 30								♀ ☿ ♃	♀	6	☿
♎	N ♀	♄ 21	♄ ☿ ♃	♄ 6	♃ 11	♀ 19	☿ 24	♂ 30								♄ ☉ ♂	♄	7	♃
♏	D ♂		♂ ☽ ♀	♂ 7	♀ 11	☿ 19	♃ 24	♄ 30								♂ ☉ ♀	♂	8	☽
♐	N ♃	☉ 8	☉ ♃ ♂	♃ 12	♀ 17	☿ 21	♄ 24	♂ 30								☿ ♃ ♄	☉	9	♀
♑	D ♄	♂ 28	♄ ♀ ☿	♀ 6	☿ 12	♃ 19	♂ 25	♄ 30								♀ ☿ ♃	♄	10	♂
♒	N ♄		♄ ☿ ♃	♄ 6	♃ 12	♀ 20	☿ 25	♂ 30								♄ ☉ ♂	☽	11	☉
♓	D ♃	♀ 27	♂ ♀ ☽	♂ 8	♀ 14	☿ 20	♃ 26	♄ 30								♂ ☉ ♀	♃	12	☿

The Use of the last Table of Planetary Dignities and Debilities.

IT is the Ground of all the Judgment of any Questions in Sickness, or whatsoever is to be resolved by Astronomical or Astrological Judgments, because thereby is known who is the Lord of any House, and the Significator of any Question; and by the Dignities is also known the Strength or Power, or the Weakness or Estate of any Planet, how He is Fortunate, or Infortunate, in the Time of the falling sick, or in the Time of any Question, whatsoever it be for: yet understand that I write not this Book to teach the whole Art to a young Learner, for that were too long in this place; for this Book is for one that hath been already learned in this Art, or else hath been shewed the use of the Book by a Master, and then is this Book most necessary for his use.

To know the Dignities is thus.

Against each Sign is set the Planet which is Lord of that Sign, and whether it be his Day or Night House, expressed by the Letters D. and N. as D. for Day-house, and N. for Night-house; also with Figures shewing in the Table their Degree of the Sign where a Planet is chiefly Exalted, although the Exaltation do reach through the whole

whole Sign; alſo their Triplicities by Day and by Night, and common to the Day and Night both; and alſo their Terms, and Faces, and Joyes, and in what Sign they be Debilitated, as in their Fall, or Detriment; alſo how many Dignities they have in every Degree of any Sign: As for Example in this following Table.

The House giveth	5	Theſe 5. which are firſt called Eſſential Dignities, and no other.	The Terms of ☉ & ☾ is thus, *viz.* ☉ hath Term from the firſt degree of ♌ to the laſt of ♍, and ☾ from the firſt of ♒ to the laſt of ♓.
Exaltation	4		
Triplicity	3		
Term	2		
Face	1		

Joy	3	His Joy is an Accidental Dignity; of which be many other the like.

An Example.

♂ in ♈, which is his Day-houſe, and being in the fifth Degree, hath five Dignities for his Houſe, and one for his Face, which is ſix in all; if ♂ had been in the twenty one Degree of ♈, then he had had five Dignities for his Houſe, and three for his Triplicity, and two for his Term, which is ten in all; for his Term is from the twentieth Degree to the twenty fifth, and his Triplicity from the twentieth to the thirtieth, if the Queſtion be by Night, *&c.* But if ♂ were in ♎, he

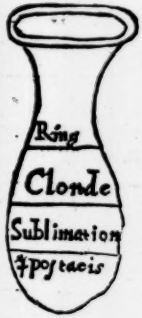
he hath no Dignity in all that Sign, only a Term, which is from the twenty eighth Degree to the thirtieth, so that unless he were in the twenty ninth Degree, he were also void of all Dignity in that place, and is also in his Detriment in that Sign, and so of the rest; for a Planet is in Detriment when he is in a Sign ♂ to his House, and in his Fall in a Sign ♂ to his Exaltation.

And every House is the whole Sign, and every Exaltation reacheth the whole Sign, and every Triplicity is ten Degrees, and every Face is ten Degrees, either the first, or second, or third ten Degrees of the Sign, as the Table sheweth, *&c.*

Observe this Rule.

In setting many Figures you need but use this general Rule, *viz.* In the motion of the ☉, ♀, and ☿, if the Figure be set six or seven hours after Noon, we add about fifteen Minutes to their places at Noon, and so allowing for every six Hours fifteen Minutes motion; because the ☾ goeth twelve, thirteen, or fourteen Degrees in one Day, we constantly add to Her place at Noon three Degrees for every six Hours and some Minutes over.

Aſtrological Judgments of Sickneſs briefly ſet down.



HOw a Queſtion is to be taken we have already taught in the beginning of the Book.

Therefore remember that we ſaid, if the Querent which brings the Urine be not of the Blood of the ſick Perſon, but was ſent by the conſent of the ſick Perſon, then the Lord of the Aſcendant is for Significator of the Querent, and for the Urine, and Party ſick, and Queſtion made, *viz.* for the Interrogation or Queſtion; yea, and although he that bringeth Urine were of his Blood, yet if he be ſent by the conſent or appointment of the Sick, yet is the Lord of the Aſcendant of the firſt Houſe Lord of the Urine, and for the Querent and his Interrogation or Queſtion, and in ſuch caſe the fifth Houſe and his Lord is for the Liver, wherefore briefly behold this following Table.

Houses	
1	Life. Lord of the Urine, and of the Interrogation.
4	End of the Sickness, what it shall be.
5	Liver, and State thereof.
6	Sickness, and Nature thereof.
7	Sick Person.
8	Death, the Manner, and when.
10	Finger of God.
11	Hopes of Life.

Of the State of the Liver.

Note, that whatsoever the Planet be which is the Significator of the Body, and he be weak, or any way afflicted, then that Vertue, and also the Parts or Members governed by that Planet is some way sick or weak, and that Part also governed by the Sign and House wherein the Planet is then found notwithstanding; yet the State of the Liver is chiefly shown by these four Planets, *viz.* ♄, ♃, ♀, ☾, because they rule chiefly those four Vertues of the Liver, and the Liver in that respect we have before shewed, and now here represented again. ♀ Atra-

♀ Attractive Vertue.

♄ Retentive Vertue.

☿ Digeſtive Vertue.

☾ Expulſive Vertue.

Which of theſe four Planets is moſt dignified on the Fifth, ſheweth that Vertue which he ruleth is more weak or more ſtrong then it ſhould be, as is before taught.

And if the Planet having moſt dignity on the fifth Houſe be fortunate, or apply to a Fortune, then that Planet ſhall help the ſaid Vertue which they govern; but if unfortunate, or apply to Infortune or Ill, then they ſhall hurt the ſaid Vertue.

Urine judged by the Sign on the fifth Houſe and Planet Aſpecting.

If ♈ be in the place of the Liver, *viz.* on the fifth Houſe of the Queſtion, and ♂ in Aſpect thereto, then the Body is hot by a Fever, and Urine a mean Subſtance, becauſe the Vertue of Separation is weak, and it is high Coloured, ſomewhat Blackiſh by the Aduſtion of Choler.

But if the Body be whole of Diſpoſition, and the whole Urine thin, and *Subrufa*, or *Citrina*, it noteth the kindling of a Fever appearing.

If ♈ be in the fifth Houſe, and ♄ alſo; or if ♄ behold the fifth Houſe, he hath a Fever, and the Urine is *Livida*, or Leady coloured, with Blackneſs by mortification, with a mean Subſtance, and admixtion of groſs Humours by Weakneſs of the Vertue of the Liver. But if the Body be whole, then the Urine is thin, with the colour of Lead.

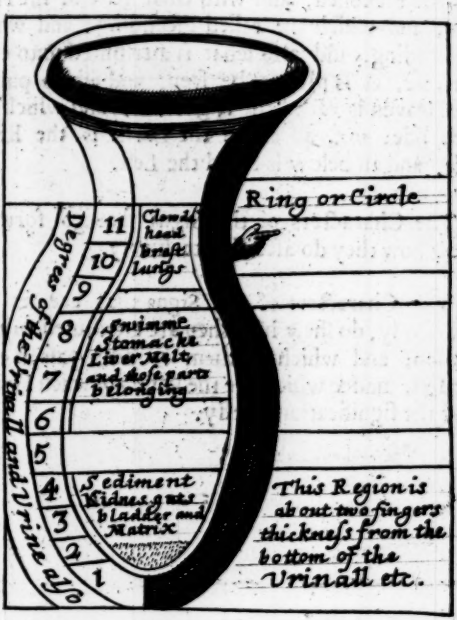
If ♓ be in the fifth Houſe, and ♃ behold the fifth Houſe, then is the Diſpoſition of the Body a mixture of cold Blood, by reaſon of ♓ and ♃, for ♓ is of Flegm, and ♃ of Blood, the which are mixed, and called ſweet Flegm, and the Urine ſomewhat thick and red; and if the Body be whole, the Urine ſhall be *Subtrina*, or like Gold, in a mean ſubſtance.

If ♄ and ♂ be there, or behold the fifth Houſe, it ſignifies Choler and cold Humours, as ſalt Flegm, by commixtion of ♂, ♓, and ♄.

If ☉ be there, or behold the fifth Houſe, and the Party whole, the colour of the Urine is red, with mean ſubſtance; but if the Party be ſick, the Urine in colour is *Subtrina*, nigh to paleneſs, *&c.*

As for example, in the Figure following, *&c.*

Right

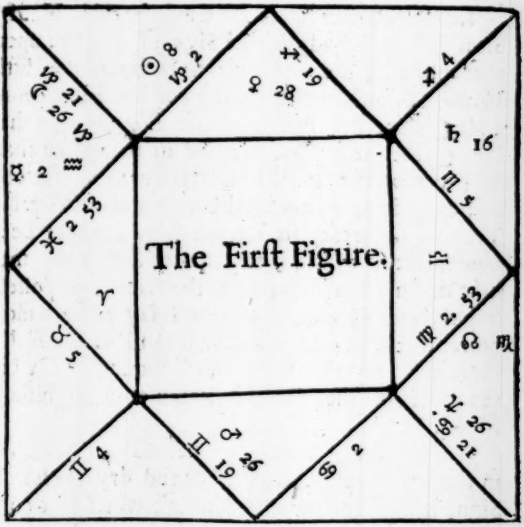

Ring or Circle
Degrees of the Urinall and Urine also
11
10
9
8
7
6
5
4
3
2
1
Clowd head brest lungs
Swimme Stomache Liver Melt and those parts belonging
Sediment Kidnes guts bladder and Matrix
This Region is about two fingers thickness from the bottom of the Urinall etc.

This round Figure ſheweth how the twelve Houſes are reckoned, and with what part of the Heaven, and which are called aſcending, and which deſcending, and alſo what is attributed unto each quarter, as is plain to be ſeen, and which part of the Heaven is called the Right ſide, and which the Left ſide, *viz.* all above the Earth is the Right ſide, and all below is called the Left.

The Characters of the Signs that go forward ſhew how they do aſcend ſucceſſively.

The Characters of the Signs that are ſet the other way, do ſhew how they are attributed to each Seaſon, and which of them ☉ doth paſs in each Seaſon, under which are the Points of each Houſe, and the ſignification briefly.

An Example by a Figure in a Queſtion.



In this Figure although ♃ be Lord of the Sign Aſcendant, yet becauſe there is but two Degrees and fifty three Minutes upon the Cuſp of the Aſcendant, in which place of the Sign ♃ hath but five Dignities, *viz.* for his Houſe, and ♀ hath four for her Exaltation, and three for her Day Triplicity, and two for her Term, the which in all maketh nine Dignities, by which we ſee ♀ hath more

more Power upon the Ascendant than ♃ hath, therefore ♀ is Lady of the Ascendant; for that Planet which hath most Dignities upon the Cusp or beginning of any House, is the chief Lord of that House.

In like manner ♃ is Lord of the fifth House, although ☾ is Lady of the Sign of ♋, yet upon that place of the Sign which is upon the fifth House, ♃ hath four Dignities for his Exaltation, and ☾ hath five for her House Dignity, so that the ☾ hath one Dignity more in that place than ♃; yet because ☾ is in Detriment in ♑ far off, and ♃ is in ♋ in his Exaltation, and also hath a Term in the twenty six Degree of ♋, where he is now placed, which is two more Dignities, making six in all, and placed in the same Sign possessing the fifth House; therefore I say ♃ hath most power on the fifth House, and is Lord of the fifth; therefore I say that Blood doth abound in the Liver and in the Body, because ♃ signifieth Blood.

And because ♂ does better behold ♈, which is in the first House, being a hot and dry cholerick Sign, better than he beholdeth ♏, which is a cold moist flegmatick Sign, both his own Houses, therefore I say there is great Heat in the Head, proceeding of heat and drith caused by Choler and hot Blood, which is the cause of the Sickness.

Also ♂ in the fourth House shews, that the Breast and Lungs are inflamed with Choler, and hot Blood, and Drith, the more because ♂ is in a hot Sign increasing Blood.

Also

Alſo ♂ in the fourth Houſe ſhews the breaking of ſome Vein, and that the Patient do caſt up Blood, for ♂ betokeneth effuſion of Blood.

And ♀ Lady of the Aſcendant Combuſt, *viz.* entring into the Beams of ☉ in combuſtion, having but two Degrees to paſs out of ♐, a common Sign, and ☉ in eight Degrees of ♍, a moveable Sign, which Degrees in all makes ten, which betokens the Party would dye within two Months and eight Dayes, becauſe the two Degrees of ♐ noted two Months, being a common Sign, and the eighth Degree of ♍, a moveable Sign, noted eight Dayes, *&c.*

Alſo ♀ Lady of the firſt Houſe, ☌ ♂ Lord of the eighth in the fourth, betokeneth death, and that the Patient is afflicted with Choler and hot Blood, and Choler doth corrupt the Blood, being mixt therewith.

Alſo ☾ laſt ſeparate ✶ ♄ Lord of the twelfth Houſe, in the eighth in ♏, and applying to ☌ ♃, partly Lord of the Aſcendant in the ſixth is an evil Token.

And ♃ partly Lord of the Aſcendant in the ſixth Houſe, ſhews the Patient was cauſer of his own ſickneſs.

☾ Se-

☾ Separate from ♄ in ♏, notes the Disease did first proceed and engender of stinking, thick, salt Flegm, and Water, and Melancholy mixed, making it thick and gross: And ♄ Lord of the twelfth House in the increase of ☾, shews the Disease, and cause last past, because ☾ was separate last from ♄.

But ☾ applying next ♃ by a full ☍ Aspect, shows that Blood is now abounding, and there is some putrefaction of Blood, which was corrupted by the thick salt Flegm noted by ♄ in ♏, as above-said.

But ♃, to whom the ☾ is now chiefly joyned, sheweth the cause now present to be of Blood abounding, and of Flegm venomous, and Water mixed with the Blood, and corrupting it; but the Blood doth increase, and the Flegm hath the dominion, becauſe ♃ is in ♋, and this mixt Humour causeth Diseases in the Bladder, Yard and Privy parts, stopping of the Urine, great Rheum and Cough in the Lungs, Pains and Imposthumations in the Bottom of the Stomack, and pain in the Matrix, and French-pox.

And ♃ in ♋ causeth pain also in the Heart, and Thighs, and Secrets, *&c.*

And the next to whom ☾ applies is to ☿ Lord of

of the fourth House in ♒, in the twelfth it is an evil Token, and shews the Cause next ensuing; and being the Lord of the Fourth, signifieth to what end the Disease will come in this; ☾ applies next to ♂ of ♄ Lord of the Fourth in a fixed Sign, is no good Token, but tending to evil, engendring Diseases of thick Blood, and thin Melancholy, in which Blood will be like to have dominion, but is and will be corrupted with thin Melancholy, causing suffocation of the Matrix in a Woman, brings pain in the Thighs, Hucklebones, Sciatica, Imposthumations in the Hucklebones and Thighs, Piles, and Emeroids, *&c.* Diseases of the parts governed by ♄, as the Brain, Speech, Memory, Fear and perturbation of the Mind.

Generally for the Humour abounding, and also to know which of the four Vertues are hurt, or too strong, or made weak, note well this general Rule following, viz.

The Planet signifying the Strength or Debility of the Liver being in a Sign of his own Nature, sheweth the abounding of that Humour signified by the Nature of that Planet, and Strength or Debility of the Liver, according to the Strength or Debility of the Planet in the House, Sign and Degree of the Figure in which he is then found.

As

As for Example.

♄ in ♉, ♍, ♏, and in his Triplicite, Term, or Face in an Angle, sheweth the retentive Vertue is too strong, by reason of too much natural Melancholy.

And then if ♄ be in the fourth House, then it is in the Stomack; if in the fifth House, then it is in the *Liver*; or if a Woman, then it is in the Matrix, *&c.*

Likewise if ♄ be Lord of the fifth House, *viz.* Significator of the Liver, and be then in a Sign contrary to his own Nature, it signifieth that the retentive Vertue is weak, after the Nature of that Sign; as if ♄ were in ♋, it sheweth that the retentive Vertue is weak, by reason of too much Moisture and invenomed salt Flegm, because the retentive Vertue is nourished by Cold and Drith in a fit measure.

And if ♄ were in ♈, then weakness of the Vertue retentive is caused of too much Heat, of yellow Choler abounding, and too much Driness.

And if ♄ were in the first House, then it were in the Head, and the Head is pained with Distempers of Heat and Cold, and the retentive Vertue is to hot and dry in the Liver and Spleen, and offending those Parts signified by the House and Sign.

And

And if ♄ were in ♊, ♎, ♒, then is the Vertue retentive weak by abounding of Blood, and too much Heat and Moisture, of corrupted Blood and Putrefaction, *&c.*

And if ♃ be Lord of the fifth House, in a Sign of his own Nature, as ♐, ♌, ♈, then the Vertue digestive is too hot, caused by the abundance of too much natural Blood, especially if ♃ be in his triplicity Term, or Face, or dignified; and the Digestion is strong by reason of Heat and Moisture of natural Blood in the Liver and Body; but if ♃ be Retrograde, or Combust, or in Detriment, or Peregrination, or in his Fall, it noteth some fault in the Blood.

And if ♃ be Lord of the fifth House, and in ♉, ♍, or ♑, sheweth the weakness of the Vertue digestive, caused by coldness of the Liver, proceeding of cold Flegm and watrish Humours, mixed with the Blood in the Liver, and consequently in the Body.

But note, that if ♃ be then in the fourth House, the Digestions of the Stomach is weakened.

But if in the fifth House, then in the Liver, *&c.* and consequently in the Stomach, or will be.

If in the sixth House, then some cold Humour also hurteth in the Belly, and about the Navel, *&c.* is in this last Figure, where ♃ being Lord of the

Fifth, is in ♋ in the sixth House, shewing the Blood is mixed and corrupted with cold salt Flegm, and by the Sign seemeth to be in the Breast and Lungs, hurting those Parts; and by the House sheweth also some hurt about the Belly and Navel, *&c.*

But if ♃ be Lord of the fifth House in ♉, ♍, or ♑, then is the Vertue of digestion hurt by Cold and Drith, and is made weak, especially if ♃ have no Dignity in the Degree where He then is found, and then must the Vertue be comforted with things hot and moist.

If ♀ be Lady of the fifth House, and be in ♈, ♌, or ♐, then because ♀ hath the Vertue of the Appetite, and the Atractive vertue in the Liver, it sheweth the Vertue atractive is too strong, through the abounding of too much Heat and Drith, chiefly if ♀ be dignified in that place, and then it is of a more natural Heat and Drith, otherwise it seems of the more unnatural Heat, proceeding of too much Choler, *&c.* But if ♀ be then Infortunate, out of all her Dignity, or Retrograde, or Combust, or in Her Detriment, as She is in ♈, then is the cause of unnatural Choler and unnatural Heat, especially in ☌, □, or ☍ of ♂, and more evil: But if by ✶ or △, then less unnatural, and less evil, *&c.* and the House and Sign shews the Place.

Likewise ♀ Lady of the fifth House in ♉, ♍, or ♑, then the Atractive vertue is hurt by Cold and Melancholy abounding in the Liver, and that

that Part signified by the House, and Sign, and Planet.

And if the Planet be undignified it is the worse and more unnatural.

If ♀ be Lady of the Fifth House, in ♋, ♏, or ♓, then is the Vertue attractive weakened by too much Cold and Moisture, of Flegm and watrish Humours abounding in the Liver, and those Parts signified by the House and Sign the Planet is in, because Digestion is performed only by Heat and Moisture.

If ☾ be Lady of the fifth House in ♋, ♏, or ♓, and be dignified therein as aboveſaid; then the Vertue expulsive is too strong, because of too much natural Cold and Moisture, of Flegm and watrish Humours, after the Nature of that Sign in which the ☾ is then found; but if the ☾ be Infortunate and Peregrine, or Combust, or in Her Fall, or Detriment, or Cadant, then is the Vertue expulsive and the Liver the more weak, and the Humour abounding the more unnatural, and pernicious, and evil.

And if ☾ be in ♉, ♍, or ♑, it is caused of Melancholy abounding chiefly of the quality of Drith, *&c.*

But if ☾ be in ♊, ♎, or ♒, it is of too much heat of Blood, *&c.* which drieth and weakeneth the Expulsive Vertue by too much Heat.

And if the ☾ be then Peregrine, or Combust, or Infortunate by ♄ or ♂, or Cadant, then

the Expulsive vertue is the weaker, and the Cause the more pernitious, as I will set forth in a Table following, shewing each particular Cause, after the Nature of the House, Sign and Planet, in most ample and brief manner, lively and briefly to be seen, *viz.* what Vertue it is that is too strong, or too weak, and by what Humour abounding it is caused, either simple or compound, and what Quality, either Hot, Cold, Dry, or Moist, either by one or more Qualities it is hurt, or weakened, or made strong, and by what Quality it should be helped and cured, and the Place grieved, and where it lyeth by the House, and Sign, and Degree of the Sign of the Lord of the fifth House, wherein He then is, and these things comprehended and to be known by the said Table, to the great ease and profit both of the Physitian, and good of the Patient, if the Physitian understand it, and rightly practice by Medicines, contrary to the quality of the Humour offending, because Sicknesses must be cured by his contrary; as if the Disease coming of Heat and Drith, must be cured with Medicines Cold and Moist of Nature, and so of all other, as shall be shewed elsewhere.

And note also, that in helping any of the four said Vertues ye shall let one of the Signs be Ascendant, the which do govern and rule that Vertue, but let not the ☾ be in that Sign, but in another of that Nature.

Example

Example.

If the Expulſive vertue be weak, either by weakneſs of Nature, or that Humours be groſs and indigeſted, and the Expulſive Vertue be weak, not able to expel the Humours or Excrements, or becauſe the Retentive Vertue is too ſtrong and binding in the Cauſe, or that the Body were Coſtive, or hard bound, or in any ſuch Cauſe.

Then to help the Expulſive vertue, I give the Medicine, the ☾ being in ♋, and let ♏ be be Aſcendant; or the ☾ in ♏, and ♐ Aſcendant; or the ☾ in ♐, and ♏ Aſcendant, apply a △ or ✶ of ♀, if it may be, becauſe She helpeth the Expulſive vertue; or if not, to ♀ then to ☾ apply a △ or ✶ of ♃, *&c.*

But if it were to ſtop the Flux, or Rheum, or the Expulſive vertue, then let ☾ be in ♉, ♍, ♑, and one of theſe Signs Aſcendant, and ☾ apply to a △ or ✶ of ♄, if it may be needful, or to ☿.

So do by all the Vertues in Signs and Planets, after the Nature of the Sign and Planet required in the thing to be done.

The Use of the following Table.

HAving found who is Lord of the fifth House, then by that Planet you know what Vertue he Ruleth; then by the Sign under the Title of that Vertue is shewed the Cause; and in the House wherein that Planet is found the Table shews the part of the Body where the Cause is,

Members.

Houses	Members.	Signs.	Members.	♀ Lady of the fifth House. Attractive.
1	Head and Face, and all the parts, and Diseases thereof.	♈	Head, Face, Eyes, Ears & all his Parts, & all Dis. thereof hot dry of yellow Chol.	♀ Being Lady of the fifth House in the Question in any of these three Signs, of ♈, ♌, ♐, especially dignified in the triplicity Term or Face, then this Vertue is too strong, caused of both these two Qualities, *viz.* too Hot and Dry above Nature: If in ♈ of yellow Choler; if ♌ or ♐ of red Choler increasing.
2	Neck and Throat, & their parts and Diseases thereof.	♉	Heart, Stoma. Back, Sides, & Ribs, Breast, Small guts, & their parts, & Diseas. of red Cho. hot & d.	Cured by Medicines cold and moist, the Moon being in ♈, ♌, or ♐. And if the Vertue be weak, let ☽ apply to a ✶ or △ of ☉.
3	Shoulders, Arms and Hands, and Diseases thereof.	♊	Thighs, Flan. Hips, & their parts, and Dis. of red Choler hot and dry.	
4	Breast, Stomack, and Lungs, and Diseases thereof.	♋	Neck and Throat, and their parts, Diseases of Melancholy cold and dry	♀ Being Lady of the fifth House in ♉, ♍, or ♑ in time of the Question, then the Attractive Vertue is weakened with too much cold, of Melancholy cold and dry increasing in the Body or part signified by the House and Sign the Planet is in.
5	Heart. Stomack. Liv. Back and Matrix of Women, & Dis. thereof	♌	Belly, Bowels, Diaphragma, and all the Guts, Diseas. of Melancholy cold and dry.	Cured by Medicines naturally hot, and meanly dry or moist, the ☽ being in ♈, ♌ or ♐. And if the Vertue be weak, let ☽ apply to a ✶ or △ of ☉.
6	Belly, and Bow. Nav. Guts, and Dis. thereof	♍	Knees, Hams, & their parts, Diseas. of Mel. cold and dry.	

♄ L. of the 5. Ho. *Retentive.*	♃ L. of the 5. Ho. *Digestive.*	☾ L. of the 5. Ho. *Expulsive.*
♄ being Lord of the fifth House in ♈ or ♐, then the Retentive vertue is weakened the Quality of Heat, and therefore too hot and dry, chiefly too hot, because of yellow Choler Heat and Drith increasing; cured with Medicines chiefly cold, and meanly dry, the ☽ in ♉, ♍, or ♑, apply to a ✶ or △ of ♄ or ☿.	♃ L. of the fifth House, and being in ♈, ♌, or ♐, then the Digestive vertue is weakened by the Quality of Drith, and is also too hot, & is cause of Choler increasing; and if in ♈, it is yellow Choler. if in ♌, or ♐, it is of red Choler; cured with Medicines chiefly moist and meanly cold; the ☾ in ♊, ♎, or ♒, apply to a ✶ or ☌ of ♃.	☾ Lady of the fifth House, being in ♈, ♌, or ♐, then the Expulsive vertue is weakened by Heat and Drith proceeding of choler hot and moist; if in ♈, of yellow Choler. if in ♌, or ♐, of red Choler: cured by Medicines cold and moist, the ☾ in ♋, ♏ or ♓, apply to a ✶ or △ of ♀ or ♃.
♄ Being Lord of the fifth House in ♉, ♍, or ♑, especially in his triplicite Term, or Face, then the Retentive Vertue is too strong by both Qualities of Cold and Drith, caused of Melancholy cold & drith too much increasing; cured with Medicines chiefly hot and moist, the ☾ in ♉, ♍, ♑, and if the Vertue be weak let the ☾ apply to a ✶ or △ of ♄ or ☿.	♃ Lord of the fifth House, and in ♉, ♍, or ♑, then the Digestive vertue is weakened by both the Qualities of Cold and Drith, caused by Melancholy cold and dry increasing; cured with Medicines hot and moist, the ☾ being in ♊, ♎, or ♒, apply to a ✶ or ☌ of ♃.	☾ Lady of the fifth House, being in ♉, ♍, or ♑, then the Expulsive vertue is weakened with the Quality of Drith, & partly cold, caused of Melancho. cold & dry increasing, drying up the Expulsive vertue, or making gross and stopping the humidity: cured by Medicines moist. or humective, and meanly warm, the ☾ in ♋, ♏, or ♓, apply to ✶ or △ of ♀ or ♃.

Signs.	Members.	Signs.	Members.	♀ Lady of the fifth House. Attractive.
7	Reins, loin. & from the nav. downward, shins, & Diseases.	♊	Shoulders, arms, and hands, and Diseases of Blood.	♀ Lady of the fifth, House, being in ♊, ♎, or ♒ the Vertue Attractive is weakened by the Quality of Moisture, or by putrefaction of Blood hot & moist abounding; if ♀ be corrupted by ♄ or ♂, or infortunate, the cause is some putrefaction of blood mixed with other Humours, after the Planet afflicting, &c. and the Liver is hot: cured with Medicines cold and dry, the ☾ in ♈, ♌, or ♐, apply to a △ or ✶ of ☉.
8	Womb, secret member. of man & woman, & Diseases.	♋	Loins, Hanch. reins, buttoc & lower parts of the Belly, Dis. of blood.	
9	Hips, fundament, buttocks, thighs, &c. Diseases.	♒	Legs & parts thereof, Dis. of blood & cutting of the veins.	
10	Knees and hams, and also the reins and Diseases.	♍	Breast, liver, ungs, spleen, upper part of the belly, Dis. of salt flegm.	♀ Lady of the fifth House in ♑, ♏, or ♓, then the Attractive vertue is weakened by both the Qualities of Cold & Moistness, of Flegm cold & moist; if ☾ be in ♑, or ♏, it is salt Flegm of venomous nature and wateriſh humours; if in ♓ cold and moist Flegm less salt and wateriſh, and less venomed: cured by Medicines hot and dry, the ☾ being in ♈, ♌, or ♐, apply to a △ or ✶ of ☉.
11	Legs and ancles, and Diseases.	♏	Secret parts, stones, bladd. flank & arse, Dis. of salt fle. cold & moist.	
12	Feet and heels, and Diseases.	♓	Feet, heels & their parts, dis. of flegm cold & moist & gout, &c.	

♄ Lord

♄ L. of the 5. Ho.	♃ L. of the 5. Ho.	☾ L. of the 5. Ho
Retentive.	*Digestive.*	*Expulsive.*
♄ Lord of the fifth House, being in ♊, ♎ or ♒, then the Retentive ver. is weakened by Heat & Moisture, contrary to this Retentive vertue, and proceedeth of the heat & moist. of blood putrefied: cured with Medicines cold & dr. ☾ in ♉, ♍ or ♑, apply to a △ or ✶ of ♄ or ☿.	♃ L. of the 5. H. in ♊, ♎ or ♒, then the Digestive is too strong, caused of the heat & moisture of much nat blood abounding; but if ♃ be in Asp. of ♄ or ♂, or infortunate, then it cometh of putrefaction of blood, & wind, &c. cured with Med. co. & m. ☾ in ♊, ♎ or ♒, apply to a △ or ✶ of ♃ or ♀.	☾ Lady of the fifth House in ♊, ♎ or ♒, especially if infortunate, then the Expulsive vertue is weakened, by the Quality of Heat caused of Blood increasing or abounding: cured with Medicines cold & moist the ☾ in ♋, ♏ or ♓, apply to a △ or ✶ of ♀ or ♃.
♄ Lord of the fifth House, being in ♋, ♏ or ♓, then the Retentive vertue is weakened by the Quality of Moisture caused of Flegm & salt watrish Humors cold and moist: cured with Medicines dry, meanly cold or warm, ☾ in ♉, ♌ or ♑, apply to a △ or ✶ of ♄ or ☿.	♃ Lord of the fifth House in ♋, ♏ or ♓, then the Digestive vertue is weakened by the Quality of Cold, caused of salt and moist watrish fleg. abounding: cured with Medicines hot and meanly dry and moist, and ☾ in ♊, ♎ or ♒, applv to a △ or ✶ of ♃ or ♀.	☾ L. of the 5. H. being in ♋, ♏ or ♓, then the Exp. ver. is too strong, & the Digestive vertue is weak, caused of co. & moist salt flegm & watrish humors abounding in that part signifi. by the place of the L. of the 5. H. &c. cured by hot & dry Med. ☾ being in ♉, ♍, or ♑, but if she be too weak and too slow, or stopt, then let ☾ be in ♋, ♏, or ♓: apply to a △ or ✶ of ♀ or ♃, if ver. be too weak.

A Table of the Significators in Sickness.

To judge in causes of Sickness by the Celestial Motions is required from
- The Places of the Heaven, *viz.* the Signs.
- The Planets what they be by
  - Significators of the Body, and infirmity in knowing — Nature.
  - And what Disposition they hold.

The Significators what they are.
- of the person sick, and of Life,
  - by themselves
    - The Ascendant.
    - The ☾, and
    - The ☉.
  - by accident
    - L. of the Ascendant.
    - L. of the Hou. of ☾.
    - L. of the Hou. of ☉.
    - Lord of the Figure.
    - Lord of the Hour.

Significators of the Sickness by themselves, are the sixth House, and Planets in the sixth House Signifiers.

By Accident are the Lord of the sixth House, and the Evil or Malevolent Planet, which in any sort, being Significator, do afflict and grieve the Body, also the Planet from whom the Lord of the Ascendant doth separate, or is last separated.

And

And also the Planet from whom the ☾ is separated last, or doth afflict her chiefly, if either ♄ or ♂, be it either by Separation, or by Application, or full Aspect, especially by ♂, □, or ☍, chiefly being Lord of the Sixth, Eighth, or Twelfth.

And note, that the Lord of the twelfth House sheweth the Cause, and the Humour abounding from the point of the ☌ of ☉ and ☾, to the point of the Full or ☍.

The Lord of the sixth House likewise sheweth what Humour aboundeth from the point of the ☍ to the very point of the ☾; and this is a great secret.

Significators what they are:

- of the Physitian is — The seventh House, and Lord thereof.
- of the Physick is — The Tenth House, Lord of the tenth House, and the ☉.
- of the end of the Sickness is — The fourth House, and Lord of the fourth Hou.
- of the Death is — The eighth House, and Lord of the eighth Ho.

And note, that the Lord of the seventh House is taken also for the Significator of the sick Person by some men, and the fourth House for the Medicine, &c.

To

To know if the Party be sick of whom the Question is made, or not, then behold the Lord of the Ascendant of the Question, and the ☾, and tho ☉, and Significators of the Body.

If the Lord of the Ascendant, or the ☾, or both, be in a Sign contrary to his own Nature, or in the sixth, eighth, or twelfth House, or any Cadent House, then he is grieved and sick.

Also if the Significator of the Body be Diurnal by day under the Earth, or being Nocturnal above the Earth by day, *viz.* if it be a Diurnal Planet under the Earth in a Day Question, or above the Earth in the Night Question, being a Diurnal Planet; or being a Nocturnal Planet above the Earth by Day, or under the Earth by Night, the which is contrary to his *Hain*, for then he is sick.

Or if the Signator of the Body be Retrograde, Combust, in Detriment, or Fall, or Weak, or in the Terms of ♄ or ♂, for then he is sick.

Or if the Signator of the Body have any evil Aspect, or Configuration with any contrary, or evil Planet, as ♄ or ♂, or in any Aspect to the Lord of the sixth, eighth, or twelfth House, or joyned unto them, or to a fixed Star of evil Nature, especially by ☌, ☍, or □, for then he is pained and sick.

Or if the Significator of the Body be besieged of ♄, or ♂, or of Infortunes, then the Party is diseased and sickly.

And in this manner consider all the Significators of the Body, alwayes considering the true Ascendant of the Question.

If

If the Party be ſick or diſeaſed in the Body, or in the Mind.

The Aſcendant and ☾ both Impedite, and the Lord of the Aſcendant and of the ☾ both ſafe, then the Sickneſs is in the Body, and not in the Mind.

But if the Aſcendant and ☾ be both ſafe, their Lord Impedite, or hindered, then the ſickneſs is in the Mind, and not in the Body.

But if all be Impedite, then the Diſeaſe is in the Body, and in the Mind.

Alſo if an Infortunate Planet behold the Aſcendant, and not the ☾, the Diſeaſe is in the Mind, and not in the Body.

But if any Infortunate Planet behold the ☾ and not the Aſcendant, then the Diſeaſe is in the Body, and not in the Mind:

But if any Infortune behold the Aſcendant and the ☾, the Diſeaſe is in the Body, *&c.*

If the Diſeaſe be open or hidden.

The Lord of the ſixth in the firſt or tenth Houſe, the Diſeaſe is manifeſt; or in the ninth or eleventh Houſe, the Diſeaſe is openly known.

The Lord of the ſixth in the ſeventh or fourth Houſe, it is ſecret and hidden, in any other place not mentioned it is unknown and hidden, as in *Jatro.*

If

If the Cauſe be outwards or inwards.

If the chief Signators of the Body, as the Lord of the Aſcendant, or the ☽, or ☉, &c. be in a Sign contrary to his own proper Nature, as ☾, which is cold and moiſt, ſhould be in ♈, ♌, or ♐, which are hot and dry, or in any Place very unfortunate and evil affected, then the Cauſe is after the Temperature of the ſaid Signifier in that Sign and Houſe, and his Aſpects or Configuration with good or evil, or other Infortunes, and ſheweth the Diſeaſe to proceed of ſome inward Cauſe, and Diſtemperature of the Humours or their Quality; as if ☾ were in ♈, ♌, or ♐, as above-ſaid, then the inward Diſtemperature is of hot and dry Cauſe, as Choler, &c.

How the outward cauſe proceedeth.

When the Signator of the Body is in a Sign and Place not contrary to his own Nature and Affection; as if ♃ were Lord of the Aſcendant in ♎, or ♂ Lord of the Aſcendant in ♈, and the ☾ in ♋, and yet the Lord of the Aſcendant being ♃; or the ☾ ſhould be in ſome evil Configuration of ♄ or ♂, and eſpecially in ☌, □, or ☍, or in Aſpect of ſome other Infortune, of contrary Nature, or fixed Star of evil Nature, reſiſting the Nature of the Signator of the Body, then is the Cauſe by ſome outward means, after the Nature of the Planet and his Place, ſo afflicting or reſiſting.

As

As for Example.

If that Planet afflicting the Lord of the Ascendant, or the ☾, or Signator of the Body be in the ninth House, or bearing Rule over the ninth House, being the House of long Journeys and Study, noteth that the Disease proceedeth of Travel, in Jorneying, or of Study, *&c.* signified by that House.

If in the twelfth House, it proceeded of Hatred, or Imprisonment, and great Grief, *&c.*

If in the first, second, or fifth House, it was caused of evil Diet, excess of Pleasure, Sports, and such like, signified after the House; in which consider also the Nature of the Planet and the Sign he is in, and the Sign possessing that House, and so may the particular Causes be found out.

To know them in general.

That the inward Cause is from the Signator of the Body, being in a Sign and Place contrary to his own proper Nature.

And the outward Cause is from the afflicting of the Infortunes, when the Signator of the Body is in a Sign and Place not contrary, but agreeing with his proper Nature, *&c.*

If

If the Patient be Cause of his own Sickness.

As often as the Lord of the Ascendant is found in the sixth House, he is cause of his own Sickness; and the Lord of the sixth House in the first, it is natural.

If the Disease be on the Right side or Left.

All that part of Heaven above the Earth is called the Right side.

All that Part of Heaven under the Earth is called the Left side.

The first, twelfth, and eleventh Houses note the beginning of Life.

The tenth, ninth, and eighth Houses, declare Middle Age.

The seventh, sixth, and fifth Houses, denote Old Age.

The fourth, third, and second Houses, respect Decrepid Age.

Of what Kind and Nature the Disease is. Viz.

Generally after the Nature of the Sign on the sixth House, and the Lord of the sixth House, especially if the Lord of the Ascendant, or the ☾, or any of the Signators of the Body, *viz.* of Life, be in any Aspect with the sixth House, or with his

Lord; or if the Lord of the sixth House be in the first, or the Lord of the Ascendant, or the ☾ in the sixth House, then are they chiefly Significators of the Disease.

But if these do not behold the Ascendant, nor his Lord, nor the ☾, nor other Significators of Life, then behold the Planet in the sixth House, if any be there, if none, then the Planet from the ☾, or Lord of the Ascendant is last separate, or do behold, or next apply unto, especially that evil Planet or Infortune, best beholding the ☾, or Lord of the Ascendant, or Signators of the Body and Life, and by Him judge the Nature and Kind of the Disease, according to the Nature of the Planet and the Sign in which he is.

As for Example.

If the Lord of the sixth House be of the Nature of the Sign on the sixth House, or in a Sign of that Nature, then is the Disease simply of that Nature, only.

But if his Nature be of one Quality, and the Sign of another, then the Cause of the Disease is manifold; therefore behold the Significators of the Body, of what Planet or Planets they be afflicted or corrupted, for according to their Nature and Condition, so is the Pain and Sickness determined.

Example.

If the Significators of Life be afflicted by the evil

evil Configuration of ♂, then is the Disease hot and dry, of the same Kind as ♂ is of; for as I have elsewhere said, the Humour abounding and offending is always taken from the Planet afflicting, especially if it be the ☾ afflicted; now if ♂ be in fiery Signs, it augmenteth the Cause which is of Choler.

But if ♂ afflicting, the Signators of Life shall be in a Sign contrary to His Nature, it mittigateth and hindereth the great ferventness of his Heat, and of his Signification.

But if the Signator of Life be afflicted of ♂ and ♄ also, or of some other Planet, or fixed Star, then judge the Cause of the Sickness according to the Natures of their divers Qualities and Significations by discretion.

Always consider what Planet doth most vehemently afflict the Signator of Life, by His most evil Nature, and most stroug and evil Aspect, for after His Nature the Patient is specially pained and diseased.

And note alway, which of the Signators of Life are of themselves most weak and impotent, or most corrupted of evil Planets, or be both weak, and infortunate, and afflicted of evil and malevolent Stars, and from these Planets judge the Kind of the Disease.

Also consider the Nature of the Signs in which the Signators of Life be, and also the Nature of the Signs in which the malevolent Planet so afflicted then is; *&c.*

And alwayes having by theſe and my foreſaid Rules found out the Significators of the Body, and of the Diſeaſe; then, if you need, repair to the Table ſhowing the Cauſe, by each Planet in each Sign and Houſe.

Then having found what Humour, or Humours do cauſe the Diſeaſe; then turn to the Table of Figures of Arithmetick, and in the ſquare Angle under the Planet, againſt the Sign of the Planet ſignifying the Cauſe of the Diſeaſe, and theſe Arithmetical Figures ſhall direct thee to the Medicines good to purge and heal the Diſeaſe, or qualifie the venom and malignant Cauſe and Quality thereof if God will, *&c.*

In which Side of the Body is the Pain or Diſeaſe.

This is known by the Place of that Signator of the Body which is afflicted; therefore it is General if the Signator of the Body be above the Earth, then the Right ſide, or ſome Part or Member on the Right ſide is pained or grieved with ſome Diſeaſe.

But if the Signator of the Body be under the Earth, then the Left ſide of the Body is diſeaſed.

And if the Signator of the Body afflicted be in the upper part, *viz.* in the firſt ten Degrees of the

the Sign, then the upper part of that Member ſignified is grieved; if in the ſecond Face, or from the tenth to the twentieth Degree, then the middle part is grieved; if in the laſt ten Degrees, *viz.* from the twentieth to the thirtieth, then the lower part of the Member is grieved or diſeaſed; alwayes judging by the Members ſignified by the Houſe and Sign, which the Signator of the Body is in.

Example.

If in the firſt Houſe, or in ♈, the pain is the Head.

If in the ſecond Houſe, or in ♉, the pain or grief is in the Neck.

If in the third Houſe, or in ♊, in the Shoulders, Arms and Hands, *&c.* And this is chiefly to be obſerved.

Alſo according to the Sign wherein the Significator is placed, *viz.* after another order than the plain ſignification of the Signs.

As for Example.

♃ being Lord of the Aſcendant in ♒, or being Lord of the Hour in ♒, then he hath the Arms, Shoulder, Breaſt, Feet; from ♃ firſt Houſe ♐, ♑, or ♒, it is but three Signs inclusively, which anſwereth ♊ the third Sign, which governeth the Arms, and this place he hath alſo,

the Breast in that place, and the Feet, as is also to be seen in a Table in this Book.

Also note alwayes in what place the ☾, the Lord of the Ascendant, and Lord of the sixth House is Infortunate, for in that place is Grief and Sickness according to the House; as in the Ascendant in the Head; in the second House in the Neck, in the Third, the Hands, Arms and Shoulders; in the Fourth the Breast, Lungs and parts of it; in the Fifth the Heart, Back, Stomack, Liver, and parts of it, and Matrix of a Woman; in the Sixth the Belly, Bowels, Navel, and lower parts of the Belly, *&c.*

When the chief Lord of the Ascendant is Infortunate, and in a Sign of oblique Ascension, and shall be strongly Lord of the ☉ and ☾, and of part of Fortune, and Lord of the Hour, or of the strongest of them, then the Disease is over all the Body.

But if he be in Signs of right Ascension, the Disease is but in one Member, *&c.*

And alwayes to know the Member, observe chiefly the House in which the Signator is.

And in knowing and finding the Cause, observe chiefly the Signator in which the Lord of the sixth House is in.

An Example.

The Lord of the sixth House, or any other Infortune, which do afflict the Lord of the Ascendant,

dant, or ☾, or Signators of Life, being in ♈, ♌, or ♐, notes Choler; in ♊, ♎, or ♒, notes Blood, &c. in ♉, ♍, or ♑, notes Melancholy.

But if the Lord of the ſixth Houſe, or the afflicting Planet be in ♋, ♏, or ♓, noteth Flegm: but the greateſt Cauſe is the Planet afflicting, as before is taught, &c.

Generally of the Place pained.

Behold the Lord of the Aſcendant, the ☾ Lord of the Hour, and from the Change to the Full, the Lord of the twelfth Houſe, and from the Full to the Change the Lord of the ſixth, which of them is Retrograde, Combuſt, or Peregrine, in his Fall or Detriment, and in what Houſe He is, eſpecially if in any Angle, for in that place is moſt Pain and Grief.

The Like conſider of the Planet from whom the ☾ is laſt ſeparate, and to whom She doth next apply; and the place of ♄ or ♂, or the ſixth, eighth or twelfth Houſe, or of the Infortune moſt afflicting, for in that place is moſt pain ſignified by the Houſe.

Alſo if the ſaid Infortunate Planet be in the Right ſide, from the Cuſp of the fourth Houſe, to the Cuſpe of the tenth Houſe, the Diſeaſe is on the Right ſide; if from the Cuſp of the tenth Houſe to the Cuſp of the fourth Houſe, then on the Left ſide of the Body, &c.

The ☾ Lady of the Ascendant, or of the sixth House, Infortunate, then the Disease paineth in that place where ☾ is, giving the Ascendant to the Head, *&c.*

Angles.	*Succedents,*	*Cadents.*
The Lord of the sixth House in Angles, he is sick, and ever in pain, and incurable, if afflicted by □ or ☍.	The Lord of the sixth House will be sick, if afflicted with □ or ☍ of an Infortune, then long sick, not ever pained, reversed, after the Quality of the Signator.	The Lord of the sixth House in Cadents, he was sick, especially if afflicted by □ or ☍, but not ever in pain, and will be quickly whole.

The four Angles be the four Judges, Viz.

1	10	7	4
This is for the Querent or Messenger, and for the sick Person.	This for the Astronomer, or Artist, and the Physitian.	This for the sick Party,	For the Medicine, and Servants, or Attendants on the sick Person.

Witnesses.

Witneſſes.

The { Lord of the Aſcendant and Lord of the Hour. } are the two Witneſſes to the Angles, *&c.*

If the Sickneſs be New or Old.

☌ of any Planet ſignifies the Diſeaſe is newly begun.

☌ of the Planet in his own Houſe, ſhews the Sickneſs is in full ſtrength, after the Nature of the Quality of the Houſe, Sign and Planet.

☌ of the Planet in his Exaltation, ſignifies the Diſeaſe doth encreaſe.

☌ Of the Planet in his Triplicity, then He feedeth the Diſeaſe,

☌ of the Planet in his Term, ſignifies the Complexion of the ſick Perſon.

☌ of the Planet in his Face, ſhews the Diſeaſe falleth away, and decreaſeth.

If the Diſeaſe is Old.

When you find the Lord of the Aſcendant, or ☾, or part of Fortune in Degrees *Azimen*, viz. lame

lame or deficient, or in degrees Dark, or Pitted then the Disease is old, inveterate, and rooted in the Body, and signifie inseparable Diseases, for all those Degrees, Dark, Smoaky, Void, Deep, or Pitted, are all Infortunate, and bring Weakness to the Body, but chiefly the Lame or Deficient, for they bring loss of some Member; also the Dark, Pitted, or Deep; for the Dark, Smoky, Deep, and Deficient or Lame signifie Putrefaction, and of the *Arabians* be called *Azimens.*

For if ☉ and ☾ be in any of the Degrees, Dark, Smoaky, Void, Deep, or Lame, they darken the Sight of the Child then born, and hurt the Eyes, and cause many Infirmities, *&c.*

And note also, that if in any Nativity, or in any Question, if ☾, or any principal Significator be in any of those Degrees, if they be not in one of the Angles, nor in their House, or Exaltation, and Oriental, it noteth the loss of some Member if in a Nativity, or the loss of the Thing he seeketh or demandeth in a Question, *&c.*

If the Disease be newly Taken.

If the Lord of the Ascendant, or the ☾, or part of Fortune be in degrees Light.

If the Disease be caused of evil Medicines.

If the ☾ separate from ♄ in the sixth House, and

and apply to ♂ in the eighth Houſe, and the Lord of the ſixth Houſe in the ninth, then it is cauſed of evil Humours, and augmented by taking evil Medicines.

Alſo the ☾ ſeparate from ♄, Lord of the Aſcendant in ♌, in the ſeventh Houſe Retrograde, and apply to ♂ Lord of the Hour, in ♐, in the eleventh Houſe, ſo that ♂ being Lord of the Hour as is ſaid, then it came of ſome Surfeit with much Drinking, and is cauſe of his own Sickneſs by ill Goverment, *&c.*

♄ in ♊, ♎, or ♒

Notes Diſeaſes in the Reins of Wind and Melancholy.

♄ in ♍, ♏, or ♓

Diſentery, Whites, and much ill Humours in the Body.

♄ in ♉, ♑, or ♍

Black Choler, Melancholy, *viz.* Palſie, *Scrophula*, *Fetrus*, Agues, *&c.*

♄ in ♈, ♌, or ♐

Horrible Fevers of Choler and Melancholy.

If

If thou shalt cure the Patient.

Lord of the first House in any of His own Houses.	Thou shalt cure the Patient.
Lord of the first House fortunate, and ☾ Witness,	*Viz.* ☾ Fortunate and beholding the Lord of the first House, then thou shalt have the Cure, and heal it.
Lord of the first House Infortunate.	Thou shalt not cure the Patient.
☉ or ☾ safe.	From ♄ and ♂, and ♄ or ♂ Aspecting the eighth House, he may escape.
☉, or ☾, or Lord of the first House.	Being received or dignified of ♄ or ♂, and Fortunate from them, he shall not die of that Disease.
☉ ☾, or Lord of the first or sixth House.	He is grieved in that place where the ☾ is giving the Ascendant to the Head, and so of the rest.

☿ apply

☿ apply to the Lord of the firſt Houſe by ✶ or △.	Thou ſhalt heal the Patient, and if thou make him fortunate and ſtrong in ✶ or △, to the Lord of the firſt Houſe, or to ☾ in the Aſcendant, it is then good to begin the Cure.
☿ Retrograde, ſeparate from the Lord of the firſt Houſe.	If ☿ ſeparate from the Lord of the firſt Houſe, being himſelf Retrograde, thou ſhalt not cure the Patient.
♄ or ♂ in the ſeventh Houſe in the beginning of the Diſeaſe.	If ♄ or ♂ be in the ſeventh Houſe, the Medicine will do more hurt then good to the Diſeaſe.
♄ or ♂ in any Angle ill.	♄ or ♂ in any Angle, damnifies the Angles they poſſeſs with Infortune.
♄, ♂, or any Planet, being Lord of the firſt Houſe, Infortunate.	*Viz.* Combuſt, Retrograde, or in his Fall, or Detriment, then an evil Perſon hath government over him, and he will not be ruled, and it is not good to meddle.

Lord

Lord of the first House and ☾ both Fortunate.	And free from Combustion, and from evil Planets: and from the Lord of the sixth, eighth, or twelfth House, then thou maist take him in cure, otherwise meddle not.
Lord of the first House in ♂ to any	Planet Combust, or Retrograde, or Infortunate, is evil.
♃, ♀, or ☉ not Combust, Retrograde nor Cadent, nor Aspect the Lord of the eighth House.	Then it is hoped to cure the Patient, so they be fortunate and strong, beholding the Lord of the first House with a ✶ or △.
♃, or ♀, or Fortunate Planets in the Ascendant, or in the first House.	The Physitian shall be profitable to the Patient. Yet ♃ in ♌ Retrograde in the Ascendant, or in the first House, he shall rejoyce in his Physitian, and be ruled.

Disposition of the Patients.

♃, or ♀, or good fortunate Planets in the first House, or Ascendant.	The Patient is of good government, and will be ruled. If ill Planets in the first House, he will not be ruled, and the fault will be in himself.

♃,

♃, ♀, or good Planets in the tenth House, and fortunate.	Then his Medicine shall profit the sick Person.
	But ♄, ♂, or any Infortunate Planet in the tenth House, he shall be evil spoken of by all, though he do well, and shall hurt the Patient and himself also.

Of the Medicine.

♃, ♀, or good Planets in the fourth House Fortunate.	Good Planets in the fourth House, the Medicine shall do good, and the Patient will be ruled.
♄, ♂, for ill Planets in the fourth House.	The Medicine shall grieve the Patient, and his Servants shall say evil of the Physitian.
Lord of the first House Infortunate in the tenth, seventh, or sixth Houses.	In the tenth House is evil, and in the seventh or sixth Houses he will not take the Medicine.
Lord of the first House in the eleventh House, and fortunate Planets Aspecting the Ascendant.	He will be ruled, and shall find Friends in his Sickness.

Lord

Lord of the first in the fifth House infortunate, not Aspecting the Ascendant.	Is evil, and he shall find no Friends to attend on him in his Sickness.
Lord of the tenth House Fortunate, and tenth House Fortunate by good Planets or Aspects.	Then thou shalt cure the Sick, and gain Profit and Fame.
The eleventh House contrary in Nature and Signification to the first Figure, *viz.*	Then the Medicine is good.

Shall the Disease be long or short.

Fortunate, Planets in the sixth House.	Quickly cured.
Ascendant movable, and Lord of the Ascendant in moveable Signs, and the ☾ in Signs moveable, and the ☾ swift especially.	The Disease will quickly be ended well or ill in the beginning of the Sickness, the ☾ in a Sign moveable, the Disease will quickly change.
Infortunate or ill Planets strong in the sixth House.	The Patient will pass from one Disease to another.

The Ascendant, the sixth House, and the Lord of the Ascendant, and Lord of the sixt House, and the ☾ in a Sign fixt.	It will be long, especially if the ☾ be slow, or ill Planets in the sixth House.
Lord of the first and sixth House in the last Degree of a Sign moveable.	The Disease will be quickly whole.

☾ in ♈, ♋, ♎, ♑.	♉, ♌, ♏, ♒.	♊, ♍, ♐, ♓.
Short.	*Long.*	*Mean.*
☾ in the beginning of the Disease, in these moveable Signs noteth Dayes, or Weeks for each Degree, *&c.*	☾ at the beginning of the Sickness in fixed Signs, noteth long Time, as Months, or Years.	☾ at the beginning of the Disease in common Signs, noteth a Mean Time, *viz.* Weeks, or Months, *&c.*

And in general signification the Signs moveable signifie short Time, the fixed Signs long Time, and the common Signs a mean Time, according as the ☾ is found therein at the time of falling sick, or

in a Question made, if other Rules agree thereto especially.

Also in general.

Each Degree of a moveable Sign signifieth commonly a Day and some Hours, sometimes Dayes and Weeks; also the Degrees of fixed Signs Years or Months, and the Degrees of common Signs signifieth Months or Weeks, according as there shall be Degrees betwixt the Significators of the Body and Life, to the Significators of Health or Infirmities, *&c.*

In which Judgment, the better generally to determine the time signified by the Signs, mix the Significations of the Houses with the Signs, *viz.* Judge the greater or lesser Times of the Signs after the House or Place where the Signs and Planets Significators be found.

The signification of Angles, Succedents and Cadents followeth.

Angles.	*Succedents.*	*Cadents.*
Dayes & Hours.	Weeks or Mont.	Months & Years.
In Chronicks Weeks.	In Chronicks Months.	In Chronicks Years.

If

If the Disease shall be long or short.

Generally consider the Strength and Fortitude of the Significator of the Body, as the Lord of the Ascendant and the ☾, &c. *viz.* if he be in Angle, or Succedent, increasing Light and Number, elevated above the Infortunes, in ☌, △, or ✶ with ♃, ♀, or Fortunate Planets, which signifieth that Nature is strong, and he will overcome the Sickness in short time.

But if the Significator of the Body be Weak, Cadent, or Combust, Retrograde, in His Fall, or Detriment, or afflicted of ♄, ♂, or the Lord of the eighth, sixth, or twelfth House, noteth the Nature of the sick Person to be weak, and the Disease and Sickness the stronger and longer.

Lord of the first House in the sixth, or Lord of the sixth House in the first prolongeth the Sickness.

Also ☾ in a Sign moveable in the beginning of the Disease, then the Disease will quickly change; if in a fixed continue long.

And if ♄ or ♂ be Ascending, or in the sixth or eighth House, a long Disease, and Death in the end.

Lord of the Ascendant or ☾ in Aspect of Infortunes, as ♄ slow, in ♉, ♌, ♏, or ♒; or ♄ in Aspect to ☾, diminishing Light and Number, or be Retrograde, or the ☾ increasing with ♂, danger, or decreasing with ♄, long sick.

☾ of her self signifieth Swiftness, finishing Her Course in twenty eight Dayes.

☿, ♀, ☉ and ♂, noteth a mean short Time, and chiefly ☿, but ♄ and ♃ long Time, because they are slow of motion.

☾ Slow in Motion, and increasing in Light, increaseth Sickness.

☾ Infortunate in Signs fixed, a sign of Danger and long Sickness.

☾ departing from Combustion to the Signif. increase of the Disease.

And the ☾ meeting with good Planets is good, with ill is evil, and the Party will die, or the Disease be prolonged.

Lord of the ☾ Infortunate, lengtheneth the Disease.

The sixth House being a fixed Sign, and ♄ or ♂ Lord of the sixth House, or in the sixth, noteth long Sickness.

The sixth House being a Sign common, or the Planet from whence the Lord of the first House is separate in Signs common, noteth Recovery and short Sickness.

If chiefly the part of Life, part of Death, and part

part of Fortune be Infortunate in Signs fixed, and in Cadent places, ſignifieth long Sickneſs.

He that falleth ſick in the Hour of ♄, ſhall be long ſick, and linger till Death, which will be the end thereof; and in the Hour of ♂, the Diſeaſe is fierce and ſharp, dangerous, and not ſo long.

Before you viſit the Sick, conſider and obſerve theſe following Rules.

Go not to viſit the Sick at the firſt time in the Hour of ♄ or ♂, for if he come to him in the Hour of ♄, either the Sick will die, or elſe the Phyſitian ſhall have great labour, and doubts, and ſlackneſs in curing of him; neither ſhall he help him, except even to deſparation, or out of all hope.

Being ſent for, or going firſt to him in the Hour of ♂, there will be chiding and brawling betwixt him and the ſick Party, and ſmall gain.

The Hour of ♃ or ♀ are very good, and much praiſed.

And the Hour of ☉, ☿, or ☾ are indifferent.

He that falleth ſick in the Hour of ♃ will quickly recover his Health, *probatum eſt*, it is often proved; and this Hour is excellent good to take any good thing in hand, *Haly Abenragel*.

And he that delivereth a ſum of Money in the Hour of ♃, or lendeth, ſhall be paid, and have gain and favour of his Friend.

In the Hour of ♀ he that falleth sick is sick for love of some Woman, or the Woman for love of a Man, or for care or sorrow, *&c.*

And it is good hope of Health

And he that delivereth his Money hath hope of payment truly, but he that receiveth it will spend it in banquetings, playings, sportings, and keeping Womens company, *&c.*

A Question proposed in the Hour of ♄ or ♂, is an Argument of Evil and of Death.

At the time thou art sent for mark this following Rule, Viz.

The seventh House, or Lord of the seventh House Impedite,

Viz. ♄ or ♂ in the seventh House, or in □ or ☍ to the seventh House, or the Lord of the seventh House Peregrine, Combust, or Retrograde, or in his Fall or Detriment, joyned to ♂, □, or ☍ of ♄ or ♂, or any Infortunate Planet Lord of the sixth, eighth, or twelfth Houses; then the Physitian shall not profit the sick Person, either through his own error in the Medicine, or through the negligence of the Sick, or of them about him, *&c.* therefore go not then.

But let ♃ or ♀ be in the seventh House, or in a ✶ or △ to the seventh House, or to the Lord of the seventh House, and let not the Lord of the seventh be Impedite, nor ill affected, *&c.*

If the Disease shall have a good end.

The Lord of the Ascendant and ☾ free from ♄ or ♂, and from the Lord of the eighth, sixth, or twelfth House, not Retrograde, nor Combust, nor in his Fall nor Detriment, the Sickness shall have a good end.

The Lord of the Ascendant and ☾ beholding the Lord of the eighth House, or be in the eighth, is deadly.

The Lord of the Ascendant and Lord of the sixth House Retrograde or Combust, is deadly.

The Lord of the Ascendant in the eighth House, and joyned with ♄ or ♂ is death.

The Lord of the Ascendant and ☾ both in ☌, □ or ☍ of ♄ or ♂, or Lord of the eighth House, or Retrograde, Combust, in his Fall, Detriment, or Infortunate, is a general Sign of Death and long Disease.

Lord of the eighth House or ☾ separate from one Infortune, and applying to another, signifieth greater Sickness then he yet suffereth.

If he shall live or die.

If the Lord of the first House apply to ♄ by a △ or ✶, he shall live.

If ♄ be Retrograde, or separate from the Lord of the Ascendant, he shall dye.

♄, or ♂, or ♉ in the Sign Ascending, or with the ☾, and the Lord of the Ascendant with an ill Planet, he shall dye quickly after.

Any evil Planet in the first House, and another ill Planet with the Lord of the Ascendant, no Medicine will do him good, but he will dye.

An ill Planet in the first House, and another in the sixth House, and a third Planet joyned with one of them, he will dye.

Lord of the eighth House going Retrograde from the Lord of the Ascendant, he will dye.

Lord of the Ascendant and Lord of the sixth House in ♂ in one Sign, and no good Planet in the sixth House, nor in Angles, he will dye.

Lord of the Ascendant and ☾ both Aspecting the Lord of the eighth House, is deadly.

Lord of the Ascendant or ☾ in ☌, □, or ☍, especially by night, is deadly.

Lord of the Ascendant, a good Planet, and an ill Planet in the first House, all Men will deem him to escape, and yet he shall dye of that Disease.

The

The Planet afflicting the Lord of the Aſcendant, or the ☾, being ſtrong in Angles or Succedents, the Diſeaſe is ſtrong and malicious.

Good Planets in Angles, or in the eighth Houſe, or with the Lord of the firſt Houſe, is a good ſign, except the Planets be in Detriment.

Any Signator of the Body applying to an Infortune, the Diſeaſe will increaſe till they ſeparate.

The ſix Commanders above more dignified than the ſix Obeyers below, then he ſhall live.

But if the ſix Obeyers beneath have more Dignities than the ſix Commanders above, then he ſhall dye, *viz.* the ſix commanding Signs above, having the beſt Planets in, or aſpecting them, *&c.*

Alſo the ☊ or ♈, and the Judge being moveable, then it is not ſo doubtful if any ſign of Life.

If the Sickneſs amendeth or not.

The ſixth Houſe a Maſculine Sign, or Lord of the ſixth Houſe in a Maſculine Sign and Cadent

Cadent House fortunate, he is amended of his Disease or Sickness.

The Ascendant or the sixth House, or Lord of the sixth House in a Sign Feminine, fortunate, in a Cadent House, then she is amended if a Womankind.

Lord of the sixth House unfortunate in Angles, he continues sick, and is not amended.

Lord of the sixth House fortunate in Succedents, then he amendeth.

Lord of the sixth House unfortunate in Succedents, the Sickness abideth long.

Significators of the shortness of the Disease.

The ☉, ☾, and Lord of the Ascendant do signifie the length of the Disease, and of the Health that is to come.

Therefore observe the House, Sign, Strength or Debility in the Sighs, and his application or separation to, or from the Fortunes or Infortunes, &c.

Mark this general Rule.

If ☉, ☾, and Lord of the Ascendant be all free from Infortunes, and no Aspect with the Lord of the eighth House, the Sick shall escape of that Sickness by Gods Grace.

If

If one of the three Signators be safe from Infortunes, and the other two not Aspecting the *Lord* of the eighth House, he shall escape.

General Judgments.

Brief Judgments by the first time of falling sick, viz. when the Patient was forced to lye down or yield to the Disease.

In the first falling sick, the ☾ being free from the ☌, □, or ☍ of ♄ or ♂, is not deadly, especially the ☾ being in a ☌, ⚹, or △ of ♃ or ♀, and will be soon whole, especially if the ☾ be not Combust, nor increasing *Light* and Motion, but meeting ♃ or ♀.

☾ in a ☌, □, or ☍ of ♄ or ♂, is deadly, especially if ☾ be not in Aspect of ☌, ⚹, or △ with ♃ or ♀, or ☾ Combust, diminishing *Light* and Motion, and ever pained when ☾ Aspects ♄ or ♂.

☾ in *Via combusta, viz.* from fifteen Degrees of ♎ to fifteen Degrees of ♏, or Combust, and diminishing *Light* and Motion, and applying to ☌ ☌, □, or ☍ of ♄ or ♂, although only their Semidiameters do behold the Semi-beams of the ☾, is deadly.

And alwayes consider the three Significators of

of *Life*, *viz.* ☉, ☾, and *Lord* of the Ascendant, for these are to be considered both in the time of falling sick, and also in Questions, therefore in the time of falling sick consider the estate of the ☾ by the aforesaid Rules, and then judge by the Doctrine before taught, finding either *Life* or Death.

The time of Life, or beginning to Recover.

When the ☾ meeteth with ♃ or ♀ upon a Critical, Judicial, or Mortal day.

The time of Death.

When the ☾ meeteth with ♄ or ♂ upon a Critical, Judicial, or Mortal day, the which may be known by a Table shewing the said Critical dayes, or by the Instrument for that purpose.

And in considering the ☉, ☾, and *Lord* of the Ascendant, if all three be safe, and free from Infortune, and not Aspecting the *Lord* of the eighth House, the Party shall escape by Gods Grace.

Or if but one of the three be safe from Infortune, and the other two not Aspecting the *Lord* of the House of the Question, *viz.* the House of Death, he shall escape by Gods Grace, &c.

Natural Aſtrology.

Of the Diſeaſes by Signs on the firſt and ſixth Houſe.

♈, ♌, ♐

Fiery Signs on the firſt and ſixth Houſe, ſignifie hard, fierce Diſeaſes, not very long, nor to great extremity, chiefly if ♌ and ♐ the longer.

♊, ♎, ♒

On the firſt or ſixth Houſe, the Sickneſs is not long, eſpecially ♎ or ♊, but ♒ is the longer.

♋, ♏, ♓

On the firſt or ſixth Houſe, the Diſeaſe is not long, eſpecially if ♋ or ♓.

♉, ♍, ♑

On the firſt or ſixth Houſe, the Sickneſs is long, eſpecially by ♉ and ♍, but ♑ the ſhorter, being moveable.

☉ in Angles, the Diſeaſe is preſent; in Succedent, to come; if in Cadent, it is paſt.

If

of the Party be Bewitched or not.

Lord of the ninth Houſe in the ſeventh, whoſoever be Lord of the ninth Houſe, and apply to ♄, the Party is Inchanted, bewitched, or overſeen.

Alſo note, that if the Lord of the ninth Houſe be in the ſixth, the Diſeaſe is cauſed by Witches or Witchcraft.

♄ Lord of the ſixth Houſe, the Diſeaſe will be long or longer than if ♃, ♂, ☉, or any other Planet be Lord of the ſixth; except ♄ be Lord of the ſeventh Houſe in ♋ or ♌, and alſo Lord of the tenth Houſe, for then he ſhall be quickly whole.

Lord of the ſixth Houſe in the Sign Aſcendant, the Diſeaſe is Natural, coming by the Influence of the Heavens in the time of his Nativity.

But if the Lord of the Aſcendant be in the ſixth Houſe, the Party is cauſe of his own Sickneſs ſome kind of way, after the Nature of the Planet, Sign and Houſe, and his Configurations with other Planets which afflict, and the Diſeaſe is not natural.

♄ Lord

♄ Lord of the Aſcendant in the ſixth Houſe, the Diſeaſe came of Cold, or Thought, or Grief, *&c.*

♃ Lord of the Aſcendant in the ſixth Houſe, the Diſeaſe came by Mirth, or Cold upon Heat, or Blood, or Wind.

♂ Lord of the Aſcendant in the ſixth Houſe, the Diſeaſe came by Choler, or Fretting, or by a Blow, *&c.*

♀ Lady of the Aſcendant in the ſixth Houſe, the Diſeaſe came by Love, or Lechery, or Ryoting.

☿ Lord of the Aſcendant in the ſixth Houſe, the Diſeaſe is by fear, Grief, overmuch Study, or thin Melancholy.

☾ Lady of the Aſcendant in the ſixth Houſe, the Diſeaſe came by taking Cold, alwayes conſider the Planet afflicting the ☾, or ſaid Planet, *&c.* of Flegm and Moiſture, or Travel, *&c.*

If the Urine be the Parties own or not.

☾ being Lady of the Aſcendant or the ſecond Houſe in ♌ *vacua*, applying to a ♂ of ♄ in ♑ Retrograde in the ſeventh Houſe, and ☿ Lord of the Hour; then he that brings the Urine comes to mock and to deceive thee, truſt him not.

Lord

If the *Lord* of the Ascendant and ☾ apply to the *Lord* of the seventh or ninth House by a ☌, □, or ☍, then there is some deceit, especially if ☿ be *Lord* of the Hour in ♈ the House of ♂; for it signifieth Deceit, Mocking and Jearings.

If the Party have taken Physick or not.

Is known by the ninth House; and whether the Physick were good or ill; and whether the Party will continue and take more or not; or if he will like of it or not; and whether it will do him good or not.

If an evil Planet be in the ninth House, the Physitian hath done him hurt; if a good Planet, he hath done him good.

If a Woman be with Child or not.

The first House, and *Lord* of the first House, and ♃, signifie *Life*, and whether the Party be Quick, or near her time of Quickening.

The fifth House, and *Lord* of the fifth House, and ♀, signifie Children, and whether she have Conceived or not, or be capable thereof.

Also that Planet which applyes to that from whom ♀ last separated, and the ☾ her self, and the Signs in which the *Lord* of the first House, and fifth, and ♀ and the ☾, and her *Lord* are in, are

are to be observed, and to be looked unto, &c. See the Rules following.

A Table of the Signs.

Signs of many Children.	Signs of few Children, & last twenty Degrees of ♉.	Signs barren, no Children, and the beginning of ♉.	♒ hath not many, nor quite barren as the last twenty Degrees of ♉.
♋ ♍ ♐	♈ ♎ ♑ ♓	♊ ♌ ♍	♒

Nature of the Planets.

♄

Is cold and dry, impotent and weak in the act of Generation, especially in ♉, ♍, ♑.

But in ♋, ♍, ♐, he is so cold that he killeth, but is luxurious in these Signs, but begetteth no Children, &c.

♃

Signifieth Chastity, Honesty, and Modesty, &c. ♃ is hot and moist.

♂

Is hot, and dry, and barren, and of himself exceeding luxurious, and in leacherous Signs the worse, *&c.*

☉, ♀, ☿

Are of a mean Quality of themselves, but are changed after the Signs, as the rest of the Planets are, as you shall behold in the Table following.

	♄	♃	♂	☉	♀	☿	☾
♋ ♏ ♓	Luxurious, but no Children his cold killeth.	Begets many Children honestly.	Exceeding luxuri. begett. many Childrē	Childrē & many, if in ♏ thē luxurious.	Many Childrē if in ♏ then luxurious, *&c.*	Many Children, if in ♏ luxurious.	Many Children.
♈ ♌ ♐	Luxuri. & hath Childrē	Some few Childrē also in the last 20. deg. of ♉.	Few if any, luxurious.	Few Children.	Few Children.	Few Children.	Few Children.
♑ ♉ ♍	Impotent, not able to beget Childrē	Barren in the beginni.	Luxurious barren.	Luxurious few.	Luxurious few.	Luxurious few.	Luxurious few.
	The first ten degre. of ♉ is barren, and the last 20. of few Children.						
♊	Luxuri. cōmonly barr.	Barren.	Luxuri. barren.	Barren.	Barren.	Barren.	Barren.
♎ ♒	Barren no Children.		Luxuri. barren. Barren.	Barren. Barren.	Barren. Barren.	Barren. Barren.	Barren. Barren.
♏	Luxuri. & hath Childrē	Some Children.	Few if any, luxurious.	Few if any.	Few if any.	Few if any.	Few if any.

Judgments if a Woman be with Child.

LOrd of the Aſcendant in any Aſpect to the Lord of the fifth Houſe, and do receive the Lord of the fifth Houſe, in whatſoever Sign it be, She is with Child.

Lord of the Moon receiving the Lord of the fifth Houſe, and going to a ☌ of the Lord of the fifth Houſe, She is with Child.

☾ applying to a ☌ of the Lord of the Aſcendant in the Sign Aſcending, and the Lord of the Aſcendant receive ☾ and the Lord of the fifth in the ſeventh Houſe, She is with Child.

☾ ſeparate from ♀ Lady of the Aſcendant, and apply to ☉ Lord of the tenth Houſe in ♌, and Lord of the fifth Houſe in ♂ to any Planet, She is with Child.

☾ ſeparate from ♀ in ♏ in the ſixth Houſe, and apply to ♄ in the fifth Houſe in ♐, then She hath a falſe Conception.

☾ applying to the Lord of the fifth or ſeventh Houſe, or to the Aſcendant or Lord of the Moon, She is with Child.

Lord of the fifth Houſe in the ſeventh in △ to the Lord of the Moon, or to ☉, or do leave the Aſcendant one of them, and apply to the other, eſpecially if the ☾ ſeparate from ♀ and apply to ☿ in the tenth Houſe, She is with Child.

Lord of the fifth Houſe in the ſeventh, and ☾ in the fifth Houſe applying to ♂ in the eleventh, and Lord of the fifth Houſe in △ to a Planet in the tenth, though they be ſeparated from the △, She is with Child.

Lord of the Aſcendant and ☾ both in the Signs of the fourth Houſe, and ☾ ſeparate by a ☌ from the Lord of the Aſcendant, and apply to a △ of ♄ in the eighth Houſe, and the Lord of the fifth Houſe in the ninth Retrograde, She is not with Child, but her Terms are ſtopped, and ſhe hath no Conception, *&c.*

Lord of the fifth Houſe being Lord of the Aſcendant in any Angle, and applying to a ☌ or Aſpect of his Diſpoſitor, and with reception between them, She is with Child.

☞ Except the laſt Degrees of ♏ be Aſcendant, and ♂ in the three laſt Degrees of that Sign wherein he is, for then it will come from her with her Terms, but is with Child.

Lord of the Aſcendant in the ſight of the Fifth, and ☾ going to a ☌ of the Lord of the Aſcend. either

ther in the fifth or fourth Houſe, and ☾ go from the Lord of the ſeventh Houſe to the Lord of the Aſcendant, She is with Child.

Lord of the Aſcendant being Lord of the fifth, in his Fall, Detriment, Retrograde, or Peregrine, in the Point of the ſeventh Houſe, and ♄ in the fifth Houſe in ♏, not remote, and ☾ apply to ♄, and the Lord of the Aſcendant go to a ☌ of ♂, She is not with Child, but it is Wind, and Water, and Melancholy in her Matrix and Womb.

☾ and ♀ receiving each other is good.

♂ Lord of the Aſcendant and fifth Houſe, in the ſeventh in ♉ Retrograde, and ☾ ſeparate from ♂ and ♀ and apply to ☉ in the twelfth Houſe iu ♏, She is not with Child, though She ſeem ſo, *&c.*

♂ Lord of the Aſcendant and fifth Houſe, in the ſeventh in ♉ Retrograde, and ☾ in the eleventh ſeparate from ♂, and reſt vacuate, and apply next to ♀ in ♎ in the eleventh Houſe, She is with Child.

Generally if the Woman be with Child.

In all Judgments to know if a Woman be with Child or not, obſerve well what I ſhall ſhew thee in this following Rule, *viz.*

In all Queſtions from the New of the ☾ until the Full, look alwayes to the eleventh Houſe and His Lord.

But after the Full of the ☾ look to the fifth Houſe, and His Lord, as followeth; *viz.* in the increaſing of ☾ if She ſeparate from the Lord of the eleventh Houſe, and the Lord of the eleventh Houſe be Peregrine, Combuſt, in his Fall, or Detriment, or Retrograde, and did not receive the Vertue of the ☾ becauſe of his Weakneſs, but gave back his Vertue to the ☾, yea though the Lord of the fifth Houſe be in the eleventh, and alſo the Planet to whom the ☾ doth apply be alſo in the eleventh Houſe: Or if the Lord of the eleventh Houſe be in the fifth, in ☌ one to the other, both in their Detriment or Fall, and ☾ in the fifth Houſe, yet the Woman is not with Child, but through Anger and much Venery her Terms be ſtopt, and ſhe is not with Child, but if She were it will come from her.

☉ and ♀ naturally ſignifieth Children.

And the like is when ♂ or ♀ are Lord or Lady of the fifth or eleventh Houſe, according to the time and ſtate of the Planets Significators, as being Peregrine, Combuſt, or in their Fall or Detriment.

And if ☾ go from the Lord of the fifth Houſe according to the time, and apply to ♀, or be in the twelfth Houſe in the Sign Aſcendant by any Aſpect, She is with Child.

If

If the Child be Male or Female.

A Queſtion propoſed, and the Aſcendant found, obſerve theſe Rules following.

Lord of the Hour, Lord of the fifth Houſe, Lord of the Aſcendant, Moon, Lord of the Moon, and Planets to which the Moon applies, behold if thoſe be Maſculine or Feminine, and in Signs Maſculine or Feminine, and if Oriental or Occidental, and in Houſes Maſculine or Feminine; the Maſculine Houſes are the Fourth, Fifth, Sixth, Tenth, Eleventh, Twelfth; Houſes Feminine are the Firſt, Second, Third, Seventh, Eighth, Ninth; and judge by the moſt being Maſculine in Maſculine Signs and Houſes the Child a Male-kind. If moſt be Feminine in Female Signs and Houſes, then is the Child a Female-kind, *&c.*

Signs Maſc. ♈, ♊, ♌, ♎, ♐, ♒ { *Planets Maſ. are* ♄, ♃, ♂, ☉.

Signs Fem. ♉, ♋, ♍, ♏, ♑, ♓ { *Planets Fem. are* ♀ *and* ☾.

☿ is Maſculine with a Maſculine Planet, and is alſo Feminine with the Female.

♄, ♃, ♂, ☉, ♀, ☿, or ☾, being Oriental, ſignifie a Man-child; if Occidental, they ſignifie a Woman-child.

A Planet Oriental is Masculine, and a Planet Occidental is Feminine: Also Direct in motion is a Masculine Token, and Retrograde is a Feminine Token; but alwayes judge by the most and strongest Reason.

The Matrix pertains to ♀ *and* ♎, *as followeth briefly thus,* Viz.

♀ and ♎

Signifieth the Matrix.

☾ and ♏

Signifieth the Menstrual Blood, Flowers, Terms, and Whites in Women.

♂

Hath the signification of the Sperm and Seed of Man and Woman, and Course of the Seed.

♀

Hath the Testicles of Man and Woman, and *Vulva* of the Woman, and the Yard of Man; also the Back, Reins, Belly, Navel, *& Pecten ossarum Dorsa.*

Of the Curing of Members and Parts of the Body.

THe Philoſopher ſaith, *Any ſick Member is beſt comforted when that Sign governing the ſame Member is free from evil Planets, and from their infortunate Beams and Aſpects*; *viz.* when no evil Planet doth Aſpect that Sign by ☌, □, or ☍.

And when the ☾ is free from evil Planets, and in ☌, △, or ✶ to ♃, or good Planets, in the ſame Sign governing the Member which is diſeaſed; and in this is great force and vertue to comfort the diſeaſed Member.

And let the Aſcendant of the Hour be placed in good Diſpoſition.

And let the Planet governing that Vertue which is diſeaſed or weak be fortunate, and well affected by good Aſpects, and ſtrong in Angles, and that Sign governing that Member or Vertue be free from evil Planets, and evil Aſpects, for the Signs are the chief Seats of the four Natural Vertues before taught, *&c.*

Example.

In Curing the Matrix of her Diſeaſe, which is often full of evil Humours, which gathereth much Wind, cauſed of much cold Flegm and Melancholy in the Matrix, which breedeth Wind, and cauſeth

seth the Mother, by overmuch Coldness, and then there is little or no desire of carnal Copulation.

Therefore in curing the Matrix, and comforting the Digestive Vertue, do thus.

Let ♎ be Ascending, and ☾ in ♈, ♌, or ♐, and if it may be let ☾ apply to a △ or ✶ of ♂ in ♈, ♌, ♐, or ♎.

And let ♀ be strong in ♈, ♉, ♌, ♍, ♋, or ♓.

And purge the Matrix in the Hour of ♂, and ♎ Ascending, with Savine, Agarick, or Anagris, ♀ being strong and safe from the Infortunes, in the second, third, twelfth, eleventh, or tenth House; and free from the Lord of the sixth and eighth House; and let ☾ be increasing, or else let ♃ be in the sixth House.

In Curing any particular Disease.

Let ☾ be in the first House, in a Sign governing the Member to be cured, joyned to ♃, ♀, or to a Fortune by ☌, △, or ✶, if it may be.

Let the Ascendant be ♎ or ♏, and let all infortunate Planets be Cadent, or not in any Angle, and ☾ not *obsessa*, nor any way infortunate.

And alwayes let the ☾ be in a Sign governing that Member which thou intendest to cure.

As

As for Example.

If thou wouldſt cure the Matrix, if the Cure be inward, do it without Ineiſion or cutting with Iron, becauſe like to like increaſeth Strength, and the contrary diminiſheth it, *&c.* of any.

And ſo do of all other Members; if thou wouldſt cure the Head, let ♈ be Aſcendant; if the Neck ♉; if the Shoulders, Arms or Hands, let ♊ be Aſcending; as you may judge by this following Table.

♈	♈	♊	♋	♌	♍
Head & Face, & all his parts.	Neck, Throat, and all His parts.	Arms, Hands, Shoulders, & all his parts	Breaſt, Stomac. Lungs, Liver, & Ribs, and the whole Brea. & Spleen.	Heart, Back, Breaſt, Stomac. & Ribs.	Belly, Bowels, & ſmall Guts.
♎	♏	♐	♑	♒	♓
Reins & Loins, Matrix, and all the parts.	Secret Membe. of Man & Woman, bladder Arſe, *&c.*	Thighs, Hips, Hanch, *&c.*	Knees, Hams, & their parts.	Legs, Ankles, & their parts.	Feet, & their parts.

By the Fifth Houſe

Of the Eſtate of the Liver, and Diſeaſes thereof, and of the Matrix.

Luna Lady of the fifth Houſe in ♏ in the ſeventh Houſe, ſeparate from ♄ in ♏ Retrograde in the ſixth Houſe, and applying to ♀ in ♓, then the Woman is troubled with the precipitation of the Matrix, and hath much corruption therein.

☾ in the firſt or laſt Degree of any Sign ſeparate from the Lord of the fifth Houſe in the laſt Degree of any Sign, and do apply to ♀ in the firſt Degree of ♎, and both Lord of the fifth Houſe, and ♀ in the eighth Houſe going Combuſt; then the Woman is with Child, and it will come ſhortly from her.

☾ and the Lord of the fifth Houſe in the laſt Degree of any Sign; then the Woman ſhall be delivered before her time, after the time as the Lord of the fifth Houſe hath to go out of the Sign in which he then is; as if the Lord of the fifth Houſe be in common Signs in ten Degrees, then reckon for every Degree ſixty Dayes, and for thirty Minutes thirty Dayes, *&c.*

Reckon it by the Aſpects of the ☾ thus.

As

As for Example.

☾ in fixed Signs, as in ♒, and ♀ in ♏, then reckon for every Degree to the full Aſpect three Dayes and eight Hours, and at that time She ſhall be delivered.

Lord of the Aſcendant, Lord of the Hour and ☾, or two of them near the Line Aſcending of thoſe Houſes in which they be, and going into the ſeventh Degree, as out of the ſecond into the firſt Houſe, or out of the firſt into the twelfth Houſe; it noteth the eſtate of the Body will ſhortly alter.

And if they go from a Succedent into any Angle, then it is for the better; if from an Angle to a Cadent ill.

But if they go from a Cadent to a Succedent; then the Party will mend.

Lord of the Aſcendant, Lord of the Hour and ☾, or two of them going out of the Sign they are in; then the ſtate of the Body will ſhortly alter, and the nearer out of the Sign, the ſooner it will alter.

If the Lord of the Aſcendant, Lord of the Hour and ☾ depart into Signs hot and moiſt, as into ♊, ♎ or ♒, it ſignifies ſome flux of Blood to follow, or Menſtrues to deſcend, or Vomiting of Blood, or bleeding at the Noſe.

If

If they paſs into ♋, ♍, or ♓, then will follow flux of the Belly, or the Whites, or elſe Vomiting, *&c.*

If they paſs into ♈, ♌ or ♐, then will follow ſtopping of the Body, Coſtiveneſs, and dryneſs of the Brain, abundance of Choler, Fevers, Vexation of the Mind.

If they paſs into ♉, ♎ or ♑, it ſignifies Coſtiveneſs, Melancholy in Digeſtion, and he will fall into a Conſumption and pine away.

It is general, that if ☾ ſeparate from ♄, and apply to ♀, though ☾, ♄ and ♀ be all in Signs fixt, the Terms will follow ſhortly after, *Et è contra.*

It is alſo general, that if the Lord of the Aſcendant be in the ſeventh Houſe, and ☾ in ☌ in full Aſpect of ♀, and ſeparating from ♀ be void, and apply to ♀ again, and ♀ be Aſcending in the fifth or eleventh Houſe; then the Woman hath had many Shifts, or Abortives.

It is alſo general, that if ☾ Lady of the fifth Houſe apply to ☉ and ♀, and ♂ being Lord of the Hour, and Combuſt, or in his Fall, in ♊, ♎ or ♒, or Cadent; then the cauſe of the Womans Diſeaſe is of putrified Matter, or dead *Fœtus*, or After-birth reſting in the Matrix.

Alſo ♂ or ♀ Lord or Lady of the fifth Houſe, Combuſt, and ♂ Lord of the Hour in the fifth Houſe in ♉, ♎ or ♑, and ☾ applying to ♀, there

there is ſome putrified matter in the Matrix.

Alſo ♋, ♏ or ♓ in the fifth Houſe, and Lord of the fifth Houſe in ♉, ♍ or ♑; then it is ſuffocation of the Matrix, and want of Terms by Obſtructions.

It is alſo general, that as often as you find ♓ in the fifth Houſe, and the Moon ſeparate from ♃ or ♀, and ♃ or ♀ being Lord or Lady of the Hour; there is putrified matter in the Matrix, and Suffocarion, *&c.*

Not Conceived.

♈ on the fifth Houſe, and the Moon in ♈, or in the laſt of ♓, ſeparate from ♀ in ♏, or apply to ♀ in ♊; and though ♃ be Lord of the Aſcendant, in the fifth Houſe Retrograde, She hath not conceived, yet ſeems to be with Child, and is troubled with a riſing of the Stomach.

♄ in the fifth Houſe, and ♀ Lady of the Aſcendant; then ſhe is very fearful, and there is Melancholy lying in the Matrix.

If in the laſt aboveſaid She happen to be with Child, it is cauſed by the weakneſs thereof.

♂ Signifies Ruptures, Fractures and breaking of Veins, forcible Vexation, ſharp, and ſwift, and continuance, *&c.*

♀ Signi-

♀ Signifies the Matrix.

♀ Signifies precipitation of the Matrix.

♂ and ♀ in ♂ in ♒, ſignifie breaking of the ſtrings of the Matrix, and in the Reins.

♂ in the eleventh Houſe, ſignifies to Amend and fall Sick again, ſhewing a continual Sickneſs, and to fall ſick after Recovery.

Brief Aphoriſms concerning Sickneſs, whether it tendeth to Life *or* Death.

THe Influence of the ſeven Planets are multiplied, mixt and diſperſed into the ſeveral Parts and Members of Mans Body, whilſt the Conception beginneth to curdle and cleave together in the Matrix of the Woman; and alſo at the time of the Birth the Influence of the twelve Signs doth likewiſe, according to the poſition and ſtate of theſe Signs, giving and aſſigning *Aries* to govern the Head, and *Taurus* the Neck, and ſo of the reſt.

Therefore according to that Planet which at the Conception, or Birth of the Child, ſhall be Retrograde, or Combuſt, or in his Detriment, or Fall, or Infortunate by his Configuration with Infortunate

fortunate Planets or Stars, then that Planet so Infortunate doth afflict and dismember those Members and Parts which he governeth, or some small parcels or parts of them, according to the greatness of his own Infortune and Impediments.

As for Example:

If ☉ be afflicted or disgraced by Infortunes, he vexeth the right Eye; if ☾ the left Eye; ♄ the Ears, Teeth, or Sense of Hearing; if ☿ be Retrograde, Combust, or otherwise discouraged, by ♂, □ or ☍ of ♄, or ♂, or any evil Planet, taketh away the perfect use of the Tongue and free liberty of Speech; by which may be known likewise whether any part in the Breast, as the Lungs, Liver, Spleen, Heart, Brain, Bowels, Entrals, or any inward part be viciate or corrupted; and whether the Hands, Fingers, Nails, Feet, Toes, *&c.* or their parts be any way made imperfect by the State and Disposition of the Predominant Planet; and unto such Defects as are curable by Medicine, convenient Remedies are to be supplied.

There is a Table in the Page of the Parts ruled by the Planets.

Diseases of the Planets.

Diseases proceeding from the Planets must be withstood by Planets of contrary Effects and Inclinations, and contrary Natures, and by Remedies contrary to the Quality of the Sickness, *&c.*

Things attributed to the Seven Planets.

♄

To *Saturn* is naturally assigned things Refrigerative, which do extenuate or diminish by their driness.

☿

To *Mercury* things Flatuous, or Windy, and Congelative; *Mercury* resembleth the Nature of the Planet to whom He is Aspected.

♂

To *Mars* things Calefactive, or Heating, and Impletive, or vehemently heating and begetting of hot Blood.

♃ and ♀

To *Jupiter* and *Venus* things Mollificative, Conglutinative, and Easers of Pain.

☾

The *Moon* resembleth the Nature of that Planet to whom She applieth, be it good or bad.

Things to be observed: Viz.

1. The Position of the Heaven then present.

2. The

2. The Hour of the Sickneſs approaching.

3. The Hour and Minute as near as may be when he fell ſick, and that he was forced to yield to the Sickneſs; and the Sign and Degree the Moon was then in is diligently to be ſought out.

Without the Influence of the Planets, and their ſecret working in humane Bodies, there is nothing ſound, neither yet ſubject to Infirmities, for they operate in all things, without which no Diſeaſes, Reeurrent, Acute, or Vehement, are ingendred.

Neither can any Patient be cured by the only Art or Induſtry of the Phyſitian, be he never ſo Skilful or Diligent, without the favourable Configuration, and fortunate Conſtitution of the Planets, but either he ſhall periſh being deſtitute thereof, or recover by their means, with Gods help. *Hermes.*

But if the firſt Hour of the Diſeaſe cannot be known, then obſerve the firſt Moment of the Queſtion to the Phyſitian, and then erect the Figure of the Queſtion for that Moment or time of the Queſtion, and wiſely judge thereby.

Then behold from what Planet the ☾ is laſt ſeparated; for that Planet ſhews by his Nature the State of the Diſeaſe being paſt, and the Humour declining, of which cauſe the Diſeaſe took his firſt beginning and dependance.

And the Planet to whom the ☾ is in full Aſpect, or doth moſt Aſpect, or is moſt afflicted, do ſhew the preſent State and Humour then offending and abounding, eſpecially of evil or infortunate Planets, chiefly by the ☌, ☍ or □.

And the Planet to whom the ☾ is applying, doth ſhew the ſtate of the Diſeaſe coming, and what Humour is increaſing, *&c.*

The Lord of the twelfth Houſe from the point of the New Moon unto the point of the Full Moon, ſhews what Humour hath dominion in the Body.

And the Lord of the ſixth Houſe from the Full ☾ to the point of the Change, ſhews the ſame, and this is a great Secret.

Then obſerve from what Planet the Moon is ſeparate laſt, chiefly ☌, ☍ or □, or to what Planet She is joyned.

If the Moon be in ☌, ☍ or □ to an evil Planet, as ♄ or ♂, it is a great and dreadful Token of Death, eſpecially if by the Aſpects aboveſaid.

But if the Moon be in any Aſpect to a good and favourable Planet, chiefly by ☌, △ or ⚹ of ♃ or ♀, then She helpeth more ſpeedily and more effectually; for then dreadful Diſeaſes, and fearful Sickneſſes, come to good end.

For the Moon being the chief Lady, and Dominatrix over the Seas, Rivers of Water, Sap of Trees, Oyls and Humours, and over all liquid and moiſt Subſtances; and being alſo the loweſt Planet,

(and

(and of a paſſive Quality) ordained of God, ſo collecteth and retaineth the good or evil Vertue of that Planet, to whom She is in ☌, or Aſpect, or applying unto, and ſendeth us the Vertue and Impreſſions of the other ſaid Planets, and ſo cauſeth the alteration and mutability of Mens Bodies unto Good or Evil, having thereby the chief Rule and Dominion of the Body, and principal Operation; for as *Ptolomeus* ſaith, Under the Moon is contained Sickneſs, Loſs, Fear, Harm and Damage.

And Phyſitians ſay, That all natural Infirmities, not coming by outward Accidents, proceed from the four Humours, *viz.* Choler, Blood, Flegm and Melancholy, which are nothing elſe but a humidious and vaporative Subſtance, only differing in Quality, and therefore if the quality or quantity of the Head of a Fountain be changed from its uſual courſe, the Streams adjacent and belonging muſt conſequently be altered, and differ in quantity or quality; and ſo it cometh to paſs, that the natural quantity and quality of the Influence of the Moon being altered with the different Influences of other Planets, doth likewiſe thereby produce an alteration in ſome of the four Humours, cauſing the ſame to augment above Nature, or be diminiſhed, corrupted or commixed, contrary to the firſt natural Conſtitution of the Elemental Humours of the Body, cauſing thereby Sickneſs and Diſeaſes, after the Nature of the Planet afflicting, and the Humour offended by the ſaid Planet, and after the Sign and Degree wherein the Moon is then afflicted.

Alſo the Sickneſs is altered and changed, according to a certain diſtance of the Moon from the Degree ſhe was in at the time when the Patient was firſt forced to yield by violence of the Sickneſs, or to take his Bed; and when the Moon cometh to that ſaid Diſtance, it is called a Critical, Judicial, or Mortal Day, according to the diſtance of the Degree of the Zodiack that the Moon was in when the Patient firſt took his Bed; the which may be known by certain Tables ordained therefore; of which, becauſe I have more largely ſpoken of already in this Book, I need not to ſpeak any more in this place.

Of the Increaſing or Decreaſing of the Moon in Light or Motion, or in both at one time.

IT is alſo to be obſerved, whether the Moon be increaſing in Light, which is from the ☌ to the ☍.

Or whether She be decreaſing in Light, *viz.* from the ☍ to the ☌.

Or whether She be increaſing in Motion, *viz.* growing each Day or Hour more ſwift in Motion, or decreaſing in Motion, *viz.* more ſlow.

Or whether decreaſing in Motion She decreaſe in Light; or increaſing in Light, or decreaſing in Motion both at one time; or whether in neither of them.

For

For the ☾ increasing big with the Light of the ☉, and being swift in Motion, and afflicted with the □, ☌, or ☍ of ♂, before she be in full ☌ to ☉, and that no benevolent Planet intermix his Beams between ♂ and ☾, She causeth mortal, violent, quick, short and swift Diseases.

But if She be joyned, or any way associated and accompanied with ♃, or ♀, or any fortunate Planet, although the Patient seem past all hope of Life, yet shall he recover that Disease.

If the Moon be decreasing in Light and Motion, and be afflicted, or discouraged, especially by the radiation of the ☌ or □ of ♄, unless presently after the ☌ of ☉ and ☾ the Disease be asswaged, Death is certainly presaged.

But if then after the ☌ of ☉ and ☾, the Moon meet with ♃, or ♀, or any fortunate Planet, the Patient is then in short time amended, especially if by △ or ✶.

Also from the first beginning of the Sickness, as long as the Moon increaseth in Motion, so long the Disease doth increase also; and when the Moon is slow in Motion, and hath passed the Nodes of her Circle, of which the higher or ascending Node is the ☊, and the lower or descending Node is ☋, then the Disease slacketh.

Of falling sick under Saturn *or* Mercury.

WHosoever falleth sick, or is afflicted of any Infirmity under ♄ or ☿, is dull, heavy, and drowsie, and hardly able to move his sick Members, which are benummed with Cold, and stopped with Defluxions; and when the Disease creepeth on him, he can hardly be awaked, though he be pulled; and desireth to have his Garments often warmed, and delighteth in dark places, and is alwayes sighing, and is very short winded, his Pulse short and painful, and finds greatest ease by hot things; their Pulses weak, the superficial parts of their Bodies dry and cold.

They are most comforted and sooneſt cured with things naturally warm and hot, and things mollificative, and which do unbind and warm.

Falling sick under Mars *or* Sol.

THose falling sick under ♂ or ☉ are vehemently vexed in Mind, and very unquiet and troublesome, and all the superficious part of the Body is inflamed and kindled with burning Heat; and

and are very teſty and angry, and exceeding clamorous, and often crying out, and look frowardly, and lye ſtaring, and alwayes thirſty and very dry, through ſcorching heat and drith of the Tongue, and are greedy of Wine, and again deſire cold Drink, and are greatly given to Baths, and no Meat can provoke their Appetite or Stomach; and are apt to revile every Perſon ſtanding near them; their Pulſe is ſhort and depreſſed, but ſwift and inordinate; the Face very red, fiery, and furious, and are grieved with an extraordinary fulneſs or ſwelling of the Body.

Until the fifth Day after the firſt aſſault of the ſickneſs be paſt, bleeding is profitable for them, *viz.* for them falling ſick under ♂ or ☉, and all ſuch things that evacuate and purge the Body from all unnatural Groſsneſs and other corrupt and putrified Humours, beſides other Remedies and Counterceipts againſt theſe Infirmities.

Diſeaſes proceeding of Mars *and* Sol.

Are all Paſſions of the Heart, and ſuch as ariſe from the Mouth of the Stomach, and all Pains of the Arteries, Veins and Joints, and all ſuch like proceed from ♂ and ☉.

Diſeaſes proceeding from Saturn *and* Mercury.

Are continual Fevers, Pluriſies, and all Exulcerations or Inflamations of the Lungs, and Lights, and other ſuch like, as have their original Cauſes and Beginnings from ♄ and ☿.

Againſt

Against these Diseases such Medicines as do naturally refrigerate or cool are most fitly applied.

To cure Diseases by the contrariety of the Planets, viz. by the Influence of a Planet which is of a contrary Nature and Influence to that Planet which was the first original cause of Diseases, or Sicknesses; then consider the Nature of the afflicting Planet, and thereby of the Disease, according to the Planet and Sign the Planet and Moon is in, &c. *and note this following.*

♄ is cold and dry, Melancholick; and ♂ is hot and dry, Cholerick.

Therefore things agreeing to the Nature of ♄, disagree with the hot Quality of ♂.

And things agreeing with ♂, disagree to the cold Quality of ♄.

Example.

Things agreeing with the Nature of ♄, are things Refrigerative, Astringent and Repercussive, disagreeing to ♂.

Things agreeing to the Nature of ♂, are Calefactive, dissolving Obstructions, and Mollificative, disagreeing to ♄.

To Cure Diseases of ♄ and ☿.

Therefore to put away Diseases proceeding and taking

taking their beginning from ♄ or ☿, must be things Calefactive and Mollificative, the which are governed by ☉ and ♂, of which sort are these following.

Things Calefactive and Mollificative.

Oleum Cyprinum.
All things of fragrant smell and sweet savour.
Unguentum Irinum.
Cinnamon.
Sweet Majoram.
White Daffodyl.
Fenigreek.
Spikenard.
Myrrh.
Bdelium.
Storax Calamita.
The Root Cera.
Ocimum.
Pix Liquida & Solida.
Fat.
Marrow.
Gum Galbanum.
Flower de luce.
Cassia Odorata.
Frankincense.
Gum Ammoniacum.
Rue.
Mirabolans.
Dry Figs.
Granum Gnidium.
The Foam of Salt-Peter.
Stapheſagre.
The Stone Asius.
Galanga.
The Foam of the Sea Induarate.
Helleborus.
Herb Pyrethrum.
The Mineral Chrisocolla.
Onions.
Garlick.
Leeks.
Radish Roots.
Chich Peaſe.
And such other like governed under ☉ & ♂.
And all Oyls and Unguents, Plaisters, Waters, Drinks and Decoctions, Sirrups, Juleps, Electuaries, Antidotes, Cordials & Conserves, which do calefie and mollifie, as the cause requireth.

To

To cure Diseases of ☉ and ♂.

To put away Diseases which take their beginning from the Influence of ♂ and ☉, must be things Refrigerative, *&c.* of which sort are these here following.

Things Refrigerative, Repercussive and Astringent.

Nightshade.
Coriander.
Endive.
Juyce of Poppey.
Bark of the Root of Alkakengi.
Knot-grass.
Singreen.
Fleawort.
Lentils.
Vine-leaves.
White Lead.
Silver-froth.
The Stone Hematites.
Purslane.
The White of an Egg.
Flax-seed.
Reed.
Leaves of Mallows.
Pomegranate.
Hypocistis.
Cypress-tree.
Blackberry-tree.
Acacia.
Quinces.
Pira Piraſtra.
Allum.
Flowers of the Field Vine.
Fruit of both the Palm-trees, He and She.
Myrrh-tree.
Sumack.
Fresh Roses.
Bull-rushes.
Gum Ladanum.
Saffron.
Potamogitum.
Also all Oyls, Unguents, Plaisters, Waters, Sirrups, Julips, Decoctions, Electuaries, Drinks, Conserves, Antidotes, or the like, which do refrigerate and cool, put back or bind, after the cause as it requireth.

Of

Of the Nature of ☊ *and* ☋.

THe ☊ is of the Nature of ♃ and ♀, but not so effectual, and variable like ☿, and is good with good Planets, and evil with Ill.

The ☋ is of the Nature of ♄ and ♂, but not so interficient or killing; and contrary to the ☊, for he is evil with the good Planets, and good with the Evil, diminishing the Malice of the evil Planets, and abateth the Good of the Good Planets.

Of the Moon being in Via combusta.

☾ being in *Via combusta*, which is from the midst of ♎ to the midst of ♏; or under the Sunbeams, *viz.* Combust and decreasing in Light or Motion, and applying to a ☌, □, or ☍ of ♄ or ♂, or by any Aspect, but chiefly by ☌, □, or ☍, although the only Semidiameter of their Beams do but behold the Semi-beams of the ☾, threateneth death.

An Example.

A Man sick and took his Bed the ☾ in the third Degree of ♏ decreasing both in Light and Motion, and ♂ thirteen Degrees in ♎, and ♄ twenty seven Degrees in ♐, and dyed when ☾ came to the thirteenth Degree of ♍,

Another

Another Example.

Suppose ☾ in the fourth Degree of ♒, and ♄ in the eleventh Degree of ♒, then is ☾ within the Semidiameter of his Beams, which is nine Degrees in length.

Or if ☾ were ten Degrees in ♉, and ♂ sixteen Degrees in ♌, then ☾ beholds ♂ with a □ Aspect, which is an hateful Aspect, yet not so bad as an ☍.

But if ☾ were twenty Degrees in ♍, and ♄ in eight Degrees of ♎, then should ☾ be free from the □ of ♄, because his Malice extends no farther than the Semidiameter of his Beams, which is but nine Degrees, and the true distance of their Aspect is twelve Degrees.

Yet do they afflict the Patient when their Semidiameters doe Joyn or Aspect but only the Beams of the ☾, although it falls not on the Body of the ☾, but this of it self is not unto Death; for the farther the ☾ is from their ☌ or Aspect, the less they do torment the sick Person.

And the nearer ☾ is to the Body or Aspect of ♃ or ♀, or they to the ☾, the more they mittigate the pain, and the sooner.

□ and ☍ is evil and hateful, and the △ and ⚹ good and helping, and the ☌ is variable good by good Planets, and evil by evil Planets, as before is taught.

Therefore if at the Hour of falling sick the ☾ be free from ☌, □, or ☍ of ♄ or ♂, the sick Person shall not dye of that Sickness, especially if the ☾ be in ☌, △, or ⚹ to ♃ or ♀, or that they intermix

intermix their Beams with the Beams of the ☾, but shall soon recover health, especially if the ☾ be free from Combustion, and increasing in Light and Motion.

But if the ☾ be then afflicted by the ☌, □, or ☍ of ♄ or ♂, and especially of both; the Patient will dye, if neither ♃ nor ♀ do behold the ☾ with some Aspect.

Or if the ☾ be Combust, if ♃ or ♀ do not comfort the ☾, the Patient will dye of that Disease; and this above is general.

As often as the ☾ meeteth with the ☌ or Aspect of ♃ or ♀, especially by ☌, △, or ⚹, the Patient shall be eased.

And as often as the ☾ is joyned by any Aspect of ♄ or ♂, chiefly by ☌, ☍, or □, the Patient is pained and tormented, especially upon any Critical, Judicial, or Mortal Day.

Therefore if by this Doctrine it be found by the time he fell sick, that he shall dye then on the next Mortal day that the ☾ meeteth with the Infortunes, ♄ or ♂, and do apply to them either corporally by ☌, □, or ☍, Radiationally by ☌ □ or ☍, then the Sick shall dye on that Day and Hour in which the ☾ cometh to the interficient point of the Zodiack,

But if it be found by the time of his first falling sick that he shall not dye, then at the first time that the ☾ doth meet with ♃ or ♀, on a Critical, Judicial or Mortal Day, the diseased Person shall begin to be recovered to his Health, chiefly if the Aspect be by ☌, △, or ⚹.

And

And so much the rather, if the ☾ be free from Combustion, and increasing in Light and Motion; and not in *Via combusta*, nor joyned to ♅, &c. within twelve Degrees of ♅, &c.

Also the □ and ☍ of ☉ and ♂ do afflict the ☾.

FINIS.

A TABLE of the Principal Matters contained in this BOOK.

Astrology Defined, and how to set a Figure of Heaven for any time; with a Dominifying Table for that purpose. From p. 1. to 17

Humours govern'd by the Planets. 17

Signs { *Northern, Southern.* / *Obeying, Commanding.* } 17

Triplicities of the four Elements, and moveable, fixed, common Signs. 18, 19

Signs of { *The Seasons; of Vertue, and Vice.* / *Beauty, Deformity, Humanity, Reason.* / *Good Voice, mean Voice, Fruitfulness.* / *Barrenness, Few Children, Good Wits.* } 19

Signs { *Wanting Voice; of Fat and Lean Bodies.* / *Of slender, weak Bodies; of Sickness.* } 20

The Significations of the ☽ in the twelve Signs, and Elections thereby for sundry things. From p. 20, to 25

The Table.

Members governed by each Planet. From p. 25 to 28

The Nature of the Dragons Head and Tail. 28

Diseases under the seven Planets. From p. 29 to 32

Degrees of the Urine, a Figure thereof. 33

How Urine is generated. 34

Twenty one Aphorisms relating to Urine. 35

Urine of a Woman with Child. 38

Water of a Beast. 39

Causes of much, or little Urine. 40

Colours of Urine what they signifie. 41

How a Question of Sickness is to be judged. 45

The several Vertues how governed. 47, 48

To know which Vertue is defective. 49

Of the Significations of the twelve Houses. 50

Members and Humors governed by the 12 Signs. 51

In what House a Planet is strongest. 52

A considerable division of the twelve Houses. 53

Dariot's *Description of their Qualities.* 54

If the Disease be in the Body, *or Mind, or both.* Ibid.

A *Similitude of the twelve Signs.* 56

A *Table shewing what Members each Planet ruleth in any of the twelve Signs.* 57

To find what Humour aboundeth. 58

Cause of Sickness by the Planets. From p. 59 to 63

Diseases by Saturn *in the twelve Signs.* From p. 64 to 73

Diseases of Jupiter *in the twelve Signs.* From p. 73 to 79

Diseases of Mars *in the twelve Signs.* From p. 79 to 85

Diseases of the Sun *in the twelve Signs.* From p. 85 to 90

Diseases

Diseases of Venus *in the twelve Signs.* From p. 91 to 97
Diseases of Mercury *in the twelve Signs.* From p. 97 to 103
Diseases of the Moon *in the twelve Signs.* From p. 103 to 109
How long every Sign is upon the Horoscope. 109
A *Table shewing what Member is grieved by the Planets positions in Signs and Houses.* 112
A *Table shewing the Humour offending by the significant Planet.* 114
The use of Planetary Hours after Hippocrates. 116
Parts of the Body *govern'd by the seven Planets.* 119
To judge of Sickness by the Man's Age. 120
Tokens of Death by the Face. 122
Tokens of Life and Death by the Pulse. 123
Of the five kinds of Months. 124
Of the twenty Critical Dayes. 129
The use of Critical Dayes. 130
The beginning of the first Crisis, how known. 133
A *Table of the* Distance *of Degrees, and time of Critical* Dayes. 135
Of the Antiscions *of the Planets.* 136
A *Table of the* Novena *of the twelve Signs.* 139
The Dodecatemoria *of the twelve Signs.* 140
The Radiations of the twelve Signs. 145
Friendships and Enmities of the Planets. 144
Fortitudes of the Planets. 146
Debilities of the Planets. 148
A *Table of the different* Degrees *of the Signs.* 153, 154
How the Natural Qualities of the Planets are changed. 156

The Aſpects of the Planets, what they ſignifie. 158
The Orbs of the ſeveral Planets. 160
Of the Planetary Hours, and their uſe. 165, 166
The Moons Manſions, and Elections General. 170
Proper Medicines for oppoſing the peccant Humour. 173
The Terms of the Sun and Moon, how known. 175
A *Table of the Planets Eſſential* Dignities. 177
Brief Aſtrological Judgments upon Sickneſs. 181
The State of the Liver. 182
Urine judged by the Sign on the Fifth Houſe. 183
A *Figure deſcribing the Place of Sickneſs, and Humour peccant.* 185
An Example of a Figure upon a Queſtion. 187
A *Rule general to know the* Humour *abounding.* 191
A *Table ſhewing what Vertue is too ſtrong, or weak, by* ♀, ♄, ♃, ☽, *governing the Fifth Houſe, with the part of the* Body *afflicted.* From p. 199 to 202
The Significators of Sickneſs. 203
If the Party be ſick of whom the Queſtion is made. 205
If the Party be ſick in Body *or Mind.* 206
If the Diſeaſe *be open, or hid.* Ibid.
If the Cauſe of Sickneſs be inward or outward. 207
How the outward Cauſe proceedeth. Ibid.
If the Patient be cauſe of his own Sickneſs. 209
If the Diſeaſe *be on the Right or Left Side.* Ibid.
Of what Kind or Nature the Diſeaſe *is.* Ibid.
In which ſide of the Body *the Pain is.* 212
Generally of the Place pained. 213
Which be the Judges of Sickneſs Aſtrologically. 216
Which be Witneſſes of the Diſeaſe. 217

If

If the Disease be new, or old. Ibid.
If it be an old Disease. Ibid.
If the Disease be newly taken. 218
If the Disease be caused of evil Medicine. Ibid.
If the Physitian shall cure the Patient. 220
Disposition of the Patient. 222
Of the Medicine, if good or bad. Ibid.
Shall the Disease be long or short 224
The same Question further considered. 227
Rules to be observed before you visit the Sick. 229
A Rule to be observed when sent for to the Sick. 230
If the Disease shall have a good end. 231
If the Patient shall live or dye. Ibid.
If the Sickness amend or not. 233
Significators of a short Disease. 234
Brief Judgments by the time of the first falling sick. 235
The Time of Life, or beginning to recover. 236
The Time of Death, how known. Ibid.
Natural Astrology. 237
If the Party be bewitched or not. 238
If the Urine be the Parties own or not 239
If the Party have taken Physick or not. 240
If a Woman be with Child or not. Ibid.
An Excellent Table of Fecundity and Barrenness. 242
Judgments if a Woman be with Child. 243
If with Child of a Male or Female. 247
Of the curing of the Parts of the Body. 249
A Rule in curing any particular Disease. 250
Of the State of the Liver and Matrix by the Fifth House. 252
That the Woman is not Conceived. 255

Brief

Brief Aphorisms concerning Sickness, whether it tendeth to Life or Death. 256
The Parts of the Body *afflicted, according to the ruling Planet.* 257
Medicines attributed to the seven Planets. 258
Of the Moons increasing in Light and Motion, &c. 262
Of falling sick under Saturn *and* Mercury. 264
Falling sick under Mars *or* Sol. Ibid.
Diseases proceeding from Mars *and* Sol. 265
Diseases proceeding from Saturn *and* Mercury. Ib.
To cure Diseases *by the contrariety of the Planets.* 266
To cure Diseases *of* Saturn *and* Mercury. Ibid.
Medicines Calefactive and Mollificative. 267
To cure Diseases *of the* Sun *and* Mars: 268
Medicines Refrigerative, Repercussive, &c. Ibid.
Nature of the Dragons *Head and Tail.* 269
Of the Moon *being in* Via Combusta. Ibid.

Errata

Errata ſic corrigenda.

PAge 18. l. 5. read, *there ariſeth more*: p. 20. l. 7. for ♏ r. ♍ : l. 13. r. *of Saturnians*: p. 23. l. *ante-penult.* r. 28. p. 46. l. 19. r. *for*: l. 31. r. *which is the ſecond*: p. 55. l. 3. r. *Lord of*: [p. 58. *The Copy ſeems ſomewhat defective, the page of his Inſtance being wholly wanting, yet ſince the Example ſubjoyn'd is of uſe to the Practical Aſtrologick Phyſitian, I thought fit to inſert it, as it was found in the Copy.*] l. *ante-penult.* r. *cauſed*. p. 62. r. *apply to* ♀, ♃, ☿, *&c.* p. 63. r. *apply to* ♀ : p. 66. l. 22, 23. r. *in the Fourth*: p. 72. l. 14. r. *firſt ſix degrees*: p. 79. l. 18. r. *hot and dry*: p. 114. l. 1. r. *offending*: p. 132. l. 18. r. *half*: p. 136. col. 2. l. 9. for ♊ r. ♐ : l. 14. f. ♒ r. ♑ : p. 138. l. 13. r. *and if*: p. 142. l. 1. r. *in the Fift*: p. 149. l. *penult.* r. *Infortunes*: p. 150. r. *Infortunes*: p. 154. *premiſe the twelve Signs in a column to the left hand*: p. 158. l. 6. r. *in* ♂ : p. 170. col. *penult.* r. 9 ♌ 2. 17. p. 171. l. *ult* r. *Good by* Battei: p. 174. l. 3. r. *Diaphœnic.* p. 175. l. 3. r. *Fumatoria*: p. 196. l. 21. r. *Sickneſs*: p. 197. l. 15. r. *then the* ☽ : p. 210. l. 8. r. *from which*: p. 213. l. 11. r. *is in*: p. 238. l. 1. r. *if*: p. 244. l. *penult.* r. *Sign*: p. 260. l. 16. r. *by*.